

Vayera: Bereshit (Genesis) 18:1 - 22:24

(Gen 18:1 CJB) Adonai appeared to Avraham by the oaks of Mamre as he sat at the entrance to the tent during the heat of the day.

(Gen 18:2 CJB) He raised his eyes and looked, and there in front of him stood three men. On seeing them, he ran from the tent door to meet them, prostrated himself on the ground,

(Gen 18:3 CJB) and said, "My lord, if I have found favor in your sight, please don't leave your servant.

(Gen 18:4 CJB) Please let me send for some water, so that you can wash your feet; then rest under the tree,

(Gen 18:5 CJB) and I will bring a piece of bread. Now that you have come to your servant, refresh yourselves before going on." "Very well," they replied, "do what you have said."

(Gen 18:6 CJB) Avraham hurried into the tent to Sarah and said, "Quickly, three measures of the best flour! Knead it and make cakes."

(Gen 18:7 CJB) Avraham ran to the herd, took a good, tender calf and gave it to the servant, who hurried to prepare it.

(Gen 18:8 CJB) Then he took curds, milk and the calf which he had prepared, and set it all before the men; and he stood by them under the tree as they ate.

(Gen 18:9 CJB) They said to him, "Where is Sarah your wife?" He said, "There, in the tent."

(Gen 18:10 CJB) He said, "I will certainly return to you around this time next year, and Sarah your wife will have a son." Sarah heard him from the entrance of the tent, behind him.

(Gen 18:11 CJB) Avraham and Sarah were old, advanced in years; Sarah was past the age of childbearing.

(Gen 18:12 CJB) So Sarah laughed to herself, thinking, "I am old, and so is my lord; am I to have pleasure again?"

(Gen 18:13 CJB) Adonai said to Avraham, "Why did Sarah laugh and ask, 'Am I really going to bear a child when I am so old?'

(Gen 18:14 CJB) Is anything too hard for Adonai? At the time set for it, at this season next year, I will return to you; and Sarah will have a son."

(Gen 18:15 CJB) Sarah denied it, saying, "I didn't either laugh," because she was afraid. He said, "Not so — you did laugh."

(Gen 18:16 CJB) The men set out from there and looked over toward S'dom, and Avraham went with them to see them on their way.

(Gen 18:17 CJB) Adonai said, "Should I hide from Avraham what I am about to do,

(Gen 18:18 CJB) inasmuch as Avraham is sure to become a great and strong nation, and all the nations of the earth will be blessed by him?

(Gen 18:19 CJB) For I have made myself known to him, so that he will give orders to his children and to his household after him to keep the way of Adonai and to do what is right and just, so that Adonai may bring about for Avraham what he has promised him."

(Gen 18:20 CJB) Adonai said, "The outcry against S'dom and `Amora is so great and their sin so serious

(Gen 18:21 CJB) that I will now go down and see whether their deeds warrant the outcry that has reached me; if not, I will know."

(Gen 18:22 CJB) The men turned away from there and went toward S'dom, but Avraham remained standing before Adonai.

(Gen 18:23 CJB) Avraham approached and said, "Will you actually sweep away the righteous with the wicked?"

(Gen 18:24 CJB) Maybe there are fifty righteous people in the city; will you actually sweep the place away, and not forgive it for the sake of the fifty righteous who are there?

(Gen 18:25 CJB) Far be it from you to do such a thing — to kill the righteous along with the wicked, so that the righteous and the wicked are treated alike! Far be it from you! Shouldn't the judge of all the earth do what is just?"

(Gen 18:26 CJB) Adonai said, "If I find in S'dom fifty who are righteous, then I will forgive the whole place for their sake."

(Gen 18:27 CJB) Avraham answered, "Here now, I, who am but dust and ashes, have taken it upon myself to speak to Adonai.

(Gen 18:28 CJB) What if there are five less than fifty righteous?" He said, "I won't destroy it if I find forty-five there."

(Gen 18:29 CJB) He spoke to him yet again: "What if forty are found there?" He said, "For the sake of the forty I won't do it."

(Gen 18:30 CJB) He said, "I hope Adonai won't be angry if I speak. What if thirty are found there?" He said, "I won't do it if I find thirty there."

(Gen 18:31 CJB) He said, "Here now, I have taken it upon myself to speak to Adonai. What if twenty are found there?" He said, "For the sake of the twenty I won't destroy it."

(Gen 18:32 CJB) He said, "I hope Adonai won't be angry if I speak just once more. What if ten are found there?" He said, "For the sake of the ten I won't destroy it."

(Gen 18:33 CJB) Adonai went on his way as soon as he had finished speaking to Avraham, and Avraham returned to his place.

(Gen 19:1 CJB) The two angels came to S'dom that evening, when Lot was sitting at the gate of S'dom. Lot saw them, got up to greet them and prostrated himself on the ground.

(Gen 19:2 CJB) He said, "Here now, my lords, please come over to your servant's house. Spend the night, wash your feet, get up early, and go on your way." "No," they answered, "we'll stay in the square."

(Gen 19:3 CJB) But he kept pressing them; so they went home with him; and he made them a meal, baking matzah for their supper, which they ate.

(Gen 19:4 CJB) But before they could go to bed, the men of the city surrounded the house — young and old, everyone from every neighborhood of S'dom.

(Gen 19:5 CJB) They called Lot and said to him, "Where are the men who came to stay with you tonight? Bring them out to us! We want to have sex with them!"

(Gen 19:6 CJB) Lot went out to them and stood in the doorway, closing the door behind him,

(Gen 19:7 CJB) and said, "Please, my brothers, don't do such a wicked thing.

(Gen 19:8 CJB) Look here, I have two daughters who are virgins. Please, let me bring them out to you, and you can do with them what seems good to you; but don't do anything to these men, since they are guests in my house."

(Gen 19:9 CJB) "Stand back!" they replied. "This guy came to live here, and now he's decided to play judge. For that we'll deal worse with you than with them!" Then they crowded in on Lot, in order to get close enough to break down the door.

(Gen 19:10 CJB) But the men inside reached out their hands, brought Lot into the house to them and shut the door.

(Gen 19:11 CJB) Then they struck the men at the door of the house with blindness, both small and great, so that they couldn't find the doorway.

(Gen 19:12 CJB) The men said to Lot, "Do you have any people here besides yourself? Whomever you have in the city — son-in-law, your sons, your daughters — bring them out of this place;

(Gen 19:13 CJB) because we are going to destroy it. Adonai has become aware of the great outcry against them, and Adonai has sent us to destroy it."

(Gen 19:14 CJB) Lot went out and spoke with his sons-in-law, who had married his daughters, and said, "Get up and leave this place, because Adonai is going to destroy the city." But his sons-in-law didn't take him seriously.

(Gen 19:15 CJB) When morning came, the angels told Lot to hurry. "Get up," they said, "and take your wife and your two daughters who are here; otherwise you will be swept away in the punishment of the city."

(Gen 19:16 CJB) But he dallied, so the men took hold of his hand, his wife's hand and the hands of his two daughters — Adonai was being merciful to him — and led them, leaving them outside the city.

(Gen 19:17 CJB) When they had brought them out, he said, "Flee for your life! Don't look behind you, and don't stop anywhere in the plain, but escape to the hills! Otherwise you will be swept away."

(Gen 19:18 CJB) Lot said to them, "Please, no, my lord!

(Gen 19:19 CJB) Here, your servant has already found favor in your sight, and you have shown me even greater mercy by saving my life. But I can't escape to the hills, because I'm afraid the disaster will overtake me, and I will die.

(Gen 19:20 CJB) Look, there's a town nearby to flee to, and it's a small one. Please let me escape there — isn't it just a small one? — and that way I will stay alive."

(Gen 19:21 CJB) He replied, "All right, I agree to what you have asked. I won't overthrow the city of which you have spoken.

(Gen 19:22 CJB) Hurry, and escape to that place, because I can't do anything until you arrive there." For this reason the city was named Tzo`ar [*small*].

(Gen 19:23 CJB) By the time Lot had come to Tzo`ar, the sun had risen over the land.

(Gen 19:24 CJB) Then Adonai caused sulfur and fire to rain down upon S'dom and `Amora from Adonai out of the sky.

(Gen 19:25 CJB) He overthrew those cities, the entire plain, all the inhabitants of the cities and everything growing in the ground.

(Gen 19:26 CJB) But his wife looked back from behind him, and she became a column of salt.

(Gen 19:27 CJB) Avraham got up early in the morning, went to the place where he had stood before Adonai,

(Gen 19:28 CJB) and looked out toward S'dom and `Amora, scanning the entire plain. There before him the smoke was rising from the land like smoke from a furnace!

(Gen 19:29 CJB) But when God destroyed the cities of the plain, he remembered Avraham and sent Lot out, away from the destruction, when he overthrew the cities in which Lot lived.

(Gen 19:30 CJB) Lot went up from Tzo`ar and lived in the hills with his two daughters, because he was afraid to stay in Tzo`ar. He and his two daughters lived in a cave.

(Gen 19:31 CJB) The firstborn said to the younger, "Our father is old, and there isn't a man on earth to come in to us in the manner customary in the world.

(Gen 19:32 CJB) Come, let's have our father drink wine; then we'll sleep with him, and that way we'll enable our father to have descendants."

(Gen 19:33 CJB) So they plied their father with wine that night, and the older one went in and slept with her father; he didn't know when she lay down or when she got up.

(Gen 19:34 CJB) The following day, the older said to the younger, "Here, I slept last night with my father. Let's make him drink wine again tonight, and you go in and sleep with him, and that way we'll enable our father to have descendants."

(Gen 19:35 CJB) They plied their father with wine that night also, and the younger one got up and slept with him, and he didn't know when she lay down or when she got up.

(Gen 19:36 CJB) Thus both the daughters of Lot became pregnant by their father.

(Gen 19:37 CJB) The older one gave birth to a son and called him Mo'av; he is the ancestor of Mo'av to this day.

(Gen 19:38 CJB) The younger also gave birth to a son, and she called him Ben-`Ammi; he is the ancestor of the people of `Amon to this day.

(Gen 20:1 CJB) Avraham traveled from there toward the Negev and lived between Kadesh and Shur. While living as an alien in G'rar,

(Gen 20:2 CJB) Avraham was saying of Sarah his wife, "She is my sister"; so Avimelekh king of G'rar sent and took Sarah.

(Gen 20:3 CJB) But God came to Avimelekh in a dream one night and said to him, "You are about to die because of the woman you have taken, since she is someone's wife."

(Gen 20:4 CJB) Now Avimelekh had not come near her; so he said, "Lord, will you kill even an upright nation?"

(Gen 20:5 CJB) Didn't he himself say to me, 'She is my sister'? And even she herself said, 'He is my brother.' In doing this, my heart has been pure and my hands innocent."

(Gen 20:6 CJB) God said to him in the dream, "Yes, I know that in doing this, your heart has been pure; and I too have kept you from sinning against me. This is why I didn't let you touch her.

(Gen 20:7 CJB) Therefore, return the man's wife to him now. He is a prophet, and he will pray for you, so that you will live. But if you don't return her, know that you will certainly die — you and all who belong to you."

(Gen 20:8 CJB) Avimelekh got up early in the morning, called all his servants and told them these things; and the men became very afraid.

(Gen 20:9 CJB) Then Avimelekh called Avraham and said to him, "What have you done to us? How have I sinned against you to cause you to bring on me and my kingdom a great sin? You have done things to me that are just not done."

(Gen 20:10 CJB) Avimelekh went on, asking Avraham, "Whatever could have caused you to do such a thing?"

(Gen 20:11 CJB) Avraham replied, "It was because I thought, 'There could not possibly be any fear of God in this place, so they will kill me in order to get my wife.'

(Gen 20:12 CJB) But she actually is also my sister, the daughter of my father but not the daughter of my mother, and so she became my wife.

(Gen 20:13 CJB) When God had me leave my father's house, I told her, 'Do me this favor: wherever we go, say about me, "He is my brother." ' ' "

(Gen 20:14 CJB) Avimelekh took sheep, cattle, and male and female slaves, and gave them to Avraham; and he returned to him Sarah his wife.

(Gen 20:15 CJB) Then Avimelekh said, "Look, my country lies before you; live where you like."

(Gen 20:16 CJB) To Sarah he said, "Here, I have given your brother a thousand pieces of silver. That will allay the suspicions of everyone who is with you. Before everyone you are cleared."

(Gen 20:17 CJB) Avraham prayed to God, and God healed Avimelekh and his wife and slave-girls, so that they could have children.

(Gen 20:18 CJB) For Adonai had made every woman in Avimelekh's household infertile on account of Sarah Avraham's wife.

(Gen 21:1 CJB) Adonai remembered Sarah as he had said, and Adonai did for Sarah what he had promised.

(Gen 21:2 CJB) Sarah conceived and bore Avraham a son in his old age, at the very time God had said to him.

(Gen 21:3 CJB) Avraham called his son, born to him, whom Sarah bore to him, Yitz'chak.

(Gen 21:4 CJB) Avraham circumcised his son Yitz'chak when he was eight days old, as God had ordered him to do.

(Gen 21:5 CJB) Avraham was one hundred years old when his son Yitz'chak [*laughter*] was born to him.

(Gen 21:6 CJB) Sarah said, "God has given me good reason to laugh; now everyone who hears about it will laugh with me."

(Gen 21:7 CJB) And she said, "Who would have said to Avraham that Sarah would nurse children? Nevertheless, I have borne him a son in his old age!"

(Gen 21:8 CJB) The child grew and was weaned, and Avraham gave a great banquet on the day that Yitz'chak was weaned.

(Gen 21:9 CJB) But Sarah saw the son of Hagar the Egyptian, whom Hagar had borne to Avraham, making fun of Yitz'chak;

(Gen 21:10 CJB) so Sarah said to Avraham, "Throw this slave-girl out! And her son! I will not have this slave-girl's son as your heir along with my son Yitz'chak!"

(Gen 21:11 CJB) Avraham became very distressed over this matter of his son.

(Gen 21:12 CJB) But God said to Avraham, "Don't be distressed because of the boy and your slave-girl. Listen to everything Sarah says to you, because it is your descendants through Yitz'chak who will be counted.

(Gen 21:13 CJB) But I will also make a nation from the son of the slave-girl, since he is descended from you."

(Gen 21:14 CJB) Avraham got up early in the morning, took bread and a skin of water and gave it to Hagar, putting it on her shoulder, and the child; then he sent her away. After leaving, she wandered in the desert around Be'er-Sheva.

(Gen 21:15 CJB) When the water in the skin was gone, she left the child under a bush,

(Gen 21:16 CJB) and went and sat down, looking the other way, about a bow-shot's distance from him; because she said, "I can't bear to watch my child die." So she sat there, looking the other way, crying out and weeping.

(Gen 21:17 CJB) God heard the boy's voice, and the angel of God called to Hagar from heaven and said to her, "What's wrong with you, Hagar? Don't be afraid, because God has heard the voice of the boy in his present situation.

(Gen 21:18 CJB) Get up, lift the boy up, and hold him tightly in your hand, because I am going to make him a great nation."

(Gen 21:19 CJB) Then God opened her eyes, and she saw a well of water. So she went, filled the skin with water and gave the boy water to drink.

(Gen 21:20 CJB) God was with the boy, and he grew. He lived in the desert and became an archer.

(Gen 21:21 CJB) He lived in the Pa'ran Desert, and his mother chose a wife for him from the land of Egypt.

(Gen 21:22 CJB) At that time Avimelekh and Pikhoh the commander of his army spoke to Avraham. They said, "God is with you in everything you do.

(Gen 21:23 CJB) Therefore, swear to me here by God that you will never deal falsely with me or with my son or grandson; but according to the kindness with which I have treated you, you will treat me and the land in which you have lived as a foreigner.

(Gen 21:24 CJB) Avraham said, "I swear it."

(Gen 21:25 CJB) Now Avraham had complained to Avimelekh about a well which Avimelekh's servants had seized.

(Gen 21:26 CJB) Avimelekh answered, "I don't know who has done this. You didn't tell me, and I heard about it only today."

(Gen 21:27 CJB) Avraham took sheep and cattle and gave them to Avimelekh, and the two of them made a covenant.

(Gen 21:28 CJB) Avraham put seven female lambs from the flock by themselves.

(Gen 21:29 CJB) Avimelekh asked Avraham, "What is the meaning of these seven female lambs you have put by themselves?"

(Gen 21:30 CJB) He answered, "You are to accept these seven female lambs from me as witness that I dug this well."

(Gen 21:31 CJB) This is why that place was called Be'er-Sheva [*well of seven, well of an oath*] — because they both swore an oath there.

(Gen 21:32 CJB) When they made the covenant at Be'er-Sheva, Avimelekh departed with Pikhoh the commander of his army and returned to the land of the P'lishtim.

(Gen 21:33 CJB) Avraham planted a tamarisk tree in Be'er-Sheva, and there he called on the name of Adonai, the everlasting God.

(Gen 21:34 CJB) Avraham lived for a long time as a foreigner in the land of the P'lishtim.

(Gen 22:1 CJB) After these things, God tested Avraham. He said to him, "Avraham!" and he answered, "Here I am."

(Gen 22:2 CJB) He said, "Take your son, your only son, whom you love, Yitz'chak; and go to the land of Moriyah. There you are to offer him as a burnt offering on a mountain that I will point out to you."

(Gen 22:3 CJB) Avraham got up early in the morning, saddled his donkey, and took two of his young men with him, together with Yitz'chak his son. He cut the wood for the burnt offering, departed and went toward the place God had told him about.

(Gen 22:4 CJB) On the third day, Avraham raised his eyes and saw the place in the distance.

(Gen 22:5 CJB) Avraham said to his young men, "Stay here with the donkey. I and the boy will go there, worship and return to you."

(Gen 22:6 CJB) Avraham took the wood for the burnt offering and laid it on Yitz'chak his son. Then he took in his hand the fire and the knife, and they both went on together.

(Gen 22:7 CJB) Yitz'chak spoke to Avraham his father: "My father?" He answered, "Here I am, my son." He said, "I see the fire and the wood, but where is the lamb for a burnt offering?"

(Gen 22:8 CJB) Avraham replied, "God will provide himself the lamb for a burnt offering, my son"; and they both went on together.

(Gen 22:9 CJB) They came to the place God had told him about; and Avraham built the altar there, set the wood in order, bound Yitz'chak his son and laid him on the altar, on the wood.

(Gen 22:10 CJB) Then Avraham put out his hand and took the knife to kill his son.

(Gen 22:11 CJB) But the angel of Adonai called to him out of heaven: "Avraham? Avraham!" He answered, "Here I am."

(Gen 22:12 CJB) He said, "Don't lay your hand on the boy! Don't do anything to him! For now I know that you are a man who fears God, because you have not withheld your son, your only son, from me."

(Gen 22:13 CJB) Avraham raised his eyes and looked, and there behind him was a ram caught in the bushes by its horns. Avraham went and took the ram and offered it up as a burnt offering in place of his son.

(Gen 22:14 CJB) Avraham called the place Adonai Yir'eh [*Adonai will see (to it), Adonai provides*] — as it is said to this day, "On the mountain Adonai is seen."

(Gen 22:15 CJB) The angel of Adonai called to Avraham a second time out of heaven.

(Gen 22:16 CJB) He said, "I have sworn by myself — says Adonai — that because you have done this, because you haven't withheld your son, your only son,

(Gen 22:17 CJB) I will most certainly bless you; and I will most certainly increase your descendants to as many as there are stars in the sky or grains of sand on the seashore. Your descendants will possess the cities of their enemies,

(Gen 22:18 CJB) and by your descendants all the nations of the earth will be blessed — because you obeyed my order."

(Gen 22:19 CJB) So Avraham returned to his young men. They got up and went together to Be'er-Sheva, and Avraham settled in Be'er-Sheva.

(Gen 22:20 CJB) Afterwards, Avraham was told, "Milkah too has borne children, to your brother Nachor —

(Gen 22:21 CJB) `Utz his firstborn, Buz his brother, K'mu'el the father of Aram,

(Gen 22:22 CJB) Kesed, Hazo, Pildash, Yidlaf and B'tu'el.

(Gen 22:23 CJB) B'tu'el fathered Rivkah. These eight Milkah bore to Nachor Avraham's brother.

(Gen 22:24 CJB) His concubine, whose name was Re'umah, bore children also: Tevach, Gacham, Tachash and Ma`akhah.

Hafatarah Vayera: M'lakhim Bet (2 Kings) 4:1-37 (A); 4:1-23 (S)

M'lakhim Bet (2 Kings) 4:1-37

(2Ki 4:1 CJB) The wife of one of the guild prophets complained to Elisha. "Your servant my husband died," she said, "and you know that he feared Adonai. Now a creditor has come to take my two children as his slaves."

(2Ki 4:2 CJB) Elisha asked her, "What should I do for you? Tell me, what do you have in the house?" She answered, "Your servant has nothing in the house but a flask of oil."

(2Ki 4:3 CJB) Then he said, "Go, and borrow containers from all your neighbors, empty containers; and don't borrow just a few!

(2Ki 4:4 CJB) Then go in; shut the door, with you and your sons inside; and pour oil into all those containers; and as they are filled, put them aside."

(2Ki 4:5 CJB) So she left him and shut the door on herself and her sons. They brought her the containers while she poured.

(2Ki 4:6 CJB) When the containers were full, she said to her son, "Bring me another container"; but he answered, "There isn't another container." Then the oil stopped flowing.

(2Ki 4:7 CJB) She came and told the man of God; and he said, "Go, sell the oil, and pay your debt; then you and your sons can live on what's left."

(2Ki 4:8 CJB) One day Elisha visited Shunem, and a well-to-do woman living there pressed him to stay and eat a meal. After this, whenever he came through, he stopped there for a meal.

(2Ki 4:9 CJB) She said to her husband, "I can see that this is a holy man of God who keeps stopping at our place.

(2Ki 4:10 CJB) Please, let's build him a little room on the roof. We'll put a bed and a table in it for him, and a stool and a candlestick. Then, whenever he comes to visit us, he can stay there."

(2Ki 4:11 CJB) One day Elisha came to visit there, and he went into the upper room to lie down.

(2Ki 4:12 CJB) He said to Geichazi his servant, "Call this Shunamit." He called her; and when she arrived,

(2Ki 4:13 CJB) he said to him, "Tell her this: 'You have shown us so much hospitality! What can I do to show my appreciation? Do you want me to say anything to the king for you? or to the commander of the army?'" She answered, "I'm happy living as I do, among my own people."

(2Ki 4:14 CJB) He said, "What, then, is to be done for her?" Geichazi answered, "There's one thing — she doesn't have a son; and her husband is old.

(2Ki 4:15 CJB) Elisha said, "Call her." After he called her, she stood in the doorway.

(2Ki 4:16 CJB) He said, "Next year, when the season comes around, you will be holding a son." "No, my lord," she answered. "Man of God, don't lie to your servant!"

(2Ki 4:17 CJB) But the woman conceived and gave birth to a son the following year when the season came around, just as Elisha had said to her.

(2Ki 4:18 CJB) When the child was old enough, he went out one day to be with his father, who was with the reapers.

(2Ki 4:19 CJB) Suddenly he cried out to his father, "My head! My head hurts!" He said to his servant, "Carry him back to his mother."

(2Ki 4:20 CJB) When he had taken him and brought him to his mother, he lay on her lap until noon; and then he died.

(2Ki 4:21 CJB) She went up and laid him on the bed of the man of God, shut the door on him and went out.

(2Ki 4:22 CJB) She called to her husband and said, "Please send me one of the servants with a donkey. I must get to the man of God as fast as I can; I'll come straight back."

(2Ki 4:23 CJB) He asked, "Why are you going to him today? It isn't Rosh-Hodesh and it isn't Shabbat." She said, "It's all right."

(2Ki 4:24 CJB) Then she saddled the donkey and ordered her servant, "Drive as fast as you can; don't slow down for me unless I say so."

(2Ki 4:25 CJB) She set out and came to the man of God on Mount Karmel. When the man of God saw her in the distance, he said to Geichazi his servant, "Look, here comes that Shunamit.

(2Ki 4:26 CJB) Run now to meet her, and ask her, "Is everything all right with you? with your husband? with the child?" She answered, "Everything is all right."

(2Ki 4:27 CJB) But when she reached the man of God on the hill, she grabbed his feet. Geichazi came up to push her away, but the man of God said, "Leave her alone. She is in great distress, but Adonai has hidden from me what it is, he hasn't told me."

(2Ki 4:28 CJB) Then she said, "Did I ask my lord for a son? Didn't I say not to deceive me?"

(2Ki 4:29 CJB) Then Elisha said to Geichazi, "Get dressed for action, take my staff in your hand, and be on your way. If you meet anyone, don't greet him; if anyone greets you, don't answer; and lay my staff on the child's face."

(2Ki 4:30 CJB) The mother of the child said, "As Adonai lives, and as you live, I will not leave you." He got up and followed her.

(2Ki 4:31 CJB) Geichazi went on ahead of them and laid the staff on the child's face, but there was no sound or sign of life. So he went back to Elisha and told him, "The child didn't wake up."

(2Ki 4:32 CJB) When Elisha reached the house, there the child was, dead and laid on the bed.

(2Ki 4:33 CJB) He went in, shut the door on the two of them and prayed to Adonai.

(2Ki 4:34 CJB) Then he got up on the bed and lay on top of the child, putting his mouth on his mouth, his eyes on his eyes and his hands on his hands. As he stretched himself out on the child, its flesh began to grow warm.

(2Ki 4:35 CJB) Then he went down, walked around in the house awhile, went back up and stretched himself out on the child again. The child sneezed seven times, then opened his eyes.

(2Ki 4:36 CJB) Elisha called Geichazi and said, "Call this Shunamit." So he called her; and when she came in to him, he said, "Pick up your son."

(2Ki 4:37 CJB) She entered, fell at his feet and prostrated herself on the floor. Then she picked up her son and went out.

M'lakhim Bet (2 Kings) 4:1-23 (S)

(2Ki 4:1 CJB) The wife of one of the guild prophets complained to Elisha. "Your servant my husband died," she said, "and you know that he feared Adonai. Now a creditor has come to take my two children as his slaves."

(2Ki 4:2 CJB) Elisha asked her, "What should I do for you? Tell me, what do you have in the house?" She answered, "Your servant has nothing in the house but a flask of oil."

(2Ki 4:3 CJB) Then he said, "Go, and borrow containers from all your neighbors, empty containers; and don't borrow just a few!

(2Ki 4:4 CJB) Then go in; shut the door, with you and your sons inside; and pour oil into all those containers; and as they are filled, put them aside."

(2Ki 4:5 CJB) So she left him and shut the door on herself and her sons. They brought her the containers while she poured.

(2Ki 4:6 CJB) When the containers were full, she said to her son, "Bring me another container"; but he answered, "There isn't another container." Then the oil stopped flowing.

(2Ki 4:7 CJB) She came and told the man of God; and he said, "Go, sell the oil, and pay your debt; then you and your sons can live on what's left."

(2Ki 4:8 CJB) One day Elisha visited Shunem, and a well-to-do woman living there pressed him to stay and eat a meal. After this, whenever he came through, he stopped there for a meal.

(2Ki 4:9 CJB) She said to her husband, "I can see that this is a holy man of God who keeps stopping at our place.

(2Ki 4:10 CJB) Please, let's build him a little room on the roof. We'll put a bed and a table in it for him, and a stool and a candlestick. Then, whenever he comes to visit us, he can stay there."

(2Ki 4:11 CJB) One day Elisha came to visit there, and he went into the upper room to lie down.

(2Ki 4:12 CJB) He said to Geichazi his servant, "Call this Shunamit." He called her; and when she arrived,

(2Ki 4:13 CJB) he said to him, "Tell her this: 'You have shown us so much hospitality! What can I do to show my appreciation? Do you want me to say anything to the king for you? or to the commander of the army?'" She answered, "I'm happy living as I do, among my own people."

(2Ki 4:14 CJB) He said, "What, then, is to be done for her?" Geichazi answered, "There's one thing — she doesn't have a son; and her husband is old.

(2Ki 4:15 CJB) Elisha said, "Call her." After he called her, she stood in the doorway.

(2Ki 4:16 CJB) He said, "Next year, when the season comes around, you will be holding a son." "No, my lord," she answered. "Man of God, don't lie to your servant!"

(2Ki 4:17 CJB) But the woman conceived and gave birth to a son the following year when the season came around, just as Elisha had said to her.

(2Ki 4:18 CJB) When the child was old enough, he went out one day to be with his father, who was with the reapers.

(2Ki 4:19 CJB) Suddenly he cried out to his father, "My head! My head hurts!" He said to his servant, "Carry him back to his mother."

(2Ki 4:20 CJB) When he had taken him and brought him to his mother, he lay on her lap until noon; and then he died.

(2Ki 4:21 CJB) She went up and laid him on the bed of the man of God, shut the door on him and went out.

(2Ki 4:22 CJB) She called to her husband and said, "Please send me one of the servants with a donkey. I must get to the man of God as fast as I can; I'll come straight back."

(2Ki 4:23 CJB) He asked, "Why are you going to him today? It isn't Rosh-Hodesh and it isn't Shabbat." She said, "It's all right."

**Ketuvei) Luke 17:26-37; Romans 9:6-9; Galatians 4:21-31;
Messianic Jews (Hebrews) 6:13-20; 11:13-19; Ya'akov (James)
2:14-24; 2 Kefa (2 Peter) 2:4-10**

Luke 17:26-37

(Luk 17:26 CJB) "Also, at the time of the Son of Man, it will be just as it was at the time of Noach.

(Luk 17:27 CJB) People ate and drank, and men and women married, right up until the day Noah entered the ark; then the flood came and destroyed them all.

(Luk 17:28 CJB) Likewise, as it was in the time of Lot — people ate and drank, bought and sold, planted and built;

(Luk 17:29 CJB) but the day Lot left S'dom, fire and sulfur rained down from heaven and destroyed them all.

(Luk 17:30 CJB) That is how it will be on the day the Son of Man is revealed.

(Luk 17:31 CJB) On that day, if someone is on the roof with his belongings in his house, he must not go down to take them away. Similarly, if someone is in the field, he must not turn back —

(Luk 17:32 CJB) remember Lot's wife!

(Luk 17:33 CJB) Whoever aims at preserving his own life will lose it, but whoever loses his life will stay alive.

(Luk 17:34 CJB) I tell you, on that night there will be two people in one bed — one will be taken and the other left behind.

(Luk 17:35 CJB) There will be two women grinding grain together — one will be taken and the other left behind."

(Luk 17:36 CJB) [*"Two men will be in a field — one will be taken and the other left behind."*]

(Luk 17:37 CJB) They asked him, "Where, Lord?" He answered, "Wherever there's a dead body, that's where the vultures gather."

Romans 9:6-9

(Rom 9:6 CJB) But the present condition of Isra'el does not mean that the Word of God has failed. For not everyone from Isra'el is truly part of Isra'el;

(Rom 9:7 CJB) indeed, not all the descendants are seed of Avraham; rather, "What is to be called your 'seed' will be in Yitz'chak."

(Rom 9:8 CJB) In other words, it is not the physical children who are children of God, but the children the promise refers to who are considered seed.

(Rom 9:9 CJB) For this is what the promise said: "At the time set, I will come; and Sarah will have a son."

Galatians 4:21-31

(Gal 4:21 CJB) Tell me, you who want to be in subjection to the system that results from perverting the Torah into legalism, don't you hear what the Torah itself says?

(Gal 4:22 CJB) It says that Avraham had two sons, one by the slave woman and one by the free woman.

(Gal 4:23 CJB) The one by the slave woman was born according to the limited capabilities of human beings, but the one by the free woman was born through the miracle-working power of God fulfilling his promise.

(Gal 4:24 CJB) Now, to make a midrash on these things: the two women are two covenants. One is from Mount Sinai and bears children for slavery — this is Hagar.

(Gal 4:25 CJB) Hagar is Mount Sinai in Arabia; she corresponds to the present Yerushalayim, for she serves as a slave along with her children.

(Gal 4:26 CJB) But the Yerushalayim above is free, and she is our mother;

(Gal 4:27 CJB) for the Tanakh says, "Rejoice, you barren woman who does not bear children! Break forth and shout, you who are not in labor! For the deserted wife will have more children than the one whose husband is with her!"

(Gal 4:28 CJB) You, brothers, like Yitz'chak, are children referred to in a promise of God.

(Gal 4:29 CJB) But just as then the one born according to limited human capability persecuted the one born through the Spirit's supernatural power, so it is now.

(Gal 4:30 CJB) Nevertheless, what does the Tanakh say? "Get rid of the slave woman and her son, for by no means will the son of the slave woman inherit along with the son of the free woman!"

(Gal 4:31 CJB) So, brothers, we are children not of the slave woman, but of the free woman.

Messianic Jews (Hebrews) 6:13-20

(Heb 6:13 CJB) For when God made his promise to Avraham, he swore an oath to do what he had promised; and since there was no one greater than himself for him to swear by, he swore by himself

(Heb 6:14 CJB) and said, "I will certainly bless you, and I will certainly give you many descendants";

(Heb 6:15 CJB) and so, after waiting patiently, Avraham saw the promise fulfilled.

(Heb 6:16 CJB) Now people swear oaths by someone greater than themselves, and confirmation by an oath puts an end to all dispute.

(Heb 6:17 CJB) Therefore, when God wanted to demonstrate still more convincingly the unchangeable character of his intentions to those who were to receive what he had promised, he added an oath to the promise;

(Heb 6:18 CJB) so that through two unchangeable things, in neither of which God could lie, we, who have fled to take a firm hold on the hope set before us, would be strongly encouraged.

(Heb 6:19 CJB) We have this hope as a sure and safe anchor for ourselves, a hope that goes right on through to what is inside the parokhet,

(Heb 6:20 CJB) where a forerunner has entered on our behalf, namely, Yeshua, who has become a cohen gadol forever, to be compared with Malki-Tzedek.

(Heb 11:13 CJB) All these people kept on trusting until they died, without receiving what had been promised. They had only seen it and welcomed it from a distance, while acknowledging that they were aliens and temporary residents on the earth.

(Heb 11:14 CJB) For people who speak this way make it clear that they are looking for a fatherland.

(Heb 11:15 CJB) Now if they were to keep recalling the one they left, they would have an opportunity to return;

(Heb 11:16 CJB) but as it is, they aspire to a better fatherland, a heavenly one. This is why God is not ashamed to be called their God, for he has prepared for them a city.

(Heb 11:17 CJB) By trusting, Avraham, when he was put to the test, offered up Yitz'chak as a sacrifice. Yes, he offered up his only son, he who had received the promises,

(Heb 11:18 CJB) to whom it had been said, "What is called your 'seed' will be in Yitz'chak."

(Heb 11:19 CJB) For he had concluded that God could even raise people from the dead! And, figuratively speaking, he did so receive him.

Ya'akov (James) 2: 14-24

(Jas 2:14 CJB) What good is it, my brothers, if someone claims to have faith but has no actions to prove it? Is such "faith" able to save him?

(Jas 2:15 CJB) Suppose a brother or sister is without clothes and daily food,

(Jas 2:16 CJB) and someone says to him, "Shalom! Keep warm and eat hearty!" without giving him what he needs, what good does it do?

(Jas 2:17 CJB) Thus, faith by itself, unaccompanied by actions, is dead.

(Jas 2:18 CJB) But someone will say that you have faith and I have actions. Show me this faith of yours without the actions, and I will show you my faith by my actions!

(Jas 2:19 CJB) You believe that "God is one"? Good for you! The demons believe it too — the thought makes them shudder with fear!

(Jas 2:20 CJB) But, foolish fellow, do you want to be shown that such "faith" apart from actions is barren?

(Jas 2:21 CJB) Wasn't Avraham avinu declared righteous because of actions when he offered up his son Yitz'chak on the altar?

(Jas 2:22 CJB) You see that his faith worked with his actions; by the actions the faith was made complete;

(Jas 2:23 CJB) and the passage of the Tanakh was fulfilled which says, "Avraham had faith in God, and it was credited to his account as righteousness." He was even called God's friend.

(Jas 2:24 CJB) You see that a person is declared righteous because of actions and not because of faith alone.

2 Kefa (2 Peter) 2:4-10

(2Pe 2:4 CJB) For God did not spare the angels who sinned; on the contrary, he put them in gloomy dungeons lower than Sh'ol to be held for judgment.

(2Pe 2:5 CJB) And he did not spare the ancient world; on the contrary, he preserved Noach, a herald of righteousness, with seven others, and brought the Flood upon a world of ungodly people.

(2Pe 2:6 CJB) And he condemned the cities of S'dom and `Amora, reducing them to ashes and ruin, as a warning to those in the future who would live ungodly lives;

(2Pe 2:7 CJB) but he rescued Lot, a righteous man who was distressed by the debauchery of those unprincipled people;

(2Pe 2:8 CJB) for the wicked deeds which that righteous man saw and heard, as he lived among them, tormented his righteous heart day after day.

(2Pe 2:9 CJB) So the Lord knows how to rescue the godly from trials and how to hold the wicked until the Day of Judgment while continuing to punish them,

(2Pe 2:10 CJB) especially those who follow their old natures in lust for filth and who despise authority. Presumptuous and self-willed, these false teachers do not tremble at insulting angelic beings;