

Noach (Noah) B'reshet (Genesis) 6:9-11:32

(Gen 6:9 CJB) Here is the history of Noach. In his generation, Noach was a man righteous and wholehearted; Noach walked with God.

(Gen 6:10 CJB) Noach fathered three sons, Shem, Ham and Yefet.

(Gen 6:11 CJB) The earth was corrupt before God, the earth was filled with violence.

(Gen 6:12 CJB) God saw the earth, and, yes, it was corrupt; for all living beings had corrupted their ways on the earth.

(Gen 6:13 CJB) God said to Noach, "The end of all living beings has come before me, for because of them the earth is filled with violence. I will destroy them along with the earth.

(Gen 6:14 CJB) Make yourself an ark of gofer-wood; you are to make the ark with rooms and cover it with pitch both outside and inside.

(Gen 6:15 CJB) Here is how you are to build it: the length of the ark is to be 450 feet, its width seventy-five feet and its height forty-five feet.

(Gen 6:16 CJB) You are to make an opening for daylight in the ark eighteen inches below its roof. Put a door in its side; and build it with lower, second and third decks.

(Gen 6:17 CJB) "Then I myself will bring the flood of water over the earth to destroy from under heaven every living thing that breathes; everything on earth will be destroyed.

(Gen 6:18 CJB) But I will establish my covenant with you; you will come into the ark, you, your sons, your wife and your sons' wives with you.

(Gen 6:19 CJB) "From everything living, from each kind of living being, you are to bring two into the ark, to keep them alive with you; they are to be male and female.

(Gen 6:20 CJB) Of each kind of bird, each kind of livestock, and each kind of animal creeping on the ground, two are to come to you, so that they can be kept alive.

(Gen 6:21 CJB) Also take from all the kinds of food that are eaten, and collect it for yourself; it is to be food for you and for them."

(Gen 6:22 CJB) This is what Noach did; he did all that God ordered him to do.

(Gen 7:1 CJB) Adonai said to Noach, "Come into the ark, you and all your household; for I have seen that you alone in this generation are righteous before me.

(Gen 7:2 CJB) Of every clean animal you are to take seven couples, and of the animals that are not clean, one couple;

(Gen 7:3 CJB) also of the birds in the air take seven couples — in order to preserve their species throughout the earth.

(Gen 7:4 CJB) For in seven more days I will cause it to rain on the earth forty days and forty nights; I will wipe out every living thing that I have made from the face of the earth."

(Gen 7:5 CJB) Noach did all that Adonai ordered him to do.

(Gen 7:6 CJB) Noach was 600 years old when the water flooded the earth.

(Gen 7:7 CJB) Noach went into the ark with his sons, his wife and his sons' wives, because of the floodwaters.

(Gen 7:8 CJB) Of clean animals, of animals that are not clean, of birds, and of everything that creeps on the ground,

(Gen 7:9 CJB) couples, male and female, went in to Noach in the ark, as God had ordered Noach.

(Gen 7:10 CJB) After seven days the water flooded the earth.

(Gen 7:11 CJB) On the seventeenth day of the second month of the 600th year of Noach's life all the fountains of the great deep were broken up, and the windows of the sky were opened.

(Gen 7:12 CJB) It rained on the earth forty days and forty nights.

(Gen 7:13 CJB) On that same day Noach entered the ark with Shem, Ham and Yefet the sons of Noach, Noach's wife and the three wives of his sons accompanying them;

(Gen 7:14 CJB) they, and every animal of every species, all the livestock of every species, every animal that creeps on the ground of every species, and every bird of every species — all sorts of winged creatures.

(Gen 7:15 CJB) They went in to Noach in the ark, couples from every kind of living thing that breathes.

(Gen 7:16 CJB) Those that entered went in, male and female, from every kind of living being, as God had ordered him; and Adonai shut him inside.

(Gen 7:17 CJB) The flood was forty days on the earth; the water grew higher and floated the ark, so that it was lifted up off the earth.

(Gen 7:18 CJB) The water overflowed the earth and grew deeper, until the ark floated on the surface of the water.

(Gen 7:19 CJB) The water overpowered the earth mightily; all the high mountains under the entire sky were covered;

(Gen 7:20 CJB) the water covered the mountains by more than twenty-two-and-a-half feet.

(Gen 7:21 CJB) All living beings that moved on the earth perished — birds, livestock, other animals, insects, and every human being,

(Gen 7:22 CJB) everything in whose nostrils was the breath of the spirit of life; whatever was on dry land died.

(Gen 7:23 CJB) He wiped out every living thing on the surface of the ground — not only human beings, but livestock, creeping animals and birds in the air. They were wiped out from the earth; only Noach was left, along with those who were with him in the ark.

(Gen 7:24 CJB) The water held power over the earth for 150 days.

(Gen 8:1 CJB) God remembered Noach, every living thing and all the livestock with him in the ark; so God caused a wind to pass over the earth, and the water began to go down.

(Gen 8:2 CJB) Also the fountains of the deep and the windows of the sky were stopped, the rain from the sky was restrained,

(Gen 8:3 CJB) and the water came back from completely covering the earth. It was after 150 days that the water went down.

(Gen 8:4 CJB) On the seventeenth day of the seventh month the ark came to rest on the mountains of Ararat.

(Gen 8:5 CJB) The water kept going down until the tenth month; on the first day of the tenth month the tops of the mountains were seen.

(Gen 8:6 CJB) After forty days Noah opened the window of the ark which he had built;

(Gen 8:7 CJB) and he sent out a raven, which flew back and forth until the water had dried up from the earth.

(Gen 8:8 CJB) Then he sent out a dove, to see if the water had gone from the surface of the ground.

(Gen 8:9 CJB) But the dove found no place for her feet to rest, so she returned to him in the ark, because the water still covered the whole earth. He put out his hand, took her and brought her in to him in the ark.

(Gen 8:10 CJB) He waited another seven days and again sent the dove out from the ark.

(Gen 8:11 CJB) The dove came in to him in the evening, and there in her mouth was a freshly plucked olive leaf, so Noah knew that the water had cleared from the earth.

(Gen 8:12 CJB) He waited yet another seven days and sent out the dove, and she didn't return to him any more.

(Gen 8:13 CJB) By the first day of the first month of the 601st year the water had dried up from off the earth; so Noah removed the covering of the ark and looked; and, yes, the surface of the ground was dry.

(Gen 8:14 CJB) It was on the twenty-seventh day of the second month that the earth was dry.

(Gen 8:15 CJB) God said to Noah,

(Gen 8:16 CJB) "Go out from the ark, you, your wife, your sons and your son's wives with you.

(Gen 8:17 CJB) Bring out with you every living thing you have with you — birds, livestock and every animal that creeps on the earth — so that they can swarm on the earth, be fruitful and multiply on the earth."

(Gen 8:18 CJB) So Noah went out with his sons, his wife and his sons' wives;

(Gen 8:19 CJB) every animal, every creeping thing and every bird, whatever moves on the earth, according to their families, went out of the ark.

(Gen 8:20 CJB) Noah built an altar to Adonai. Then he took from every clean animal and every clean bird, and he offered burnt offerings on the altar.

(Gen 8:21 CJB) Adonai smelled the sweet aroma, and Adonai said in his heart, "I will never again curse the ground because of humankind, since the imaginings of a person's heart are evil from his youth; nor will I ever again destroy all living things, as I have done.

(Gen 8:22 CJB) So long as the earth exists, sowing time and harvest, cold and heat, summer and winter, and day and night will not cease."

(Gen 9:1 CJB) God blessed Noah and his sons and said to them, "Be fruitful, multiply and fill the earth.

(Gen 9:2 CJB) The fear and dread of you will be upon every wild animal, every bird in the air, every creature populating the ground, and all the fish in the sea; they have been handed over to you.

(Gen 9:3 CJB) Every moving thing that lives will be food for you; just as I gave you green plants before, so now I give you everything —

(Gen 9:4 CJB) only flesh with its life, which is its blood, you are not to eat.

(Gen 9:5 CJB) I will certainly demand an accounting for the blood of your lives: I will demand it from every animal and from every human being. I will demand from every human being an accounting for the life of his fellow human being.

(Gen 9:6 CJB) Whoever sheds human blood, by a human being will his own blood be shed; for God made human beings in his image.

(Gen 9:7 CJB) And you people, be fruitful, multiply, swarm on the earth and multiply on it."

(Gen 9:8 CJB) God spoke to Noach and his sons with him; he said,

(Gen 9:9 CJB) "As for me — I am herewith establishing my covenant with you, with your descendants after you,

(Gen 9:10 CJB) and with every living creature that is with you — the birds, the livestock and every wild animal with you, all going out of the ark, every animal on earth.

(Gen 9:11 CJB) I will establish my covenant with you that never again will all living beings be destroyed by the waters of a flood, and there will never again be a flood to destroy the earth."

(Gen 9:12 CJB) God added, "Here is the sign of the covenant I am making between myself and you and every living creature with you, for all generations to come:

(Gen 9:13 CJB) I am putting my rainbow in the cloud — it will be there as a sign of the covenant between myself and the earth.

(Gen 9:14 CJB) Whenever I bring clouds over the earth, and the rainbow is seen in the cloud;

(Gen 9:15 CJB) I will remember my covenant which is between myself and you and every living creature of any kind; and the water will never again become a flood to destroy all living beings.

(Gen 9:16 CJB) The rainbow will be in the cloud; so that when I look at it, I will remember the everlasting covenant between God and every living creature of any kind on the earth."

(Gen 9:17 CJB) God said to Noach, "This is the sign of the covenant which I have established between myself and every living creature on the earth."

(Gen 9:18 CJB) The sons of Noach who went out from the ark were Shem, Ham and Yefet. Ham is the father of Kena`an.

(Gen 9:19 CJB) These three were the sons of Noach, and the whole earth was populated by them.

(Gen 9:20 CJB) Noach, a farmer, was the first to plant a vineyard.

(Gen 9:21 CJB) He drank so much of the wine that he got drunk and lay uncovered in his tent.

(Gen 9:22 CJB) Ham, the father of Kena`an, saw his father shamefully exposed, went out and told his two brothers.

(Gen 9:23 CJB) Shem and Yefet took a cloak, put it over both their shoulders, and, walking backward, went in and covered their naked father. Their faces were turned away, so that they did not see their father lying there shamefully exposed.

(Gen 9:24 CJB) When Noach awoke from his wine, he knew what his youngest son had done to him.

(Gen 9:25 CJB) He said, "Cursed be Kena`an; he will be a servant of servants to his brothers."

(Gen 9:26 CJB) Then he said, "Blessed be Adonai, the God of Shem; Kena`an will be their servant.

(Gen 9:27 CJB) May God enlarge Yefet; he will live in the tents of Shem, but Kena`an will be their servant."

(Gen 9:28 CJB) After the flood Noach lived 350 years.

(Gen 9:29 CJB) In all, Noach lived 950 years; then he died.

(Gen 10:1 CJB) Here is the genealogy of the sons of Noach — Shem, Ham and Yefet; sons were born to them after the flood.

(Gen 10:2 CJB) The sons of Yefet were Gomer, Magog, Madai, Yavan, Tuval, Meshekh and Tiras.

(Gen 10:3 CJB) The sons of Gomer were Ashkenaz, Rifat and Togarmah.

(Gen 10:4 CJB) The sons of Yavan were Elishah, Tarshish, Kittim and Dodanim.

(Gen 10:5 CJB) From these the islands of the nations were divided into their lands, each according to its language, according to their families, in their nations.

(Gen 10:6 CJB) The sons of Ham were Kush, Mitzrayim, Put and Kena`an.

(Gen 10:7 CJB) The sons of Kush were S'va, Havilah, Savta, Ra`mah and Savt'kha. The sons of Ra`mah were Sh'va and D'dan.

(Gen 10:8 CJB) Kush fathered Nimrod, who was the first powerful ruler on earth.

(Gen 10:9 CJB) He was a mighty hunter before Adonai — this is why people say, "Like Nimrod, a mighty hunter before Adonai."

(Gen 10:10 CJB) His kingdom began with Bavel, Erekh, Akkad and Kalneh, in the land of Shin`ar.

(Gen 10:11 CJB) Ashur went out from that land and built Ninveh, the city Rehovot, Kelach,

(Gen 10:12 CJB) and Resen between Ninveh and Kelach — that one is the great city.

(Gen 10:13 CJB) Mitzrayim fathered the Ludim, the `Anamim, the L'havim, the Naftuchim,

(Gen 10:14 CJB) the Patrusim, the Kasluchim (from whom came the P'lishtim) and the Kaftorim.

(Gen 10:15 CJB) Kena`an fathered Tzidon his firstborn, Het,

(Gen 10:16 CJB) the Y'vusi, the Emori, the Girgashi,

(Gen 10:17 CJB) the Hivi, the `Arki, the Sini,

(Gen 10:18 CJB) the Arvadi, the Tz'mari and the Hamati. Afterwards, the families of the Kena`ani were dispersed.

(Gen 10:19 CJB) The border of the Kena`ani was from Tzidon, as you go toward G'rar, to `Azah; as you go toward S'dom, `Amora, Admah and Tzvoyim, to Lasha.

(Gen 10:20 CJB) These were the descendants of Ham, according to their families and languages, in their lands and in their nations.

(Gen 10:21 CJB) Children were also born to Shem, ancestor of all the descendants of `Ever and older brother of Yefet.

(Gen 10:22 CJB) The sons of Shem were `Elam, Ashur, Arpakhshad, Lud and Aram.

(Gen 10:23 CJB) The sons of Aram were `Utz, Hul, Geter and Mash.

(Gen 10:24 CJB) Arpakhshad fathered Shelach, and Shelach fathered `Ever.

(Gen 10:25 CJB) To `Ever were born two sons. One was given the name Peleg [*division*], because during his lifetime the earth was divided. His brother's name was Yoktan.

(Gen 10:26 CJB) Yoktan fathered Almodad, Shelef, Hatzar-Mavet, Yerach,

(Gen 10:27 CJB) Hadoram, Uzal, Diklah,

(Gen 10:28 CJB) `Oval, Avima'el, Sheva,

(Gen 10:29 CJB) Ofir, Havilah and Yovav — all these were the sons of Yoktan.

(Gen 10:30 CJB) Their territory stretched from Mesha, as you go toward S'far, to the mountain in the east.

(Gen 10:31 CJB) These were the descendants of Shem, according to their families and languages, in their lands and in their nations.

(Gen 10:32 CJB) These were the families of the sons of Noach, according to their generations, in their nations. From these the nations of the earth were divided up after the flood.

(Gen 11:1 CJB) The whole earth used the same language, the same words.

(Gen 11:2 CJB) It came about that as they traveled from the east, they found a plain in the land of Shin`ar and lived there.

(Gen 11:3 CJB) They said to one another, "Come, let's make bricks and bake them in the fire." So they had bricks for building-stone and clay for mortar.

(Gen 11:4 CJB) Then they said, "Come, let's build ourselves a city with a tower that has its top reaching up into heaven, so that we can make a name for ourselves and not be scattered all over the earth."

(Gen 11:5 CJB) Adonai came down to see the city and the tower the people were building.

(Gen 11:6 CJB) Adonai said, "Look, the people are united, they all have a single language, and see what they're starting to do! At this rate, nothing they set out to accomplish will be impossible for them!"

(Gen 11:7 CJB) Come, let's go down and confuse their language, so that they won't understand each other's speech."

(Gen 11:8 CJB) So from there Adonai scattered them all over the earth, and they stopped building the city.

(Gen 11:9 CJB) For this reason it is called Bavel [*confusion*] — because there Adonai confused the language of the whole earth, and from there Adonai scattered them all over the earth.

(Gen 11:10 CJB) Here is the genealogy of Shem. Shem was 100 years old when he fathered Arpakhshad two years after the flood.

(Gen 11:11 CJB) After Arpakhshad was born, Shem lived another 500 years and had sons and daughters.

(Gen 11:12 CJB) Arpakhshad lived thirty-five years and fathered Shelach.

(Gen 11:13 CJB) After Shelach was born, Arpakhshad lived another 403 years and had sons and daughters.

(Gen 11:14 CJB) Shelach lived thirty years and fathered `Ever.

(Gen 11:15 CJB) After `Ever was born, Shelach lived another 403 years and had sons and daughters.

(Gen 11:16 CJB) `Ever lived thirty-four years and fathered Peleg.

(Gen 11:17 CJB) After Peleg was born, `Ever lived another 430 years and had sons and daughters.

(Gen 11:18 CJB) Peleg lived thirty years and fathered Re`u.

(Gen 11:19 CJB) After Re`u was born, Peleg lived another 209 years and had sons and daughters.

(Gen 11:20 CJB) Re`u lived thirty-two years and fathered S'rug.

(Gen 11:21 CJB) After S'rug was born, Re`u lived another 207 years and had sons and daughters.

(Gen 11:22 CJB) S'rug lived thirty years and fathered Nachor.

(Gen 11:23 CJB) After Nachor was born, S'rug lived another 200 years and had sons and daughters.

(Gen 11:24 CJB) Nachor lived twenty-nine years and fathered Terach.

(Gen 11:25 CJB) After Terach was born, Nachor lived another 119 years and had sons and daughters.

(Gen 11:26 CJB) Terach lived seventy years and fathered Avram, Nachor and Haran.

(Gen 11:27 CJB) Here is the genealogy of Terach. Terach fathered Avram, Nachor and Haran; and Haran fathered Lot.

(Gen 11:28 CJB) Haran died before his father Terach in the land where he was born, in Ur of the Kasdim.

(Gen 11:29 CJB) Then Avram and Nachor took wives for themselves. The name of Avram's wife was Sarai, and the name of Nachor's wife was Milkah the daughter of Haran. He was the father of Milkah and of Yiskah.

(Gen 11:30 CJB) Sarai was barren — she had no child.

(Gen 11:31 CJB) Terach took his son Avram, his son Haran's son Lot, and Sarai his daughter-in-law, his son Avram's wife; and they left Ur of the Kasdim to go to the land of Kena`an. But when they came to Haran, they stayed there.

(Gen 11:32 CJB) Terach lived 205 years, and he died in Haran.

Haftarah Noach: Yesha'yahu (Isaiah) 54:1-55:5 (A)

[Messianic adaptation: commence the reading at 52:13]

(Isa 52:13 CJB) "See how my servant will succeed! He will be raised up, exalted, highly honored!

(Isa 52:14 CJB) Just as many were appalled at him, because he was so disfigured that he didn't even seem human and simply no longer looked like a man,

(Isa 52:15 CJB) so now he will startle many nations; because of him, kings will be speechless. For they will see what they had not been told, they will ponder things they had never heard."

(Isa 53:1 CJB) Who believes our report? To whom is the arm of Adonai revealed?

(Isa 53:2 CJB) For before him he grew up like a young plant, like a root out of dry ground. He was not well-formed or especially handsome; we saw him, but his appearance did not attract us.

(Isa 53:3 CJB) People despised and avoided him, a man of pains, well acquainted with illness. Like someone from whom people turn their faces, he was despised; we did not value him.

(Isa 53:4 CJB) In fact, it was our diseases he bore, our pains from which he suffered; yet we regarded him as punished, stricken and afflicted by God.

(Isa 53:5 CJB) But he was wounded because of our crimes, crushed because of our sins; the disciplining that makes us whole fell on him, and by his bruises [*Or: and in fellowship with him*] we are healed.

(Isa 53:6 CJB) We all, like sheep, went astray; we turned, each one, to his own way; yet Adonai laid on him the guilt of all of us.

(Isa 53:7 CJB) Though mistreated, he was submissive — he did not open his mouth. Like a lamb led to be slaughtered, like a sheep silent before its shearers, he did not open his mouth.

(Isa 53:8 CJB) After forcible arrest and sentencing, he was taken away; and none of his generation protested his being cut off from the land of the living for the crimes of my people, who deserved the punishment themselves.

(Isa 53:9 CJB) He was given a grave among the wicked; in his death he was with a rich man. Although he had done no violence and had said nothing deceptive,

(Isa 53:10 CJB) yet it pleased Adonai to crush him with illness, to see if he would present himself as a guilt offering. If he does, he will see his

offspring; and he will prolong his days; and at his hand Adonai's desire will be accomplished.

(Isa 53:11 CJB) After this ordeal, he will see satisfaction. "By his knowing [*pain and sacrifice*], my righteous servant makes many righteous; it is for their sins that he suffers.

(Isa 53:12 CJB) Therefore I will assign him a share with the great, he will divide the spoil with the mighty, for having exposed himself to death and being counted among the sinners, while actually bearing the sin of many and interceding for the offenders."

(Isa 54:1 CJB) "Sing, barren woman who has never had a child! Burst into song, shout for joy, you who have never been in labor! For the deserted wife will have more children than the woman who is living with her husband," says Adonai.

(Isa 54:2 CJB) Enlarge the space for your tent, extend the curtains of your dwelling; do not hold back, lengthen your cords, make your tent pegs firm.

(Isa 54:3 CJB) For you will spread out to the right and the left, your descendants will possess the nations and inhabit the desolated cities.

(Isa 54:4 CJB) Don't be afraid, for you won't be ashamed; don't be discouraged, for you won't be disgraced. You will forget the shame of your youth, no longer remember the dishonor of being widowed.

(Isa 54:5 CJB) For your husband is your Maker, Adonai-Tzva'ot is his name. The Holy One of Isra'el is your Redeemer. He will be called the God of all the earth.

(Isa 54:6 CJB) For Adonai has called you back like a wife abandoned and grief-stricken; "A wife married in her youth cannot be rejected," says your God.

(Isa 54:7 CJB) "Briefly I abandoned you, but with great compassion I am taking you back.

(Isa 54:8 CJB) I was angry for a moment and hid my face from you; but with everlasting grace I will have compassion on you," says Adonai your Redeemer.

(Isa 54:9 CJB) "For me this is like Noach's flood. Just as I swore that no flood like Noach's would ever again cover the earth, so now I swear that never again will I be angry with you or rebuke you.

(Isa 54:10 CJB) For the mountains may leave and the hills be removed, but my grace will never leave you, and my covenant of peace will not be removed," says Adonai, who has compassion on you.

(Isa 54:11 CJB) "Storm-ravaged [*city*], unconsolated, I will set your stones in the finest way, lay your foundations with sapphires,

(Isa 54:12 CJB) make your windows shine with rubies, your gates with garnet, your walls with gemstones.

(Isa 54:13 CJB) All your children will be taught by Adonai; your children will have great peace.

(Isa 54:14 CJB) In righteousness you will be established, far from oppression, with nothing to fear; far from ruin, for it will not come near you.

(Isa 54:15 CJB) Any alliance that forms against you will not be my doing; whoever tries to form such an alliance will fall because of you.

(Isa 54:16 CJB) It is I who created the craftsman who blows on the coals and forges weapons suited to their purpose; I also created the destroyer to work havoc.

(Isa 54:17 CJB) No weapon made will prevail against you. In court you will refute every accusation. The servants of Adonai inherit all this; the reward for their righteousness is from me," says Adonai.

(Isa 55:1 CJB) "All you who are thirsty, come to the water! You without money, come, buy, and eat! Yes, come! Buy wine and milk without money — it's free!

(Isa 55:2 CJB) Why spend money for what isn't food, your wages for what doesn't satisfy? Listen carefully to me, and you will eat well, you will enjoy the fat of the land.

(Isa 55:3 CJB) Open your ears, and come to me; listen well, and you will live — I will make an everlasting covenant with you, the grace I assured David.

(Isa 55:4 CJB) I have given him as a witness to the peoples, a leader and lawgiver for the peoples.

(Isa 55:5 CJB) You will summon a nation you do not know, and a nation that doesn't know you will run to you, for the sake of Adonai your God, the Holy One of Isra'el, who will glorify you."

54:1-10 (S)

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(Isa 54:4 CJB) Don't be afraid, for you won't be ashamed; don't be discouraged, for you won't be disgraced. You will forget the shame of your youth, no longer remember the dishonor of being widowed.

(Isa 54:5 CJB) For your husband is your Maker, Adonai-Tzva'ot is his name. The Holy One of Isra'el is your Redeemer. He will be called the God of all the earth.

(Isa 54:6 CJB) For Adonai has called you back like a wife abandoned and grief-stricken; "A wife married in her youth cannot be rejected," says your God.

(Isa 54:7 CJB) "Briefly I abandoned you, but with great compassion I am taking you back.

(Isa 54:8 CJB) I was angry for a moment and hid my face from you; but with everlasting grace I will have compassion on you," says Adonai your Redeemer.

(Isa 54:9 CJB) "For me this is like Noach's flood. Just as I swore that no flood like Noach's would ever again cover the earth, so now I swear that never again will I be angry with you or rebuke you.

(Isa 54:10 CJB) For the mountains may leave and the hills be removed, but my grace will never leave you, and my covenant of peace will not be removed," says Adonai, who has compassion on you.

B'rit Hadashah suggested readings for Parashah Noach:

Mattityahu (Matthew) 24:36-44; Luke 17:26-37; Acts 2:1-16;

1 Kefa (1 Peter) 3:18-22; 2 Kefa (2 Peter) 2:5

(Mat 24:36 CJB) "But when that day and hour will come, no one knows — not the angels in heaven, not the Son, only the Father.

(Mat 24:37 CJB) For the Son of Man's coming will be just as it was in the days of Noach.

(Mat 24:38 CJB) Back then, before the Flood, people went on eating and drinking, taking wives and becoming wives, right up till the day Noach entered the ark;

(Mat 24:39 CJB) and they didn't know what was happening until the Flood came and swept them all away. It will be just like that when the Son of Man comes.

(Mat 24:40 CJB) Then there will be two men in a field — one will be taken and the other left behind.

(Mat 24:41 CJB) There will be two women grinding flour at the mill — one will be taken and the other left behind.

(Mat 24:42 CJB) So stay alert, because you don't know on what day your Lord will come.

(Mat 24:43 CJB) But you do know this: had the owner of the house known when the thief was coming, he would have stayed awake and not allowed his house to be broken into.

(Mat 24:44 CJB) Therefore you too must always be ready, for the Son of Man will come when you are not expecting him.

(Luk 17:26 CJB) "Also, at the time of the Son of Man, it will be just as it was at the time of Noach.

(Luk 17:27 CJB) People ate and drank, and men and women married, right up until the day Noach entered the ark; then the flood came and destroyed them all.

(Luk 17:28 CJB) Likewise, as it was in the time of Lot — people ate and drank, bought and sold, planted and built;

(Luk 17:29 CJB) but the day Lot left S'dom, fire and sulfur rained down from heaven and destroyed them all.

(Luk 17:30 CJB) That is how it will be on the day the Son of Man is revealed.

(Luk 17:31 CJB) On that day, if someone is on the roof with his belongings in his house, he must not go down to take them away. Similarly, if someone is in the field, he must not turn back —

(Luk 17:32 CJB) remember Lot's wife!

(Luk 17:33 CJB) Whoever aims at preserving his own life will lose it, but whoever loses his life will stay alive.

(Luk 17:34 CJB) I tell you, on that night there will be two people in one bed — one will be taken and the other left behind.

(Luk 17:35 CJB) There will be two women grinding grain together — one will be taken and the other left behind."

(Luk 17:36 CJB) [*"Two men will be in a field — one will be taken and the other left behind."*]

(Luk 17:37 CJB) They asked him, "Where, Lord?" He answered, "Wherever there's a dead body, that's where the vultures gather."

(Act 2:1 CJB) The festival of Shavu`ot arrived, and the believers all gathered together in one place.

(Act 2:2 CJB) Suddenly there came a sound from the sky like the roar of a violent wind, and it filled the whole house where they were sitting.

(Act 2:3 CJB) Then they saw what looked like tongues of fire, which separated and came to rest on each one of them.

(Act 2:4 CJB) They were all filled with the Ruach HaKodesh and began to talk in different languages, as the Spirit enabled them to speak.

(Act 2:5 CJB) Now there were staying in Yerushalayim religious Jews from every nation under heaven.

(Act 2:6 CJB) When they heard this sound, a crowd gathered; they were confused, because each one heard the believers speaking in his own language.

(1Pe 3:18 CJB) For the Messiah himself died for sins, once and for all, a righteous person on behalf of unrighteous people, so that he might bring you to God. He was put to death in the flesh but brought to life by the Spirit;

(1Pe 3:19 CJB) and in this form he went and made a proclamation to the imprisoned spirits,

(1Pe 3:20 CJB) to those who were disobedient long ago, in the days of Noach, when God waited patiently during the building of the ark, in which a few people — to be specific, eight — were delivered by means of water.

(1Pe 3:21 CJB) This also prefigures what delivers us now, the water of immersion, which is not the removal of dirt from the body, but one's pledge to keep a good conscience toward God, through the resurrection of Yeshua the Messiah.

(1Pe 3:22 CJB) He has gone into heaven and is at the right hand of God, with angels, authorities and powers subject to him.

(2Pe 2:5 CJB) And he did not spare the ancient world; on the contrary, he preserved Noach, a herald of righteousness, with seven others, and brought the Flood upon a world of ungodly people.