

## **Shlach L'kha (Send on you behalf) B'midbar (Numbers) 13:1 – 15:41**

(Num 13:1 CJB) Adonai said to Moshe,

(Num 13:2 CJB) "Send men on your behalf to reconnoiter the land of Kena`an, which I am giving to the people of Isra'el. From each ancestral tribe send someone who is a leader in his tribe."

(Num 13:3 CJB) Moshe dispatched them from the Pa'ran Desert as Adonai had ordered; all of them were leading men among the people of Isra'el.

(Num 13:4 CJB) Here are their names: from the tribe of Re'uven, Shamua the son of Zakur;

(Num 13:5 CJB) from the tribe of Shim`on, Shafat the son of Hori;

(Num 13:6 CJB) from the tribe of Y'hudah, Kalev the son of Y'funeh;

(Num 13:7 CJB) from the tribe of Yissakhar, Yig'al the son of Yosef;

(Num 13:8 CJB) from the tribe of Efrayim, Hoshea the son of Nun;

(Num 13:9 CJB) from the tribe of Binyamin, Palti the son of Rafu;

(Num 13:10 CJB) from the tribe of Z'vulun, Gadi'el the son of Sodi;

(Num 13:11 CJB) from the tribe of Yosef, that is, from the tribe of M'nasheh, Gadi the son of Susi;

(Num 13:12 CJB) from the tribe of Dan, `Ammi'el the son of G'malli;

(Num 13:13 CJB) from the tribe of Asher, S'tur the son of Mikha'el;

(Num 13:14 CJB) from the tribe of Naftali, Nachbi the son of Vofsi; and

(Num 13:15 CJB) from the tribe of Gad, Ge'u'el the son of Makhi.

(Num 13:16 CJB) These are the names of the men Moshe sent out to reconnoiter the land. Moshe gave to Hoshea the son of Nun the name Y'hoshua.

(Num 13:17 CJB) Moshe sent them to reconnoiter the land of Kena`an, instructing them, "Go on up to the Negev and into the hills,

(Num 13:18 CJB) and see what the land is like. Notice the people living there, whether they are strong or weak, few or many;

(Num 13:19 CJB) and what kind of country they live in, whether it is good or bad; and what kind of cities they live in, open or fortified.

(Num 13:20 CJB) See whether the land is fertile or unproductive and whether there is wood in it or not. Finally, be bold enough to bring back some of the fruit of the land." When they left it was the season for the first grapes to ripen.

(Num 13:21 CJB) They went up and reconnoitered the land from the Tzin Desert to Rechov near the entrance to Hamat.

(Num 13:22 CJB) They went up into the Negev and arrived at Hevron; Achiman, Sheshai and Talmi, the `Anakim, lived there. (Hevron was built seven years before Tzo`an in Egypt.)

(Num 13:23 CJB) They came to the Eshkol Valley; and there they cut off a branch bearing one cluster of grapes, which they carried on a pole between two of them; they also took pomegranates and figs.

(Num 13:24 CJB) That place was called the Valley of Eshkol [*cluster*], because of the cluster which the people of Isra'el cut down there.

(Num 13:25 CJB) Forty days later, they returned from reconnoitering the land

(Num 13:26 CJB) and went to Moshe, Aharon and the entire community of the people of Isra'el at Kadesh in the Pa'ran Desert, where they brought back word to them and to the entire community and showed them the fruit of the land.

(Num 13:27 CJB) What they told him was this: "We entered the land where you sent us, and indeed it does flow with milk and honey — here is its fruit!

(Num 13:28 CJB) However the people living in the land are fierce, and the cities are fortified and very large. Moreover, we saw the `Anakim there.

(Num 13:29 CJB) `Amalek lives in the area of the Negev; the Hitti, the Y'vusi and the Emori live in the hills; and the Kena`ani live by the sea and alongside the Yarden."

(Num 13:30 CJB) Kalev silenced the people around Moshe and said, "We ought to go up immediately and take possession of it; there is no question that we can conquer it."

(Num 13:31 CJB) But the men who had gone with him said, "We can't attack those people, because they are stronger than we are";

(Num 13:32 CJB) and they spread a negative report about the land they had reconnoitered for the people of Isra'el by saying, "The land we passed through in order to spy it out is a land that devours its inhabitants. All the people we saw there were giant!

(Num 13:33 CJB) We saw the N'filim, the descendants of `Anak, who was from the N'filim; to ourselves we looked like grasshoppers by comparison, and we looked that way to them too!"

(Num 14:1 CJB) At this all the people of Isra'el cried out in dismay and wept all night long.

(Num 14:2 CJB) Moreover, all the people of Isra'el began grumbling against Moshe and Aharon; the whole community told them, "We wish we had died in the land of Egypt! or that we had died here in the desert!"

(Num 14:3 CJB) Why is Adonai bringing us to this land, where we will die by the sword? Our wives and our little ones will be taken as booty! Wouldn't it be better for us to return to Egypt?"

(Num 14:4 CJB) And they said to each other, "Let's appoint a leader and return to Egypt!"

(Num 14:5 CJB) Moshe and Aharon fell on their faces before the entire assembled community of the people of Isra'el.

(Num 14:6 CJB) Y'hoshua the son of Nun and Kalev the son of Y'funeh, from the detachment that had reconnoitered the land, tore their clothes

(Num 14:7 CJB) and said to the whole community of Isra'el, "The land we passed through in order to spy it out is an outstandingly good land!

(Num 14:8 CJB) If Adonai is pleased with us, then he will bring us into this land and give it to us — a land flowing with milk and honey.

(Num 14:9 CJB) Just don't rebel against Adonai. And don't be afraid of the people living in the land — we'll eat them up! Their defense has been taken away from them, and Adonai is with us! Don't be afraid of them!"

(Num 14:10 CJB) But just as the whole community were saying they should be stoned to death, the glory of Adonai appeared in the tent of meeting to all the people of Isra'el.

(Num 14:11 CJB) Adonai said to Moshe, "How much longer is this people going to treat me with contempt? How much longer will they not trust me, especially considering all the signs I have performed among them?"

(Num 14:12 CJB) I am going to strike them with sickness, destroy them and make from you a nation greater and stronger than they are!"

(Num 14:13 CJB) However, Moshe replied to Adonai, "When the Egyptians hear about this — [*and they will,*] because it was from among them that you, by your strength, brought this people up —

(Num 14:14 CJB) they will tell the people living in this land. They have heard that you, Adonai, are with this people; that you, Adonai, are seen face to face; that your

cloud stands over them; that you go ahead of them in a column of cloud by day and a column of fire by night.

(Num 14:15 CJB) If you kill off this people at a single stroke, then the nations that have heard of your reputation will say

(Num 14:16 CJB) that the reason Adonai slaughtered this people in the desert is that he wasn't able to bring them into the land which he swore to give them.

(Num 14:17 CJB) So now, please, let Adonai's power be as great as when you said,

(Num 14:18 CJB) 'Adonai is slow to anger, rich in grace, forgiving offenses and crimes; yet not exonerating the guilty, but causing the negative effects of the parents' offenses to be experienced by their children and even by the third and fourth generations.'

(Num 14:19 CJB) Please! Forgive the offense of this people according to the greatness of your grace, just as you have borne with this people from Egypt until now."

(Num 14:20 CJB) Adonai answered, "I have forgiven, as you have asked.

(Num 14:21 CJB) But as sure as I live, and that the whole earth is filled with the glory of Adonai,

(Num 14:22 CJB) none of the people who saw my glory and the signs I did in Egypt and in the desert, yet tested me these ten times and did not listen to my voice,

(Num 14:23 CJB) will see the land I swore to their ancestors! None of those who treated me with contempt will see it.

(Num 14:24 CJB) But my servant Kalev, because he had a different Spirit with him and has fully followed me — him I will bring into the land he entered, and it will belong to his descendants.

(Num 14:25 CJB) "Now, since the `Amaleki and the Kena`ani are living in the valley, tomorrow turn around and get yourselves into the desert along the way to the Sea of Suf."

(Num 14:26 CJB) Adonai said to Moshe and Aharon,

(Num 14:27 CJB) "How long am I to put up with this evil community who keep grumbling about me? I have heard the complaints of the people of Isra'el, which they continue to raise against me.

(Num 14:28 CJB) Tell them this: 'As surely as I live, Adonai swears, as surely as you have spoken in my ears, I will do this to you:

(Num 14:29 CJB) your carcasses will fall in this desert! Every single one of you who were included in the census over the age of twenty, you who have complained against me,

(Num 14:30 CJB) will certainly not enter the land about which I raised my hand to swear that I would have you live in it — except for Kalev the son of Y'funeh and Y'hoshua the son of Nun.

(Num 14:31 CJB) But your little ones, who you said would be taken as booty — them I will bring in. They will know the land you have rejected.

(Num 14:32 CJB) But you, your carcasses will fall in this desert;

(Num 14:33 CJB) and your children will wander about in the desert for forty years bearing the consequences of your prostitutions until the desert eats up your carcasses.

(Num 14:34 CJB) It will be a year for every day you spent reconnoitering the land that you will bear the consequences of your offenses — forty days, forty years. Then you will know what it means to oppose me!

(Num 14:35 CJB) I, Adonai, have spoken.' I will certainly do this to this whole evil community who have assembled together against me — they will be destroyed in this desert and die there."

(Num 14:36 CJB) The men whom Moshe had sent to reconnoiter the land and who, when they returned, made the entire community complain against him by giving an unfavorable report about the land —

(Num 14:37 CJB) those men who gave the unfavorable report about the land died by the plague in the presence of Adonai.

(Num 14:38 CJB) Of the men who went to reconnoiter the land, only Y'hoshua the son of Nun and Kalev the son of Y'funeh remained alive.

(Num 14:39 CJB) When Moshe told these things to all the people of Isra'el, the people felt great remorse.

(Num 14:40 CJB) They arose early the next morning, came up to the top of the mountain and said, "Here we are, and we did sin, but now we'll go up to the place Adonai promised."

(Num 14:41 CJB) Moshe answered, "Why are you opposing what Adonai said? You won't succeed!

(Num 14:42 CJB) Don't go up there, because Adonai isn't with you. If you do, your enemies will defeat you.

(Num 14:43 CJB) The `Amalekim and the Kena`anim are there ahead of you, and you will be struck down by the sword. The reason will be that you have turned away from following Adonai, so that Adonai won't be with you."

(Num 14:44 CJB) But they were presumptuous and went on up toward the high parts of the hill-country, even though the ark for the covenant of Adonai — and Moshe — stayed in the camp.

(Num 14:45 CJB) So the `Amalekim and the Kena`anim living in that hill-country descended, struck them down and beat them back all the way to Hormah.

(Num 15:1 CJB) Adonai said to Moshe,

(Num 15:2 CJB) "Tell the people of Isra'el, 'When you have come into the land where you are going to live, which I am giving to you,

(Num 15:3 CJB) and want to make an offering by fire to Adonai — a burnt offering or sacrifice to fulfill a special vow, or to be a voluntary offering, or at your designated times, to make a fragrant aroma for Adonai — then, whether it comes from the herd or from the flock,

(Num 15:4 CJB) the person bringing the offering is to present Adonai with a grain offering consisting of two quarts of fine flour mixed with one quart of olive oil,

(Num 15:5 CJB) and one quart of wine for the drink offering. This is what you are to prepare with the burnt offering or for each lamb sacrificed.

(Num 15:6 CJB) " 'For a ram, prepare one gallon of fine flour mixed with one-and-one-third quarts of olive oil;

(Num 15:7 CJB) while for the drink offering, you are to present one-and-one-third quarts of wine as a fragrant aroma for Adonai.

(Num 15:8 CJB) " 'When you prepare a bull as a burnt offering, as a sacrifice to fulfill a special vow or as peace offerings for Adonai,

(Num 15:9 CJB) there is to be presented with the bull a grain offering of one-and-a-half gallons of fine flour mixed with two quarts of olive oil.

(Num 15:10 CJB) For the drink offering, present two quarts of wine for an offering made by fire, a fragrant aroma for Adonai.

(Num 15:11 CJB) " 'Do it this way for each bull, ram, male lamb or kid.

(Num 15:12 CJB) For as many animals as you prepare, do this for each one, regardless of how many animals there are.

(Num 15:13 CJB) " 'Every citizen is to do these things in this way when presenting an offering made by fire as a fragrant aroma for Adonai.

(Num 15:14 CJB) If a foreigner stays with you — or whoever may be with you, through all your generations — and he wants to bring an offering made by fire as a fragrant aroma for Adonai, he is to do the same as you.

(Num 15:15 CJB) For this community there will be the same law for you as for the foreigner living with you; this is a permanent regulation through all your generations; the foreigner is to be treated the same way before Adonai as yourselves.

(Num 15:16 CJB) The same Torah and standard of judgment will apply to both you and the foreigner living with you.' "

(Num 15:17 CJB) Adonai said to Moshe,

(Num 15:18 CJB) "Speak to the people of Isra'el; tell them, 'When you enter the land where I am bringing you

(Num 15:19 CJB) and eat bread produced in the land, you are to set aside a portion as a gift for Adonai.

(Num 15:20 CJB) Set aside from your first dough a cake as a gift; set it aside as you would set aside a portion of the grain from the threshing-floor.

(Num 15:21 CJB) From your first dough you will give Adonai a portion as a gift through all your generations.

(Num 15:22 CJB) " 'If by mistake you fail to observe all these mitzvot that Adonai has spoken to Moshe,

(Num 15:23 CJB) yes, everything that Adonai has ordered you to do through Moshe, from the day Adonai gave the order and onward through all your generations,

(Num 15:24 CJB) then, if it was done by mistake by the community and was not known to them, the whole community is to offer one young bull for a burnt offering as a fragrant aroma to Adonai, with its grain and drink offerings, in keeping with the rule, and one male goat as a sin offering.

(Num 15:25 CJB) The cohen is to make atonement for the whole community of the people of Isra'el; and they will be forgiven; because it was a mistake; and they have brought their offering, an offering made by fire, to Adonai, and their sin offering before Adonai for their mistake.

(Num 15:26 CJB) The whole community of the people of Isra'el will be forgiven, likewise the foreigner staying with them; because for all the people it was a mistake.

(Num 15:27 CJB) " 'If an individual sins by mistake, he is to offer a female goat in its first year as a sin offering.

(Num 15:28 CJB) The cohen will make atonement before Adonai for the person who makes a mistake by sinning inadvertently; he will make atonement for him, and he will be forgiven —

(Num 15:29 CJB) no matter whether he is a citizen of Isra'el or a foreigner living with them. You are to have one law for whoever it is that does something wrong by mistake.

(Num 15:30 CJB) " 'But an individual who does something wrong intentionally, whether a citizen or a foreigner, is blaspheming Adonai. That person will be cut off from his people.

(Num 15:31 CJB) Because he has had contempt for the word of Adonai and has disobeyed his command, that person will be cut off completely; his offense will remain with him.' "

(Num 15:32 CJB) While the people of Isra'el were in the desert, they found a man gathering wood on Shabbat.

(Num 15:33 CJB) Those who found him gathering wood brought him to Moshe, Aharon and the whole congregation.

(Num 15:34 CJB) They kept him in custody, because it had not yet been decided what to do to him.

(Num 15:35 CJB) Then Adonai said to Moshe, "This man must be put to death; the entire community is to stone him to death outside the camp."

(Num 15:36 CJB) So the whole community brought him outside the camp and threw stones at him until he died, as Adonai had ordered Moshe.

(Num 15:37 CJB) Adonai said to Moshe,

(Num 15:38 CJB) "Speak to the people of Isra'el, instructing them to make, through all their generations, tzitziyot on the corners of their garments, and to put with the tzitzit on each corner a blue thread.

(Num 15:39 CJB) It is to be a tzitzit for you to look at and thereby remember all of Adonai's mitzvot and obey them, so that you won't go around wherever your own heart and eyes lead you to prostitute yourselves;

(Num 15:40 CJB) but it will help you remember and obey all my mitzvot and be holy for your God.

(Num 15:41 CJB) I am Adonai your God, who brought you out of the land of Egypt in order to be your God. I am Adonai your God."

## **Haftarah Shlach L'kha: Y'hoshua (Joshua) 2:1-24**

(Jos 2:1 CJB) Y'hoshua the son of Nun secretly sent two spies from Sheetim with these instructions: "Go, inspect the land and Yericho." They left and came to the house of a prostitute named Rachav, where they spent the night.

(Jos 2:2 CJB) The king of Yericho was told about it — "Tonight some men from Isra'el came here to reconnoiter the land."

(Jos 2:3 CJB) The king of Yericho sent a message to Rachav, "Bring out the men who came to you and are staying in your house, because they have come to reconnoiter all the land."

(Jos 2:4 CJB) However, the woman, after taking the two men and hiding them, replied, "Yes, the men did come to me; but I didn't know where they had come from."

(Jos 2:5 CJB) The men left around the time when they shut the gate, when it was dark. Where they went I don't know; but if you chase after them quickly, you will overtake them."

(Jos 2:6 CJB) Actually she had brought them up to the roof and hidden them under some stalks of flax she had spread out there.

(Jos 2:7 CJB) The men pursued them all the way to the fords at the Yarden; as soon as the pursuit party had left, the gate was shut.

(Jos 2:8 CJB) The two men had not yet lain down when she returned to the roof

(Jos 2:9 CJB) and said to them, "I know that Adonai has given you the land. Fear of you has fallen on us; everyone in the land is terrified at the thought of you."

(Jos 2:10 CJB) We've heard how Adonai dried up the water in the Sea of Suf ahead of you, when you left Egypt; and what you did to the two kings of the Emori on the other side of the Yarden, Sichon and `Og, that you completely destroyed them.

(Jos 2:11 CJB) As soon as we heard it, our hearts failed us. Because of you, everyone is in a state of depression. For Adonai your God — he is God in heaven above and on the earth below.

(Jos 2:12 CJB) So, please, swear to me by Adonai that, since I have been kind to you, you will also be kind to my father's family. Give me some evidence of your good faith,

(Jos 2:13 CJB) that you will spare the lives of my father, mother, brothers and sisters and all who are theirs, so that we won't be killed."

(Jos 2:14 CJB) The men replied to her, "Our lives are certainly worth yours, provided you don't betray our mission. So when Adonai gives us the land, we will treat you kindly and in good faith."

(Jos 2:15 CJB) Then she lowered them by a rope through the window; since her house abutted the city wall, indeed was actually built into it.

(Jos 2:16 CJB) She told them, "Head for the hills, so that the pursuit party won't get their hands on you; and hide yourselves there for three days, until the pursuers have returned. After that, you can go on your way."

(Jos 2:17 CJB) The men said to her, "We will not be guilty of violating the oath you made us swear, provided that

(Jos 2:18 CJB) when we enter the land, you tie this piece of scarlet cord in the window you let us down from; and you gather together in your house your father, mother, brothers, and your father's entire household.

(Jos 2:19 CJB) If anyone goes out the doors of your house into the street, he will be responsible for his own blood, and we will be guiltless. But everyone who stays with you in the house — we will be responsible for his blood if anyone lays a hand on him.

(Jos 2:20 CJB) However, if you say a word about this business of ours, then we will be free of your oath that you made us swear."

(Jos 2:21 CJB) "According to your words, so be it," she said, and sent them away. As they departed, she tied the scarlet cord in the window.

(Jos 2:22 CJB) They left, arrived in the hills, and stayed there three days, until the pursuers had returned. The pursuers had searched for them all the way but hadn't found them.

(Jos 2:23 CJB) Then the two men returned. Descending from the hills they crossed over and came to Y'hoshua the son of Nun, and reported everything that had happened to them.

(Jos 2:24 CJB) "Truly Adonai has handed over all the land to us," they told Y'hoshua. "Everyone in the land is terrified that we're coming."

### **B'rit Hadashah suggested reading for Parashah Shlach L'kha: Messianic Jews (Hebrews) 3:7-19**

(Heb 3:7 CJB) Therefore, as the Ruach HaKodesh says, "Today, if you hear God's voice,

(Heb 3:8 CJB) don't harden your hearts, as you did in the Bitter Quarrel on that day in the Wilderness when you put God to the test.

(Heb 3:9 CJB) Yes, your fathers put me to the test; they challenged me, and they saw my work for forty years!

(Heb 3:10 CJB) Therefore, I was disgusted with that generation — I said, 'Their hearts are always going astray, they have not understood how I do things';

(Heb 3:11 CJB) in my anger, I swore that they would not enter my rest."

(Heb 3:12 CJB) Watch out, brothers, so that there will not be in any one of you an evil heart lacking trust, which could lead you to apostatize from the living God!

(Heb 3:13 CJB) Instead, keep exhorting each other every day, as long as it is called Today, so that none of you will become hardened by the deceit of sin.

(Heb 3:14 CJB) For we have become sharers in the Messiah, provided, however, that we hold firmly to the conviction we began with, right through until the goal is reached.

(Heb 3:15 CJB) Now where it says, "Today, if you hear God's voice, don't harden your hearts, as you did in the Bitter Quarrel,"

(Heb 3:16 CJB) who were the people who, after they heard, quarreled so bitterly? All those whom Moshe brought out of Egypt.

(Heb 3:17 CJB) And with whom was God disgusted for forty years? Those who sinned — yes, they fell dead in the Wilderness!

(Heb 3:18 CJB) And to whom was it that he swore that they would not enter his rest? Those who were disobedient.

(Heb 3:19 CJB) So we see that they were unable to enter because of lack of trust.