

K'doshim Leviticus 19:1-20:27

(Lev 19:1 CJB) Adonai said to Moshe,

(Lev 19:2 CJB) "Speak to the entire community of Isra'el; tell them, 'You people are to be holy because I, Adonai your God, am holy.

(Lev 19:3 CJB) " 'Every one of you is to revere his father and mother, and you are to keep my Shabbats; I am Adonai your God.

(Lev 19:4 CJB) " 'Do not turn to idols, and do not cast metal gods for yourselves; I am Adonai your God.

(Lev 19:5 CJB) " 'When you offer a sacrifice of peace offerings to Adonai, offer it in a way that will make you accepted.

(Lev 19:6 CJB) It is to be eaten the same day you offer it and the following day; but if any of it remains until the third day, it is to be burned up completely.

(Lev 19:7 CJB) If any of it is eaten on the third day, it will have become a disgusting thing and will not be accepted;

(Lev 19:8 CJB) moreover, everyone who eats it will bear the consequences of profaning something holy meant for Adonai — that person will be cut off from his people.

(Lev 19:9 CJB) " 'When you harvest the ripe crops produced in your land, don't harvest all the way to corners of your field, and don't gather the ears of grain left by the harvesters.

(Lev 19:10 CJB) Likewise, don't gather the grapes left on the vine or fallen on the ground after harvest; leave them for the poor and the foreigner; I am Adonai your God.

(Lev 19:11 CJB) " 'Do not steal from, defraud or lie to each other.

(Lev 19:12 CJB) Do not swear by my name falsely, which would be profaning the name of your God; I am Adonai.

(Lev 19:13 CJB) Do not oppress or rob your neighbor; specifically, you are not to keep back the wages of a hired worker all night until morning.

(Lev 19:14 CJB) " 'Do not speak a curse against a deaf person or place an obstacle in the way of a blind person; rather, fear your God; I am Adonai.

(Lev 19:15 CJB) " 'Do not be unjust in judging — show neither partiality to the poor nor deference to the mighty, but with justice judge your neighbor.

(Lev 19:16 CJB) " 'Do not go around spreading slander among your people, but also don't stand idly by when your neighbor's life is at stake; I am Adonai.

(Lev 19:17 CJB) " 'Do not hate your brother in your heart, but rebuke your neighbor frankly, so that you won't carry sin because of him.

(Lev 19:18 CJB) Don't take vengeance on or bear a grudge against any of your people; rather, love your neighbor as yourself; I am Adonai.

(Lev 19:19 CJB) " 'Observe my regulations. " 'Don't let your livestock mate with those of another kind, don't sow your field with two different kinds of grain, and don't wear a garment of cloth made with two different kinds of thread.

(Lev 19:20 CJB) " 'If a man has sexual relations with a woman who is a slave intended for another man, and she has neither been redeemed nor given her freedom, there is to be an investigation. They are not to be put to death, because she was not free.

(Lev 19:21 CJB) In reparation he is to bring a ram as a guilt offering for himself to the entrance of the tent of meeting.

(Lev 19:22 CJB) The cohen will make atonement for him with the ram of the guilt offering before Adonai for the sin he committed, and he will be forgiven for the sin he committed.

(Lev 19:23 CJB) " 'When you enter the land and plant various kinds of fruit trees, you are to regard its fruit as forbidden — for three years it will be forbidden to you and not eaten.

(Lev 19:24 CJB) In the fourth year all its fruit will be holy, for praising Adonai.

(Lev 19:25 CJB) But in the fifth year you may eat its fruit, so that it will produce even more for you; I am Adonai your God.

(Lev 19:26 CJB) " 'Do not eat anything with blood. Do not practice divination or fortune-telling.

(Lev 19:27 CJB) Don't round your hair at the temples or mar the edges of your beard.

(Lev 19:28 CJB) Don't cut gashes in your flesh when someone dies or tattoo yourselves; I am Adonai.

(Lev 19:29 CJB) " 'Do not debase your daughter by making her a prostitute, so that the land will not fall into prostitution and become full of shame.

(Lev 19:30 CJB) " 'Keep my Shabbats, and revere my sanctuary; I am Adonai.

(Lev 19:31 CJB) " 'Do not turn to spirit-mediums or sorcerers; don't seek them out, to be defiled by them; I am Adonai your God.

(Lev 19:32 CJB) " 'Stand up in the presence of a person with gray hair, show respect for the old; you are to fear your God; I am Adonai.

(Lev 19:33 CJB) " 'If a foreigner stays with you in your land, do not do him wrong.

(Lev 19:34 CJB) Rather, treat the foreigner staying with you like the native-born among you — you are to love him as yourself, for you were foreigners in the land of Egypt; I am Adonai your God.

(Lev 19:35 CJB) " 'Don't be dishonest when measuring length, weight or capacity.

(Lev 19:36 CJB) Rather, use an honest balance-scale, honest weights, an honest bushel dry-measure and an honest gallon liquid-measure; I am Adonai your God, who brought you out of the land of Egypt.

(Lev 19:37 CJB) Observe all my regulations and rulings, and do them; I am Adonai.'

"

(Lev 20:1 CJB) Adonai said to Moshe,

(Lev 20:2 CJB) "Say to the people of Isra'el, 'If someone from the people of Isra'el or one of the foreigners living in Isra'el sacrifices one of his children to Molekh, he must be put to death; the people of the land are to stone him to death.

(Lev 20:3 CJB) I too will set myself against him and cut him off from his people, because he has sacrificed his child to Molekh, defiling my sanctuary and profaning my holy name.

(Lev 20:4 CJB) If the people of the land look the other way when that man sacrifices his child to Molekh and fail to put him to death,

(Lev 20:5 CJB) then I will set myself against him, his family and everyone who follows him to go fornicating after Molekh, and cut them off from their people.

(Lev 20:6 CJB) " 'The person who turns to spirit-mediums and sorcerers to go fornicating after them — I will set myself against him and cut him off from his people.

(Lev 20:7 CJB) Therefore consecrate yourselves — you people must be holy, because I am Adonai your God.

(Lev 20:8 CJB) Observe my regulations, and obey them; I am Adonai, who sets you apart to be holy.

(Lev 20:9 CJB) " 'A person who curses his father or mother must be put to death; having cursed his father or his mother, his blood is on him.

(Lev 20:10 CJB) " 'If a man commits adultery with another man's wife, that is, with the wife of a fellow countryman, both the adulterer and the adulteress must be put to death.

(Lev 20:11 CJB) The man who goes to bed with his father's wife has disgraced his father sexually, and both of them must be put to death; their blood is on them.

(Lev 20:12 CJB) If a man goes to bed with his daughter-in-law, both of them must be put to death; they have committed a perversion, and their blood is on them.

(Lev 20:13 CJB) If a man goes to bed with a man as with a woman, both of them have committed an abomination; they must be put to death; their blood is on them.

(Lev 20:14 CJB) If a man marries a woman and her mother, it is depravity; they are to be put to death by fire, both he and they, so that there will not be depravity among you.

(Lev 20:15 CJB) If a man has sexual relations with an animal, he must be put to death, and you are to kill the animal.

(Lev 20:16 CJB) If a woman approaches an animal and has sexual relations with it, you are to kill the woman and the animal; their blood will be on them.

(Lev 20:17 CJB) If a man takes his sister, his father's daughter or his mother's daughter, and has sexual relations with her, and she consents, it is a shameful thing; they are to be cut off publicly — he has had sexual relations with his sister, and he will bear the consequences of their wrongdoing.

(Lev 20:18 CJB) If a man goes to bed with a woman in her menstrual period and has sexual relations with her, he has exposed the source of her blood, and she has exposed the source of her blood; both of them are to be cut off from their people.

(Lev 20:19 CJB) You are not to have sexual relations with your mother's sister or your father's sister; a person who does this has had sexual relations with his close relative; they will bear the consequences of their wrongdoing.

(Lev 20:20 CJB) If a man goes to bed with his uncle's wife, he has disgraced his uncle sexually; they will bear the consequences of their sin and die childless.

(Lev 20:21 CJB) If a man takes his brother's wife, it is uncleanness; he has disgraced his brother sexually; they will be childless.

(Lev 20:22 CJB) " 'You are to observe all my regulations and rulings and act on them, so that the land to which I am bringing you will not vomit you out.

(Lev 20:23 CJB) Do not live by the regulations of the nation which I am expelling ahead of you; because they did all these things, which is why I detested them.

(Lev 20:24 CJB) But to you I have said, "You will inherit their land; I will give it to you as a possession, a land flowing with milk and honey." I am Adonai your God, who has set you apart from other peoples.

(Lev 20:25 CJB) Therefore you are to distinguish between clean and unclean animals and between clean and unclean birds; do not make yourselves detestable with an animal, bird or reptile that I have set apart for you to regard as unclean.

(Lev 20:26 CJB) Rather, you people are to be holy for me; because I, Adonai, am holy; and I have set you apart from the other peoples, so that you can belong to me.

(Lev 20:27 CJB) " 'A man or woman who is a spirit-medium or sorcerer must be put to death; they are to stone them to death; their blood will be on them.' "

Haftarah K'doshim: ` Amos 9:7-15 (A)

(Amo 9:7 CJB) "People of Isra'el, are you any different from the Ethiopians to me?" asks Adonai. "True, I brought Isra'el up from Egypt, but I also brought the P'lishtim from Kaftor, and Aram from Kir.

(Amo 9:8 CJB) Look, the eyes of Adonai Elohim are on the sinful kingdom. I will wipe it off the face of the earth, yet I will not completely destroy the house of Ya`akov," says Adonai.

(Amo 9:9 CJB) "For when I give the order, I will shake the house of Isra'el, there among all the Goyim, as one shakes with a sieve, letting no grain fall to the ground.

(Amo 9:10 CJB) All the sinners among my people who say, 'Disaster will never overtake us or confront us,' will die by the sword.

(Amo 9:11 CJB) "When that day comes, I will raise up the fallen sukkah of David. I will close up its gaps, raise up its ruins and rebuild it as it used to be,

(Amo 9:12 CJB) so that Isra'el can possess what is left of Edom and of all the nations bearing my name," says Adonai, who is doing this.

(Amo 9:13 CJB) "The days will come," says Adonai, "when the plowman will overtake the reaper and the one treading grapes the one sowing seed. Sweet wine will drip down the mountains, and all the hills will flow with it.

(Amo 9:14 CJB) I will restore the fortunes of my people Isra'el; they will rebuild and inhabit the ruined cities; they will plant vineyards and drink their wine, cultivate gardens and eat their fruit.

(Amo 9:15 CJB) I will plant them on their own soil, no more to be uprooted from their land, which I gave them," says Adonai your God.

Yechezk'el (Ezekiel) 20:2-20 (S)

(Eze 20:2 CJB) and the word of Adonai came to me:

(Eze 20:3 CJB) "Human being, speak to Isra'el's leaders; tell them that Adonai Elohim asks, 'Have you come to consult me? As I live,' says Adonai Elohim, 'I swear that I will not let you consult me.'

(Eze 20:4 CJB) "Are you going to judge them? Human being, are you going to judge them? Then have them realize how disgusting their ancestors' practices were.

(Eze 20:5 CJB) Tell them that Adonai Elohim says this: 'Back on the day when I chose Isra'el, I raised my hand to the descendants of the house of Ya`akov. I revealed myself to them in the land of Egypt when I raised my hand to them and said, "I am Adonai your God."

(Eze 20:6 CJB) On the day I raised my hand to them, pledging to bring them out of the land of Egypt into a land I had reconnoitered for them, a land flowing with milk and honey, the most beautiful of all lands,

(Eze 20:7 CJB) I told them, "Each of you is to throw away the detestable things that draw your eyes. Do not defile yourselves with the idols of Egypt. I am Adonai your God."

(Eze 20:8 CJB) " 'But they rebelled against me and wouldn't listen to me; they did not, each of them, throw away the detestable things that drew their eyes; and they did not abandon the idols of Egypt. Then I said I would pour out my fury on them and spend my anger on them there in the land of Egypt.

(Eze 20:9 CJB) But concern for my own reputation kept me from letting it be profaned in the sight of the nations among whom they were living, in the sight of whom I had made myself known to them, in order to bring them out of the land of Egypt.

(Eze 20:10 CJB) So I had them leave the land of Egypt and brought them into the desert.

(Eze 20:11 CJB) I gave them my laws and showed them my rulings; if a person obeys them, he will have life through them.

(Eze 20:12 CJB) I gave them my shabbats as a sign between me and them, so that they would know that I, Adonai, am the one who makes them holy.

(Eze 20:13 CJB) " 'But the house of Isra'el rebelled against me in the desert. They did not live by my laws; and they rejected my rulings, which, if a person does, he will have life through them; moreover, they greatly profaned my shabbats. Then I said I would pour out my fury on them in the desert, in order to destroy them.

(Eze 20:14 CJB) But concern for my own reputation kept me from letting it be profaned in the sight of the nations who had seen when I brought them out.

(Eze 20:15 CJB) Yet I also raised my hand and swore to them in the desert that I would not bring them into the land I was giving them, a land flowing with milk and honey, the most beautiful of all lands;

(Eze 20:16 CJB) because they had rejected my rulings, did not live by my laws and profaned my shabbats; since their hearts went after their idols.

(Eze 20:17 CJB) However, I spared them from complete destruction; I did not completely finish them off in the desert.

(Eze 20:18 CJB) " 'I said to their children in the desert, "Don't live by the laws of your fathers, observe their rulings or defile yourselves with their idols.

(Eze 20:19 CJB) I am Adonai your God; live by my laws, observe my rulings, and obey them,

(Eze 20:20 CJB) and keep my shabbats holy; and they will be a sign between me and you, so that you will know that I am Adonai your God."

B'rit Hadashah suggested readings for Parashah K'doshim: Mattityahu (Matthew) 5:33-37; 5:43-48; 15:1-11; 19:16-30; 22:33-40; Mark 7:1-23; 12:28-34; Luke 10:25-39; Romans 13:8-10; Galatians 5:13-26; Ya'akov (James) 2:1-9; 1 Kefa (1 Peter) 1:13-21

(Mat 5:33 CJB) "Again, you have heard that our fathers were told, 'Do not break your oath,' and 'Keep your vows to Adonai.'

(Mat 5:34 CJB) But I tell you not to swear at all — not 'by heaven,' because it is God's throne;

(Mat 5:35 CJB) not 'by the earth,' because it is his footstool; and not 'by Yerushalayim,' because it is the city of the Great King.

(Mat 5:36 CJB) And don't swear by your head, because you can't make a single hair white or black.

(Mat 5:37 CJB) Just let your 'Yes' be a simple 'Yes,' and your 'No' a simple 'No'; anything more than this has its origin in evil.

(Mat 5:43 CJB) "You have heard that our fathers were told, 'Love your neighbor — and hate your enemy.'

(Mat 5:44 CJB) But I tell you, love your enemies! Pray for those who persecute you!

(Mat 5:45 CJB) Then you will become children of your Father in heaven. For he makes his sun shine on good and bad people alike, and he sends rain to the righteous and the unrighteous alike.

(Mat 5:46 CJB) What reward do you get if you love only those who love you? Why, even tax-collectors do that!

(Mat 5:47 CJB) And if you are friendly only to your friends, are you doing anything out of the ordinary? Even the Goyim do that!

(Mat 5:48 CJB) Therefore, be perfect, just as your Father in heaven is perfect.

(Mat 15:1 CJB) Then some P'rushim and Torah-teachers from Yerushalayim came to Yeshua and asked him,

(Mat 15:2 CJB) "Why is it that your talmidim break the Tradition of the Elders? They don't do n'tilat-yadayim before they eat!"

(Mat 15:3 CJB) He answered, "Indeed, why do you break the command of God by your tradition?"

(Mat 15:4 CJB) For God said, 'Honor your father and mother,' and 'Anyone who curses his father or mother must be put to death.'

(Mat 15:5 CJB) But you say, 'If anyone says to his father or mother, "I have promised to give to God what I might have used to help you,"

(Mat 15:6 CJB) then he is rid of his duty to honor his father or mother.' Thus by your tradition you make null and void the word of God!

(Mat 15:7 CJB) You hypocrites! Yesha`yahu was right when he prophesied about you,

(Mat 15:8 CJB) 'These people honor me with their lips, but their hearts are far away from me.

(Mat 15:9 CJB) Their worship of me is useless, because they teach man-made rules as if they were doctrines.' "

(Mat 15:10 CJB) Then he called the crowd to him and said, "Listen and understand this!

(Mat 15:11 CJB) What makes a person unclean is not what goes into his mouth; rather, what comes out of his mouth, that is what makes him unclean!"

(Mat 19:16 CJB) A man approached Yeshua and said, "Rabbi, what good thing should I do in order to have eternal life?" He said to him,

(Mat 19:17 CJB) "Why are you asking me about good? There is One who is good! But if you want to obtain eternal life, observe the mitzvot."

(Mat 19:18 CJB) The man asked him, "Which ones?" and Yeshua said, "Don't murder, don't commit adultery, don't steal, don't give false testimony

(Mat 19:19 CJB) honor father and mother and love your neighbor as yourself."

(Mat 19:20 CJB) The young man said to him, "I have kept all these; where do I still fall short?"

(Mat 19:21 CJB) Yeshua said to him, "If you are serious about reaching the goal, go and sell your possessions, give to the poor, and you will have riches in heaven. Then come, follow me!"

(Mat 19:22 CJB) But when the young man heard this, he went away sad, because he was wealthy.

(Mat 19:23 CJB) Then Yeshua said to his talmidim, "Yes. I tell you that it will be very hard for a rich man to enter the Kingdom of Heaven.

(Mat 19:24 CJB) Furthermore, I tell you that it is easier for a camel to pass through a needle's eye than for a rich man to enter the Kingdom of God."

(Mat 19:25 CJB) When the talmidim heard this they were utterly amazed. "Then who," they asked, "can be saved?"

(Mat 19:26 CJB) Yeshua looked at them and said, "Humanly, this is impossible; but with God everything is possible."

(Mat 19:27 CJB) Kefa replied, "Look, we have left everything and followed you. So what will we have?"

(Mat 19:28 CJB) Yeshua said to them, "Yes. I tell you that in the regenerated world, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones and judge the twelve tribes of Isra'el.

(Mat 19:29 CJB) Everyone who has left houses, brothers, sisters, father, mother, children or fields for my sake will receive a hundred times more, and he will obtain eternal life.

(Mat 19:30 CJB) But many who are first will be last, and many who are last will be first.

(Mat 22:33 CJB) When the crowds heard how he taught, they were astounded;

(Mat 22:34 CJB) but when the P'rushim learned that he had silenced the Tz'dukim, they got together,

(Mat 22:35 CJB) and one of them who was a Torah expert asked a sh'eilah to trap him:

(Mat 22:36 CJB) "Rabbi, which of the mitzvot in the Torah is the most important?"

(Mat 22:37 CJB) He told him, " 'You are to love Adonai your God with all your heart and with all your soul and with all your strength.'

(Mat 22:38 CJB) This is the greatest and most important mitzvah.

(Mat 22:39 CJB) And a second is similar to it, 'You are to love your neighbor as yourself.'

(Mat 22:40 CJB) All of the Torah and the Prophets are dependent on these two mitzvot."

(Mar 7:1 CJB) The P'rushim and some of the Torah-teachers who had come from Yerushalayim gathered together with Yeshua

(Mar 7:2 CJB) and saw that some of his talmidim ate with ritually unclean hands, that is, without doing n'tilat-yadayim.

(Mar 7:3 CJB) (For the P'rushim, and indeed all the Judeans, holding fast to the Tradition of the Elders, do not eat unless they have given their hands a ceremonial washing.

(Mar 7:4 CJB) Also, when they come from the marketplace they do not eat unless they have rinsed their hands up to the wrist; and they adhere to many other traditions, such as washing cups, pots and bronze vessels.)

(Mar 7:5 CJB) The P'rushim and the Torah-teachers asked him, "Why don't your talmidim live in accordance with the Tradition of the Elders, but instead eat with ritually unclean hands?"

(Mar 7:6 CJB) Yeshua answered them, "Yesha`yahu was right when he prophesied about you hypocrites — as it is written, 'These people honor me with their lips, but their hearts are far away from me.

(Mar 7:7 CJB) Their worship of me is useless, because they teach man-made rules as if they were doctrines.'

(Mar 7:8 CJB) "You depart from God's command and hold onto human tradition.

(Mar 7:9 CJB) Indeed," he said to them, "you have made a fine art of departing from God's command in order to keep your tradition!

(Mar 7:10 CJB) For Moshe said, 'Honor your father and your mother,' and 'Anyone who curses his father or mother must be put to death.'

(Mar 7:11 CJB) But you say, 'If someone says to his father or mother, "I have promised as a korban" ' " (that is, as a gift to God) " ' "what I might have used to help you," ' ' "

(Mar 7:12 CJB) then you no longer let him do anything for his father or mother.

(Mar 7:13 CJB) Thus, with your tradition which you had handed down to you, you nullify the Word of God! And you do other things like this."

(Mar 7:14 CJB) Then Yeshua called the people to him again and said, "Listen to me, all of you, and understand this!

(Mar 7:15 CJB) There is nothing outside a person which, by going into him, can make him unclean. Rather, it is the things that come out of a person which make a person unclean!"

(Mar 7:16 CJB) [*"Anyone who has ears that can hear, let him hear!"*]

(Mar 7:17 CJB) When he had left the people and entered the house, his talmidim asked him about the parable.

(Mar 7:18 CJB) He replied to them, "So you too are without understanding? Don't you see that nothing going into a person from outside can make him unclean?

(Mar 7:19 CJB) For it doesn't go into his heart but into his stomach, and it passes out into the latrine." (Thus he declared all foods ritually clean.)

(Mar 7:20 CJB) "It is what comes out of a person," he went on, "that makes him unclean.

(Mar 7:21 CJB) For from within, out of a person's heart, come forth wicked thoughts, sexual immorality, theft, murder, adultery,

(Mar 7:22 CJB) greed, malice, deceit, indecency, envy, slander, arrogance, foolishness....

(Mar 7:23 CJB) All these wicked things come from within, and they make a person unclean."

(Luk 10:25 CJB) An expert in Torah stood up to try and trap him by asking, "Rabbi, what should I do to obtain eternal life?"

(Luk 10:26 CJB) But Yeshua said to him, "What is written in the Torah? How do you read it?"

(Luk 10:27 CJB) He answered, "You are to love Adonai your God with all your heart, with all your soul, with all your strength and with all your understanding; and your neighbor as yourself."

(Luk 10:28 CJB) "That's the right answer," Yeshua said. "Do this, and you will have life."

(Luk 10:29 CJB) But he, wanting to justify himself, said to Yeshua, "And who is my 'neighbor'?"

(Luk 10:30 CJB) Taking up the question, Yeshua said: "A man was going down from Yerushalayim to Yericho when he was attacked by robbers. They stripped him naked and beat him up, then went off, leaving him half dead.

(Luk 10:31 CJB) By coincidence, a cohen was going down on that road; but when he saw him, he passed by on the other side.

(Luk 10:32 CJB) Likewise a Levi who reached the place and saw him also passed by on the other side.

(Luk 10:33 CJB) "But a man from Shomron who was traveling came upon him; and when he saw him, he was moved with compassion.

(Luk 10:34 CJB) So he went up to him, put oil and wine on his wounds and bandaged them. Then he set him on his own donkey, brought him to an inn and took care of him.

(Luk 10:35 CJB) The next day, he took out two days' wages, gave them to the innkeeper and said, 'Look after him; and if you spend more than this, I'll pay you back when I return.'

(Luk 10:36 CJB) Of these three, which one seems to you to have become the 'neighbor' of the man who fell among robbers?"

(Luk 10:37 CJB) He answered, "The one who showed mercy toward him." Yeshua said to him, "You go and do as he did."

(Luk 10:38 CJB) On their way Yeshua and his talmidim came to a village where a woman named Marta welcomed him into her home.

(Luk 10:39 CJB) She had a sister called Miryam who also sat at the Lord's feet and heard what he had to say.

(Rom 13:8 CJB) Don't owe anyone anything — except to love one another; for whoever loves his fellow human being has fulfilled Torah.

(Rom 13:9 CJB) For the commandments, "Don't commit adultery," "Don't murder," "Don't steal," "Don't covet," and any others are summed up in this one rule: "Love your neighbor as yourself."

(Rom 13:10 CJB) Love does not do harm to a neighbor; therefore love is the fullness of Torah.

(Gal 5:13 CJB) For, brothers, you were called to be free. Only do not let that freedom become an excuse for allowing your old nature to have its way. Instead, serve one another in love.

(Gal 5:14 CJB) For the whole of the Torah is summed up in this one sentence: "Love your neighbor as yourself";

(Gal 5:15 CJB) but if you go on snapping at each other and tearing each other to pieces, watch out, or you will be destroyed by each other!

(Gal 5:16 CJB) What I am saying is this: run your lives by the Spirit. Then you will not do what your old nature wants.

(Gal 5:17 CJB) For the old nature wants what is contrary to the Spirit, and the Spirit wants what is contrary to the old nature. These oppose each other, so that you find yourselves unable to carry out your good intentions.

(Gal 5:18 CJB) But if you are led by the Spirit, then you are not in subjection to the system that results from perverting the Torah into legalism.

(Gal 5:19 CJB) And it is perfectly evident what the old nature does. It expresses itself in sexual immorality, impurity and indecency;

(Gal 5:20 CJB) involvement with the occult and with drugs; in feuding, fighting, becoming jealous and getting angry; in selfish ambition, factionalism, intrigue

(Gal 5:21 CJB) and envy; in drunkenness, orgies and things like these. I warn you now as I have warned you before: those who do such things will have no share in the Kingdom of God!

(Gal 5:22 CJB) But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

(Gal 5:23 CJB) humility, self control. Nothing in the Torah stands against such things.

(Gal 5:24 CJB) Moreover, those who belong to the Messiah Yeshua have put their old nature to death on the stake, along with its passions and desires.

(Gal 5:25 CJB) Since it is through the Spirit that we have Life, let it also be through the Spirit that we order our lives day by day.

(Gal 5:26 CJB) Let us not become conceited, provoking and envying each other.

(Jas 2:1 CJB) My brothers, practice the faith of our Lord Yeshua, the glorious Messiah, without showing favoritism.

(Jas 2:2 CJB) Suppose a man comes into your synagogue wearing gold rings and fancy clothes, and also a poor man comes in dressed in rags.

(Jas 2:3 CJB) If you show more respect to the man wearing the fancy clothes and say to him, "Have this good seat here," while to the poor man you say, "You, stand over there," or, "Sit down on the floor by my feet,"

(Jas 2:4 CJB) then aren't you creating distinctions among yourselves, and haven't you made yourselves into judges with evil motives?

(Jas 2:5 CJB) Listen, my dear brothers, hasn't God chosen the poor of the world to be rich in faith and to receive the Kingdom which he promised to those who love him?

(Jas 2:6 CJB) But you despise the poor! Aren't the rich the ones who oppress you and drag you into court?

(Jas 2:7 CJB) Aren't they the ones who insult the good name of Him to whom you belong?

(Jas 2:8 CJB) If you truly attain the goal of Kingdom Torah, in conformity with the passage that says, "Love your neighbor as yourself," you are doing well.

(Jas 2:9 CJB) But if you show favoritism, your actions constitute sin, since you are convicted under the Torah as transgressors.

(1Pe 1:13 CJB) Therefore, get your minds ready for work, keep yourselves under control, and fix your hopes fully on the gift you will receive when Yeshua the Messiah is revealed.

(1Pe 1:14 CJB) As people who obey God, do not let yourselves be shaped by the evil desires you used to have when you were still ignorant.

(1Pe 1:15 CJB) On the contrary, following the Holy One who called you, become holy yourselves in your entire way of life;

(1Pe 1:16 CJB) since the Tanakh says, "You are to be holy because I am holy."

(1Pe 1:17 CJB) Also, if you are addressing as Father the one who judges impartially according to each person's actions, you should live out your temporary stay on earth in fear.

(1Pe 1:18 CJB) You should be aware that the ransom paid to free you from the worthless way of life which your fathers passed on to you did not consist of anything perishable like silver or gold;

(1Pe 1:19 CJB) on the contrary, it was the costly bloody sacrificial death of the Messiah, as of a lamb without defect or spot.

(1Pe 1:20 CJB) God knew him before the founding of the universe, but revealed him in the acharit-hayamim for your sakes.

(1Pe 1:21 CJB) Through him you trust in God, who raised him from the dead and gave him glory; so that your trust and hope are in God.