

## **Shof'tim Deuteronomy 16:18-21:9**

(Deu 16:18 CJB) "You are to appoint judges and officers for all your gates [*in the cities*] Adonai your God is giving you, tribe by tribe; and they are to judge the people with righteous judgment.

(Deu 16:19 CJB) You are not to distort justice or show favoritism, and you are not to accept a bribe, for a gift blinds the eyes of the wise and twists the words of even the upright.

(Deu 16:20 CJB) Justice, only justice, you must pursue; so that you will live and inherit the land Adonai your God is giving you.

(Deu 16:21 CJB) "You are not to plant any sort of tree as a sacred pole beside the altar of Adonai your God that you will make for yourselves.

(Deu 16:22 CJB) Likewise, do not set up a standing-stone; Adonai your God hates such things.

(Deu 17:1 CJB) "You are not to sacrifice to Adonai your God a cow or sheep that has a defect or anything wrong with it; that would be an abomination to Adonai your God.

(Deu 17:2 CJB) "If there is found among you, within any of your gates [*in any city*] that Adonai your God gives you, a man or woman who does what Adonai your God sees as wicked, transgressing his covenant

(Deu 17:3 CJB) by going and serving other gods and worshipping them, the sun, the moon, or anything in the sky — something I have forbidden —

(Deu 17:4 CJB) and it is told to you, or you hear about it; then you are to investigate the matter diligently. If it is true, if it is confirmed that such detestable things are being done in Isra'el;

(Deu 17:5 CJB) then you are to bring the man or woman who has done this wicked thing to your city gates, and stone that man or woman to death.

(Deu 17:6 CJB) The death sentence is to be carried out only if there was testimony from two or three witnesses; he may not be sentenced to death on the testimony of only one witness.

(Deu 17:7 CJB) The witnesses are to be the first to stone him to death; afterwards, all the people are to stone him. Thus you will put an end to this wickedness among you.

(Deu 17:8 CJB) "If a case comes before you at your city gate which is too difficult for you to judge, concerning bloodshed, civil suit, personal injury or any other controversial issue; you are to get up, go to the place which Adonai your God will choose,

(Deu 17:9 CJB) and appear before the cohanim, who are L'vi'im, and the judge in office at the time. Seek their opinion, and they will render a verdict for you.

(Deu 17:10 CJB) You will then act according to what they have told you there in that place which Adonai will choose; you are to take care to act according to all their instructions.

(Deu 17:11 CJB) In accordance with the Torah they teach you, you are to carry out the judgment they render, not turning aside to the right or the left from the verdict they declare to you.

(Deu 17:12 CJB) Anyone presumptuous enough not to pay attention to the cohen appointed there to serve Adonai your God or to the judge - that person must die. Thus you will exterminate such wickedness from Isra'el —

(Deu 17:13 CJB) all the people will hear about it and be afraid to continue acting presumptuously.

(Deu 17:14 CJB) "When you have entered the land Adonai your God is giving you, have taken possession of it and are living there, you may say, 'I want to have a king over me, like all the other nations around me.'

(Deu 17:15 CJB) In that event, you must appoint as king the one whom Adonai your God will choose. He must be one of your kinsmen, this king you appoint over you - you are forbidden to appoint a foreigner over you who is not your kinsman.

(Deu 17:16 CJB) However, he is not to acquire many horses for himself or have the people return to Egypt to obtain more horses, inasmuch as Adonai told you never to go back that way again.

(Deu 17:17 CJB) Likewise, he is not to acquire many wives for himself, so that his heart will not turn away; and he is not to acquire excessive quantities of silver and gold.

(Deu 17:18 CJB) "When he has come to occupy the throne of his kingdom, he is to write a copy of this Torah for himself in a scroll, from the one the cohanim and L'vi'im use.

(Deu 17:19 CJB) It is to remain with him, and he is to read in it every day, as long as he lives; so that he will learn to fear Adonai his God and keep all the words of this Torah and these laws and obey them;

(Deu 17:20 CJB) so that he will not think he is better than his kinsmen; and so that he will not turn aside either to the right or to the left from the mitzvah. In this way he will prolong his own reign and that of his children in Isra'el.

(Deu 18:1 CJB) The cohanim, who are L'vi'im, and indeed the whole tribe of Levi, is not to have a share or an inheritance with Isra'el. Instead, their support will come from the food offered by fire to Adonai and from whatever else becomes his.

(Deu 18:2 CJB) They will have no inheritance with their brothers, because Adonai is their inheritance - as he has said to them.

(Deu 18:3 CJB) "The cohanim will have the right to receive from the people, from those offering a sacrifice, whether ox or sheep, the shoulder, the jowls and the stomach.

(Deu 18:4 CJB) You will also give him the firstfruits of your grain, new wine and olive oil, and the first of the fleece of your sheep.

(Deu 18:5 CJB) For Adonai your God has chosen him from all your tribes to stand and serve in the name of Adonai, him and his sons forever.

(Deu 18:6 CJB) "If a Levi from one of your towns anywhere in Isra'el where he is living comes, highly motivated, to the place which Adonai will choose,

(Deu 18:7 CJB) then he will serve there in the name of Adonai his God, just like his kinsmen the L'vi'im who stand and serve in the presence of Adonai.

(Deu 18:8 CJB) Such a Levi will receive the same share as they do, in addition to what he may receive from selling his inherited ancestral property.

(Deu 18:9 CJB) "When you enter the land Adonai your God is giving you, you are not to learn how to follow the abominable practices of those nations.

(Deu 18:10 CJB) There must not be found among you anyone who makes his son or daughter pass through fire, a diviner, a soothsayer, an enchanter, a sorcerer,

(Deu 18:11 CJB) a spell-caster, a consulter of ghosts or spirits, or a necromancer.

(Deu 18:12 CJB) For whoever does these things is detestable to Adonai, and because of these abominations Adonai your God is driving them out ahead of you.

(Deu 18:13 CJB) You must be wholehearted with Adonai your God.

(Deu 18:14 CJB) For these nations, which you are about to dispossess, listen to soothsayers and diviners; but you, Adonai your God does not allow you to do this.

(Deu 18:15 CJB) "Adonai will raise up for you a prophet like me from among yourselves, from your own kinsmen. You are to pay attention to him,

(Deu 18:16 CJB) just as when you were assembled at Horev and requested Adonai your God, 'Don't let me hear the voice of Adonai my God any more, or let me see this great fire ever again; if I do, I will die!'

(Deu 18:17 CJB) On that occasion Adonai said to me, 'They are right in what they are saying.

(Deu 18:18 CJB) I will raise up for them a prophet like you from among their kinsmen. I will put my words in his mouth, and he will tell them everything I order him.

(Deu 18:19 CJB) Whoever doesn't listen to my words, which he will speak in my name, will have to account for himself to me.

(Deu 18:20 CJB) " 'But if a prophet presumptuously speaks a word in my name which I didn't order him to say, or if he speaks in the name of other gods, then that prophet must die.'

(Deu 18:21 CJB) You may be wondering, 'How are we to know if a word has not been spoken by Adonai?'

(Deu 18:22 CJB) When a prophet speaks in the name of Adonai, and the prediction does not come true — that is, the word is not fulfilled — then Adonai did not speak that word. The prophet who said it spoke presumptuously; you have nothing to fear from him.

(Deu 19:1 CJB) "When Adonai your God cuts off the nations whose land Adonai your God is giving you, and you take their place and settle in their cities and houses,

(Deu 19:2 CJB) you are to set aside three cities for yourselves in your land that Adonai your God is giving you to possess.

(Deu 19:3 CJB) Divide the territory of your land, which Adonai your God is having you inherit, into three parts; and prepare the roads, so that any killer can flee to these cities.

(Deu 19:4 CJB) The killer who will live if he flees there is someone who has killed his fellow member of the community by mistake, who did not hate him in the past.

(Deu 19:5 CJB) An example would be if a man goes into the forest with his neighbor to cut wood and takes a stroke with the axe to fell a tree, but the head of the axe flies off the handle, hits his neighbor and kills him. Then he is to flee to one of these cities and live there.

(Deu 19:6 CJB) Otherwise the next-of-kin avenger, in the heat of his anger, may pursue the killer, overtake him because the distance [*to the city of refuge*] is long, and strike him dead - even though he didn't deserve to die, inasmuch as he hadn't hated him in the past.

(Deu 19:7 CJB) This is why I am ordering you to set aside for yourselves three cities.

(Deu 19:8 CJB) "If Adonai your God expands your territory, as he swore to your ancestors that he would, and gives you all the land he promised to give to your ancestors -

(Deu 19:9 CJB) provided you keep and observe all these mitzvot I am giving you today, loving Adonai your God and always following his ways - then you are to add three more cities for yourselves, besides these three;

(Deu 19:10 CJB) so that innocent blood will not be shed in the land Adonai your God is giving you as an inheritance, and thus blood guilt be on you.

(Deu 19:11 CJB) "However, if someone hates his fellow member of the community, lies in wait for him, attacks him, strikes him a death blow, and then flees into one of these cities;

(Deu 19:12 CJB) then the leaders of his own town are to send and bring him back from there and hand him over to the next-of-kin avenger, to be put to death.

(Deu 19:13 CJB) You are not to pity him. Rather, you must put an end to the shedding of innocent blood in Isra'el. Then things will go well with you.

(Deu 19:14 CJB) "You are not to move your neighbor's boundary marker from the place where people put it long ago, in the inheritance soon to be yours in the land Adonai your God is giving you to possess.

(Deu 19:15 CJB) "One witness alone will not be sufficient to convict a person of any offense or sin of any kind; the matter will be established only if there are two or three witnesses testifying against him.

(Deu 19:16 CJB) "If a malicious witness comes forward and gives false testimony against someone,

(Deu 19:17 CJB) then both the men involved in the controversy are to stand before Adonai, before the cohanim and the judges in office at the time.

(Deu 19:18 CJB) The judges are to investigate carefully. If they find that the witness is lying and has given false testimony against his brother,

(Deu 19:19 CJB) you are to do to him what he intended to do to his brother. In this way, you will put an end to such wickedness among you.

(Deu 19:20 CJB) Those who remain will hear about it, be afraid and no longer commit such wickedness among you.

(Deu 19:21 CJB) Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

(Deu 20:1 CJB) "When you go out to fight your enemies and see horses, chariots and a force larger than yours, you are not to be afraid of them; because Adonai your God, who brought you up from the land of Egypt, is with you.

(Deu 20:2 CJB) When you are about to go into battle, the cohen is to come forward and address the people.

(Deu 20:3 CJB) He should tell them, 'Listen, Isra'el! You are about to do battle against your enemies. Don't be fainthearted or afraid; don't be alarmed or frightened by them;

(Deu 20:4 CJB) because Adonai your God is going with you to fight on your behalf against your enemies and give you victory.'

(Deu 20:5 CJB) "Then the officials will speak to the soldiers. They are to say, 'Is there a man here who has built a new house, but hasn't dedicated it yet? He should go back home now; otherwise he may die fighting, and another man will dedicate it.

(Deu 20:6 CJB) " 'Is there a man here who has planted a vineyard, but hasn't yet made use of its fruit? He should go back home; otherwise he may die fighting, and another man will use it.

(Deu 20:7 CJB) " 'Is there a man here who is engaged to a woman, but hasn't married her yet? He should go back home; otherwise he may die fighting, and another man will marry her.'

(Deu 20:8 CJB) "The officials will then add to what they have said to the soldiers: 'Is there a man here who is afraid and fainthearted? He should go back home; otherwise his fear may demoralize his comrades as well.'

(Deu 20:9 CJB) When the officials have finished speaking with the soldiers, commanders are to be appointed to lead the army.

(Deu 20:10 CJB) "When you advance on a town to attack it, first offer it terms for peace.

(Deu 20:11 CJB) If it accepts the terms for peace and opens its gates to you, then all the people there are to be put to forced labor and work for you.

(Deu 20:12 CJB) However, if they refuse to make peace with you but prefer to make war against you, you are to put it under siege.

(Deu 20:13 CJB) When Adonai your God hands it over to you, you are to put every male to the sword.

(Deu 20:14 CJB) However, you are to take as booty for yourself the women, the little ones, the livestock, and everything in the city - all its spoil. Yes, you will feed on your enemies' spoil, which Adonai your God has given you.

(Deu 20:15 CJB) This is what you are to do to all the towns which are at a great distance from you, which are not the towns of these nations.

(Deu 20:16 CJB) "As for the towns of these peoples, which Adonai your God is giving you as your inheritance, you are not to allow anything that breathes to live.

(Deu 20:17 CJB) Rather you must destroy them completely - the Hitti, the Emori, the Kena`ani, the P'rizi, the Hivi and the Y'vusi - as Adonai your God has ordered you;

(Deu 20:18 CJB) so that they won't teach you to follow their abominable practices, which they do for their gods, thus causing you to sin against Adonai your God.

(Deu 20:19 CJB) "When, in making war against a town in order to capture it, you lay siege to it for a long time, you are not to destroy its trees, cutting them down with an axe. You can eat their fruit, so don't cut them down. After all, are the trees in the field human beings, so that you have to besiege them too?

(Deu 20:20 CJB) However, if you know that certain trees provide no food, you may destroy them and cut them down, in order to build siege-works against the town making war with you, until it falls.

(Deu 21:1 CJB) "If, in the land Adonai your God is giving you to possess, a murder victim is found lying in the countryside; and the perpetrator of the murder is not known;

(Deu 21:2 CJB) then your leaders and judges are to go out and measure the distance between it and the surrounding towns.

(Deu 21:3 CJB) After it has been determined which town is the closest, the leaders of that town are to take a young female cow that has never been put to work or yoked for use as a draft animal.

(Deu 21:4 CJB) The leaders of that town are to bring the heifer down to a vadi with a stream in it that never dries up, to a place that is neither plowed nor sown; and they are to break the cow's neck there in the vadi.

(Deu 21:5 CJB) Then the cohanim, who are L'vi'im, are to approach; for Adonai your God has chosen them to serve him and to pronounce blessings in the name of Adonai; they will decide the outcome of every dispute and matter involving violence.

(Deu 21:6 CJB) All the leaders of the town nearest the murder victim are to wash their hands over the cow whose neck was broken in the vadi.

(Deu 21:7 CJB) Then they are to speak up and say, 'This blood was not shed by our hands, nor have we seen who did it.

(Deu 21:8 CJB) Adonai, forgive your people Isra'el, whom you redeemed; do not allow innocent blood to be shed among your people Isra'el.' And they will be forgiven this bloodshed.

(Deu 21:9 CJB) Thus you will banish the shedding of innocent blood from among you, by doing what Adonai sees as right.

## **Haftarah Shof'tim: Yesha'yahu (Isaiah) 51:12-52:12**

**[Messianic adaptation: conclude the reading at 53:12]**

### **Isaiah 51:12-53:12**

(Isa 51:12 CJB) "I, yes I, am the one who comforts you! Why are you afraid of a man, who must die; of a human being, who will wither like grass?

(Isa 51:13 CJB) You have forgotten Adonai, your maker, who stretched out the heavens and laid the foundations of the earth. Instead, you are in constant fear all day because of the oppressor's rage, as he prepares to destroy! But where is the oppressor's rage?

(Isa 51:14 CJB) The captive will soon be set free; he will not die and go down to Sh'ol; on the contrary, his food supply will be secure.

(Isa 51:15 CJB) For I am Adonai your God, who stirs up the sea, who makes its waves roar — Adonai-Tzva'ot is my name.

(Isa 51:16 CJB) I have put my words in your mouth and covered you with the shadow of my hand, in order to plant the skies [*anew*], lay the foundations of the earth [*anew*] and say to Tziyon, 'You are my people.' "

(Isa 51:17 CJB) Awake! Awake! Stand up, Yerushalayim! At Adonai's hand you drank the cup of his fury; you have drained to the dregs the goblet of drunkenness.

(Isa 51:18 CJB) There is no one to guide her among all the sons she has borne. Not one of all the children she raised is taking her by the hand.

(Isa 51:19 CJB) These two disasters have overcome you — yet who will grieve with you? — plunder and destruction, famine and sword; by whom can I comfort you?

(Isa 51:20 CJB) Your children lie helpless at every street corner, like an antelope trapped in a net; they are full of Adonai's fury, the rebuke of your God.

(Isa 51:21 CJB) Therefore, please hear this in your affliction, you who are drunk, but not with wine;

(Isa 51:22 CJB) this is what your Lord Adonai says, your God, who defends his people: "Here, I have removed from your hand the cup of drunkenness, the goblet of my fury. You will never drink it again.

(Isa 51:23 CJB) I will put it in the hands of your tormentors, who said to you, 'Bend down, so we can trample you,' and you flattened your back on the ground like a street for them to walk on."

(Isa 52:1 CJB) Awake! Awake, Tziyon! Clothe yourself with your strength! Dress in your splendid garments, Yerushalayim, the holy city! For the uncircumcised and the unclean will enter you no more.

(Isa 52:2 CJB) Shake off the dust! Arise! Be enthroned, Yerushalayim! Loosen the chains on your neck, captive daughter of Tziyon!

(Isa 52:3 CJB) For thus says Adonai: "You were sold for nothing, and you will be redeemed without money."

(Isa 52:4 CJB) For thus says Adonai Elohim: "Long ago my people went down to Egypt to live there as aliens, and Ashur oppressed them for no reason.

(Isa 52:5 CJB) So now, what should I do here," asks Adonai, "since my people were carried off for nothing? Their oppressors are howling," says Adonai, "and my name is always being insulted, daily.

(Isa 52:6 CJB) Therefore my people will know my name; therefore on that day they will know that I, the one speaking — here I am!"

(Isa 52:7 CJB) How beautiful on the mountains are the feet of him who brings good news, proclaiming shalom, bringing good news of good things, announcing salvation and saying to Tziyon, "Your God is King!"

(Isa 52:8 CJB) Listen! Your watchmen are raising their voices, shouting for joy together. For they will see, before their own eyes, Adonai returning to Tziyon.

(Isa 52:9 CJB) Break out into joy! Sing together, you ruins of Yerushalayim! For Adonai has comforted his people, he has redeemed Yerushalayim!

(Isa 52:10 CJB) Adonai has bared his holy arm in the sight of every nation, and all the ends of the earth will see the salvation of our God.

(Isa 52:11 CJB) Leave! Leave! Get out of there! Don't touch anything unclean! Get out from inside it, and be clean, you who carry Adonai's temple equipment.

(Isa 52:12 CJB) You need not leave in haste, you do not have to flee; for Adonai will go ahead of you, and the God of Isra'el will also be behind you.

(Isa 52:13 CJB) "See how my servant will succeed! He will be raised up, exalted, highly honored!

(Isa 52:14 CJB) Just as many were appalled at him, because he was so disfigured that he didn't even seem human and simply no longer looked like a man,

(Isa 52:15 CJB) so now he will startle many nations; because of him, kings will be speechless. For they will see what they had not been told, they will ponder things they had never heard."

(Isa 53:1 CJB) Who believes our report? To whom is the arm of Adonai revealed?

(Isa 53:2 CJB) For before him he grew up like a young plant, like a root out of dry ground. He was not well-formed or especially handsome; we saw him, but his appearance did not attract us.

(Isa 53:3 CJB) People despised and avoided him, a man of pains, well acquainted with illness. Like someone from whom people turn their faces, he was despised; we did not value him.

(Isa 53:4 CJB) In fact, it was our diseases he bore, our pains from which he suffered; yet we regarded him as punished, stricken and afflicted by God.

(Isa 53:5 CJB) But he was wounded because of our crimes, crushed because of our sins; the disciplining that makes us whole fell on him, and by his bruises [*Or: and in fellowship with him*] we are healed.

(Isa 53:6 CJB) We all, like sheep, went astray; we turned, each one, to his own way; yet Adonai laid on him the guilt of all of us.

(Isa 53:7 CJB) Though mistreated, he was submissive — he did not open his mouth. Like a lamb led to be slaughtered, like a sheep silent before its shearers, he did not open his mouth.

(Isa 53:8 CJB) After forcible arrest and sentencing, he was taken away; and none of his generation protested his being cut off from the land of the living for the crimes of my people, who deserved the punishment themselves.

(Isa 53:9 CJB) He was given a grave among the wicked; in his death he was with a rich man. Although he had done no violence and had said nothing deceptive,

(Isa 53:10 CJB) yet it pleased Adonai to crush him with illness, to see if he would present himself as a guilt offering. If he does, he will see his offspring; and he will prolong his days; and at his hand Adonai's desire will be accomplished.

(Isa 53:11 CJB) After this ordeal, he will see satisfaction. "By his knowing [*pain and sacrifice*], my righteous servant makes many righteous; it is for their sins that he suffers.

(Isa 53:12 CJB) Therefore I will assign him a share with the great, he will divide the spoil with the mighty, for having exposed himself to death and being counted among the sinners, while actually bearing the sin of many and interceding for the offenders."

**B'rit Hadashah suggested readings for Parashah Shof'tim: Mattityahu (Matthew) 5:38-42; 18:15-20; Acts 3:13-26; 7:35-53; 1 Corinthians 5:9-13; 1 Timothy 5:17-22; Matthew 5:38-42, 19:3-12, 22:23-32 Messianic Jews (Hebrews) 10:28-31**

(Mat 5:38 CJB) "You have heard that our fathers were told, 'Eye for eye and tooth for tooth.'

(Mat 5:39 CJB) But I tell you not to stand up against someone who does you wrong. On the contrary, if someone hits you on the right cheek, let him hit you on the left cheek too!

(Mat 5:40 CJB) If someone wants to sue you for your shirt, let him have your coat as well!

(Mat 5:41 CJB) And if a soldier forces you to carry his pack for one mile, carry it for two!

(Mat 5:42 CJB) When someone asks you for something, give it to him; when someone wants to borrow something from you, lend it to him.

(Mat 19:3 CJB) Some P'rushim came and tried to trap him by asking, "Is it permitted for a man to divorce his wife on any ground whatever?"

(Mat 19:4 CJB) He replied, "Haven't you read that at the beginning the Creator made them male and female,

(Mat 19:5 CJB) and that he said, 'For this reason a man should leave his father and mother and be united with his wife, and the two are to become one flesh'?

(Mat 19:6 CJB) Thus they are no longer two, but one. So then, no one should split apart what God has joined together."

(Mat 19:7 CJB) They said to him, "Then why did Moshe give the commandment that a man should hand his wife a get and divorce her?"

(Mat 19:8 CJB) He answered, "Moshe allowed you to divorce your wives because your hearts are so hardened. But this is not how it was at the beginning.

(Mat 19:9 CJB) Now what I say to you is that whoever divorces his wife, except on the ground of sexual immorality, and marries another woman commits adultery!"

(Mat 19:10 CJB) The talmidim said to him, "If that is how things are between husband and wife, it would be better not to marry!"

(Mat 19:11 CJB) He said to them, "Not everyone grasps this teaching, only those for whom it is meant.

(Mat 19:12 CJB) For there are different reasons why men do not marry — some because they were born without the desire, some because they have been castrated, and some because they have renounced marriage for the sake of the Kingdom of Heaven. Whoever can grasp this, let him do so."

(Mat 22:23 CJB) That same day, some Tz'dukim came to him. They are the ones who say there is no such thing as resurrection, so they put to him a sh'eilah:

(Mat 22:24 CJB) "Rabbi, Moshe said, 'If a man dies childless, his brother must marry his widow and have children to preserve the man's family line.'

(Mat 22:25 CJB) There were seven brothers. The first one married and then died; and since he had no children, he left his widow to his brother.

(Mat 22:26 CJB) The same thing happened to the second brother, and the third, and finally to all seven.

(Mat 22:27 CJB) After them all, the woman died.

(Mat 22:28 CJB) Now in the Resurrection — of the seven, whose wife will she be? For they all married her."

(Mat 22:29 CJB) Yeshua answered them, "The reason you go astray is that you are ignorant both of the Tanakh and of the power of God.

(Mat 22:30 CJB) For in the Resurrection, neither men nor women will marry; rather, they will be like angels in heaven.

(Mat 22:31 CJB) And as for whether the dead are resurrected, haven't you read what God said to you,

(Mat 22:32 CJB) 'I am the God of Avraham, the God of Yitz'chak and the God of Ya`akov'? He is God not of the dead but of the living!"

### **Acts 3:13-26, 7:35-53**

(Act 3:13 CJB) The God of Avraham, Yitz'chak and Ya`akov, the God of our fathers, has glorified his servant Yeshua — the same Yeshua you handed over and disowned before Pilate, even after he had decided to release him.

(Act 3:14 CJB) You denied the holy and innocent one, and instead asked for the reprieve of a murderer!

(Act 3:15 CJB) You killed the author of life! "But God has raised him from the dead! Of this we are witnesses.

(Act 3:16 CJB) And it is through putting trust in his name that his name has given strength to this man whom you see and know. Yes, it is the trust that comes through Yeshua which has given him this perfect healing in the presence of you all.

(Act 3:17 CJB) "Now, brothers, I know that you did not understand the significance of what you were doing; neither did your leaders.

(Act 3:18 CJB) But this is how God fulfilled what he had announced in advance, when he spoke through all the prophets, namely, that his Messiah was to die.

(Act 3:19 CJB) "Therefore, repent and turn to God, so that your sins may be erased;

(Act 3:20 CJB) so that times of refreshing may come from the Lord's presence; and he may send the Messiah appointed in advance for you, that is, Yeshua.

(Act 3:21 CJB) He has to remain in heaven until the time comes for restoring everything, as God said long ago, when he spoke through the holy prophets.

(Act 3:22 CJB) For Moshe himself said, 'Adonai will raise up for you a prophet like me from among your brothers. You are to listen to everything he tells you.

(Act 3:23 CJB) Everyone who fails to listen to that prophet will be removed from the people and destroyed.'

(Act 3:24 CJB) Indeed, all the prophets announced these days, starting with Sh'mu'el and continuing through all who followed.

(Act 3:25 CJB) "You are the sons of the prophets; and you are included in the covenant which God made with our fathers when he said to Avraham, 'By your seed will all the families of the earth be blessed.'

(Act 3:26 CJB) So it is to you first that God has sent his servant whom he has raised up, so that he might bless you by turning each one of you from your evil ways."

(Act 7:35 CJB) "This Moshe, whom they rejected, saying, 'Who made you a ruler and judge?' is the very one whom God sent as both ruler and ransom by means of the angel that appeared to him in the thorn bush.

(Act 7:36 CJB) This man led them out, performing miracles and signs in Egypt, at the Red Sea and in the wilderness for forty years.

(Act 7:37 CJB) This is the Moshe who said to the people of Isra'el, 'God will raise up a prophet like me from among your brothers'

(Act 7:38 CJB) This is the man who was in the assembly in the wilderness, accompanied by the angel that had spoken to him at Mount Sinai and by our fathers, the man who was given living words to pass on to us.

(Act 7:39 CJB) "But our fathers did not want to obey him. On the contrary, they rejected him and in their hearts turned to Egypt,

(Act 7:40 CJB) saying to Aharon, 'Make us some gods to lead us; because this Moshe, who led us out of Egypt — we don't know what has become of him.'

(Act 7:41 CJB) That was when they made an idol in the shape of a calf and offered a sacrifice to it and held a celebration in honor of what they had made with their own hands.

(Act 7:42 CJB) So God turned away from them and gave them over to worship the stars — as has been written in the book of the prophets, 'People of Isra'el, it was not to me that you offered slaughtered animals and sacrifices for forty years in the wilderness!

(Act 7:43 CJB) No, you carried the tent of Molekh and the star of your god Reifan, the idols you made so that you could worship them. Therefore, I will send you into exile beyond Bavel.'

(Act 7:44 CJB) "Our fathers had the Tent of Witness in the wilderness. It had been made just as God, who spoke to Moshe, had ordered it made, according to the pattern Moshe had seen.

(Act 7:45 CJB) Later on, our fathers who had received it brought it in with Y'hoshua when they took the Land away from the nations that God drove out before them. "So it was until the days of David.

(Act 7:46 CJB) He enjoyed God's favor and asked if he might provide a dwelling place for the God of Ya`akov

(Act 7:47 CJB) and Shlomo did build him a house.

(Act 7:48 CJB) But Ha`Elyon does not live in places made by hand! As the prophet says,

(Act 7:49 CJB) 'Heaven is my throne,' says Adonai, 'and the earth is my footstool. What kind of house could you build for me? What kind of place could you devise for my rest?

(Act 7:50 CJB) Didn't I myself make all these things?'

(Act 7:51 CJB) "Stiffnecked people, with uncircumcised hearts and ears! You continually oppose the Ruach HaKodesh! You do the same things your fathers did!

(Act 7:52 CJB) Which of the prophets did your fathers not persecute? They killed those who told in advance about the coming of the Tzaddik, and now you have become his betrayers and murderers! —

(Act 7:53 CJB) you! — who receive the Torah as having been delivered by angels — but do not keep it!"

### **1 Corinthians 5:9-13**

(1Co 5:9 CJB) In my earlier letter I wrote you not to associate with people who engage in sexual immorality.

(1Co 5:10 CJB) I didn't mean the sexually immoral people outside your community, or the greedy, or the thieves or the idol-worshippers — for then you would have to leave the world altogether!

(1Co 5:11 CJB) No, what I wrote you was not to associate with anyone who is supposedly a brother but who also engages in sexual immorality, is greedy, worships idols, is abusive, gets drunk or steals. With such a person you shouldn't even eat!

(1Co 5:12 CJB) For what business is it of mine to judge outsiders? Isn't it those who are part of the community that you should be judging?

(1Co 5:13 CJB) God will judge those who are outside. Just expel the evildoer from among yourselves.

### **1 Timothy 5:17-22**

(1Ti 5:17 CJB) The leaders who lead well should be considered worthy of double honor, especially those working hard at communicating the Word and at teaching.

(1Ti 5:18 CJB) For the Tanakh says, "You are not to muzzle an ox when it is treading out the grain," in other words, "The worker deserves his wages."

(1Ti 5:19 CJB) Never listen to any accusation against a leader unless it is supported by two or three witnesses.

(1Ti 5:20 CJB) Rebuke before the whole assembly those leaders who continue sinning, as a warning to the others.

(1Ti 5:21 CJB) Before God, the Messiah Yeshua and the chosen angels, I solemnly charge you to observe these instructions, not pre-judging and not doing anything out of favoritism.

(1Ti 5:22 CJB) Do not be hasty in granting s'mikhah to anyone, and do not share in other people's sins — keep yourself pure.

### **Hebrews 10:28-31**

(Heb 10:28 CJB) Someone who disregards the Torah of Moshe is put to death without mercy on the word of two or three witnesses.

(Heb 10:29 CJB) Think how much worse will be the punishment deserved by someone who has trampled underfoot the Son of God; who has treated as something common the blood of the covenant which made him holy; and who has insulted the Spirit, giver of God's grace!

(Heb 10:30 CJB) For the One we know is the One who said, "Vengeance is my responsibility; I will repay," and then said, "Adonai will judge his people."

(Heb 10:31 CJB) It is a terrifying thing to fall into the hands of the living God!

### **Blessing After Ketuvei HaShelichim Reading**

Baruch Atah ADONAI, Eloheynu Melekh ha'olam  
Asher natan lanu ha-Davar ha-Chai ba-Mashiach Yeshua.   Amein

Blessed are You O L-rd our G-D, Ruler of the universe,  
Who has given us the Living Word in Messiah Yeshua.   Amein