

Pinchas - Numbers 25:10-30:1 (29:40)

(Num 25:10 CJB) Adonai said to Moshe,

(Num 25:11 CJB) "Pinchas the son of El`azar, the son of Aharon the cohen, has deflected my anger from the people of Isra'el by being as zealous as I am, so that I didn't destroy them in my own zeal.

(Num 25:12 CJB) Therefore say, 'I am giving him my covenant of shalom,

(Num 25:13 CJB) making a covenant with him and his descendants after him that the office of cohen will be theirs forever.' This is because he was zealous on behalf of his God and made atonement for the people of Isra'el."

(Num 25:14 CJB) The name of the man from Isra'el who was killed, put to death with the woman from Midyan, was Zimri the son of Salu, leader of one of the clans from the tribe of Shim`on.

(Num 25:15 CJB) The name of the woman from Midyan who was killed was Kozbi the daughter of Tzur, and he was head of the people in one of the clans of Midyan.

(Num 25:16 CJB) Adonai said to Moshe,

(Num 25:17 CJB) "Treat the Midyanim as enemies and attack them;

(Num 25:18 CJB) because they are treating you as enemies by the trickery they used to deceive you in the P`or incident and in the affair of their sister Kozbi, the daughter of the leader from Midyan, the woman who was killed on the day of the plague in the P`or incident."

(Num 26:1 CJB) (25:19) After the plague, (26:1) Adonai said to Moshe and El`azar, the son of Aharon the cohen,

(Num 26:2 CJB) "Take a census of the entire assembly of the people of Isra'el twenty years old and over, by their ancestral clans, all who are subject to military service in Isra'el."

(Num 26:3 CJB) Moshe and El`azar the cohen spoke with them on the plains of Mo'av by the Yarden across from Yericho, explaining,

(Num 26:4 CJB) "Those twenty years old and over who came out of the land of Egypt, as Adonai ordered Moshe and the people of Isra'el."

(Num 26:5 CJB) [*The census results begin with*] Re'uven, the firstborn of Isra'el. The descendants of Re'uven were: of Hanokh, the family of the Hanokhi; of Pallu, the family of the Pallu'i;

(Num 26:6 CJB) of Hetzron, the family of the Hetzroni; and of Karmi the family of the Karmi.

(Num 26:7 CJB) These were the the families of the Re'uveni; of them were counted 43,730.

(Num 26:8 CJB) The sons of Pallu: Eli'av;

(Num 26:9 CJB) and the sons of Eli'av: N'mu'el, Datan and Aviram. These are the same Datan and Aviram, men of reputation in the community, who rebelled against Moshe and Aharon in Korach's group, when they rebelled against Adonai;

(Num 26:10 CJB) and the earth opened its mouth and swallowed them up together with Korach when that group died, and the fire consumed 250 men, and they became a warning sign.

(Num 26:11 CJB) (However, the sons of Korach did not die.)

(Num 26:12 CJB) The descendants of Shim'on, by their families, were: of N'mu'el, the family of the N'mu'eli; of Yamin, the family of the Yamini; of Yakhin, the family of the Yakhini;

(Num 26:13 CJB) of Zerach, the family of the Zarchi; and of Sha'ul, the family of the Sha'uli.

(Num 26:14 CJB) These were the families of the Shim'oni, 22,200.

(Num 26:15 CJB) The descendants of Gad, by their families, were: of Tz'fon, the family of the Tz'foni; of Haggi, the family of the Haggi; of Shuni, the family of the Shuni;

(Num 26:16 CJB) of Ozni, the family of the Ozni; of `Eri, the family of the `Eri;

(Num 26:17 CJB) of Arod, the family of the Arodi; and of Ar'eli, the family of the Ar'eli.

(Num 26:18 CJB) These were the families of the sons of Gad, according to those counted of them, 40,500.

(Num 26:19 CJB) The sons of Y'hudah: First `Er and Onan, but `Er and Onan died in the land of Kena'an.

(Num 26:20 CJB) The sons of Y'hudah who had descendants were: of Shelah, the family of the Shelani; of Peretz, the family of the Partzi; and of Zerach, the family of the Zarchi.

(Num 26:21 CJB) The sons of Peretz were: of Hetzron, the family of the Hetzroni; and of Hamul, the family of the Hamuli.

(Num 26:22 CJB) These were the families of Y'hudah, according to those counted of them, 76,500.

(Num 26:23 CJB) The descendants of Yissakhar, by their families, were: of Tola, the family of the Tola`i; of Puvah, the family of the Puni;

(Num 26:24 CJB) of Yashuv, the family of the Yashuvi; and of Shimron, the family of the Shimroni.

(Num 26:25 CJB) These were the families of Yissakhar, according to those counted of them, 64,300.

(Num 26:26 CJB) The descendants of Z'vulun, by their families, were: of Sered, the family of the Sardi; of Elon, the family of the Eloni; and of Yachle'el, the family of the Yachle'eli.

(Num 26:27 CJB) These were the families of the Z'vuloni, according to those counted of them, 60,500.

(Num 26:28 CJB) The sons of Yosef, by their families, were M'nasheh and Efrayim.

(Num 26:29 CJB) The descendants of M'nasheh were: of Makhir, the family of the Makhiri. Makhir was the father of Gil`ad; of Gil`ad, the family of the Gil`adi.

(Num 26:30 CJB) These are the descendants of Gil`ad: of I`ezer, the family of the I`ezri; of Helek, the family of the Helki;

(Num 26:31 CJB) of Asri'el, the family of the Asri'eli; of Sh'khem, the family of the Shikhmi;

(Num 26:32 CJB) of Sh'mida, the family of the Sh'mida`i; and of Hefer, the family of the Hefri.

(Num 26:33 CJB) Tz'lof'chad the son of Hefer had no sons but daughters; the names of the daughters of Tz'lof'chad were Machlah, No`ah, Hoglah, Milkah and Tirtzah.

(Num 26:34 CJB) These were the families of M'nasheh; of them were counted 52,700.

(Num 26:35 CJB) These are the descendants of Efrayim, by their families: of Shutelach, the family of the Shutalchi; of Bekher, the family of the Bakhri; and of Tachan, the family of the Tachani.

(Num 26:36 CJB) These are the descendants of Shutelach: of `Eran, the family of the `Erani.

(Num 26:37 CJB) These were the families of the descendants of Efrayim, according to those of them that were counted, 32,500. These were the descendants of Yosef, by their families.

(Num 26:38 CJB) The descendants of Binyamin, by their families were: of Bela, the family of the Bal`i; of Ashbel, the family of the Ashbeli; of Achiram, the family of the Achirami;

(Num 26:39 CJB) of Sh'fufam, the family of the Shufami; and of Hufam, the family of the Hufami.

(Num 26:40 CJB) The sons of Bela were Ard and Na`aman; [of Ard,] the family of the Ardi; and of Na`aman, the family of the Na`ami.

(Num 26:41 CJB) These were the descendants of Binyamin, by their families; of them were counted 45,600.

(Num 26:42 CJB) The descendants of Dan, by their families, were: of Shucham, the family of the Shuchami. These are the families of Dan, by their families.

(Num 26:43 CJB) All the families of the Shuchami, according to those of them that were counted, were 64,400.

(Num 26:44 CJB) The descendants of Asher, by their families: of Yimnah, the family of the Yimnah; of Yishvi, the family of the Yishvi; and of B'ri`ah, the family of the B'ri`i.

(Num 26:45 CJB) Of the descendants of B'ri`ah: of Hever, the family of the Hevri; and of Malki'el, the family of the Malki'eli.

(Num 26:46 CJB) The name of Asher's daughter was Serach.

(Num 26:47 CJB) These were the families of the descendants of Asher, according to those of them that were counted, 53,400.

(Num 26:48 CJB) The descendants of Naftali, by their families: of Yachtze'el, the families of the Yachtze'eli; of Guni, the family of the Guni;

(Num 26:49 CJB) of Yetzer, the family of the Yitzri; and of Shillem, the family of the Shillemi.

(Num 26:50 CJB) These are the families of Naftali according to their families; those of them that were counted were 45,400.

(Num 26:51 CJB) Thus those who were counted of the people of Isra'el numbered 601,730.

(Num 26:52 CJB) Adonai said to Moshe,

(Num 26:53 CJB) "The land is to be parceled out among these as a possession to be inherited, according to the number of names.

(Num 26:54 CJB) To those families with more persons you are to give a greater inheritance, and to those with fewer you are to give a smaller inheritance — each family's inheritance is to be given according to the number counted in it.

(Num 26:55 CJB) However, the land is to be awarded by lot. They will inherit according to the names of the tribes of their ancestors,

(Num 26:56 CJB) but the inheritance is to be parceled out by lot between the families with more and those with fewer."

(Num 26:57 CJB) Those counted among the Levi, by their families, were: of Gershon, the family of the Gershuni, of K'hat, the family of the K'hati; and of M'rari, the family of the M'rari.

(Num 26:58 CJB) These are the families of Levi: the family of the Livni, the family of the Hevroni, the family of the Machli, the family of the Mushi and the family of the Korchi. K'hat was the father of `Amram.

(Num 26:59 CJB) The name of `Amram's wife was Yokheved the daughter of Levi, who was born to Levi in Egypt; and she bore to `Amram Aharon, Moshe and their sister Miryam.

(Num 26:60 CJB) To Aharon were born Nadav, Avihu, El`azar and Itamar;

(Num 26:61 CJB) but Nadav and Avihu died when they offered unauthorized fire before Adonai.

(Num 26:62 CJB) Those males one month old or more counted of the Levi were 23,000. These were not included in the census of the people of Isra'el, because no land for inheritance was given to them among the people of Isra'el.

(Num 26:63 CJB) These are the ones counted by Moshe and El`azar the cohen, who took a census of the people of Isra'el in the plains of Mo'av by the Yarden across from Yericho.

(Num 26:64 CJB) But there was not a man among them who had also been included in the census of Moshe and Aharon the cohen when they enumerated the people of Isra'el in the Sinai Desert;

(Num 26:65 CJB) because Adonai had said of them, "They will surely die in the desert." So there was not left even one of them, except Kaleb the son of Y'funeh and Y'hoshua the son of Nun.

(Num 27:1 CJB) Then the daughters of Tz'lof'chad the son of Hefer, the son of Gil`ad, the son of Machir, the son of M'nasheh, of the families of M'nasheh, the son of Yosef, approached. These were the names of his daughters: Machlah, No`ah, Hoglah, Milkah and Tirtzah.

(Num 27:2 CJB) They stood in front of Moshe, El`azar the cohen, the leaders and the whole community at the entrance to the tent of meeting and said,

(Num 27:3 CJB) "Our father died in the desert. He wasn't part of the group who assembled themselves to rebel against Adonai in Korach's group, but he died in his own sin, and he had no sons.

(Num 27:4 CJB) Why should the name of our father be eliminated from his family just because he didn't have a son? Give us property to possess along with the brothers of our father."

(Num 27:5 CJB) Moshe brought their cause before Adonai.

(Num 27:6 CJB) Adonai answered Moshe,

(Num 27:7 CJB) "The daughters of Tz'lof'chad are right in what they say. You must give them property to be inherited along with that of their father's brothers; have what their father would have inherited pass to them.

(Num 27:8 CJB) Moreover, say to the people of Isra'el, 'If a man dies and does not have a son, you are to have his inheritance pass to his daughter.

(Num 27:9 CJB) If he doesn't have a daughter, give his inheritance to his brothers.

(Num 27:10 CJB) If he has no brothers, give his inheritance to his father's brothers.

(Num 27:11 CJB) If his father doesn't have brothers, give his inheritance to the closest relative in his family, and he will possess it. This will be the standard for judgment to be used by the people of Isra'el, as Adonai ordered Moshe.' "

(Num 27:12 CJB) Adonai said to Moshe, "Climb this mountain in the `Avarim Range, and look out at the land which I have given the people of Isra'el.

(Num 27:13 CJB) After you have seen it, you too will be gathered to your people, just as Aharon your brother was gathered;

(Num 27:14 CJB) because in the Tzin Desert, when the community was disputing with me, you rebelled against my order to uphold my holiness by means of the water, with them looking on." (This was M'rivat-Kadesh Spring, in the Tzin Desert.)

(Num 27:15 CJB) Moshe said to Adonai,

(Num 27:16 CJB) "Let Adonai, God of the spirits of all human beings, appoint a man to be over the community,

(Num 27:17 CJB) to go out and come in ahead of them, to lead them out and bring them in, so that Adonai's community will not be like sheep without a shepherd."

(Num 27:18 CJB) Adonai said to Moshe, "Take Y'hoshua the son of Nun, a spiritual man, and lay your hand on him.

(Num 27:19 CJB) Put him in front of El`azar the cohen and the whole community, and commission him in their sight.

(Num 27:20 CJB) Delegate to him some of your authority, so that the entire community of Isra'el will obey him.

(Num 27:21 CJB) He is to present himself to El`azar the cohen, who is to find out by means of the urim what Adonai's will is for Y'hoshua's decisions. Then, at his word they will go out, and at his word they will come in, both he and all the people of Isra'el with him, the whole community."

(Num 27:22 CJB) Moshe did as Adonai had ordered him. He took Y'hoshua, put him before El`azar the cohen and the whole community,

(Num 27:23 CJB) laid his hands on him, and commissioned him, as Adonai had said through Moshe.

(Num 28:1 CJB) Adonai said to Moshe,

(Num 28:2 CJB) "Give an order to the people of Isra'el. Tell them, 'You are to take care to offer me at the proper time the food presented to me as offerings made by fire, providing a fragrant aroma for me.'

(Num 28:3 CJB) Tell them, 'This is the offering made by fire that you are to bring to Adonai: male lambs in their first year and without defect, two daily as a regular burnt offering.

(Num 28:4 CJB) Offer the one lamb in the morning and the other lamb at dusk,

(Num 28:5 CJB) along with two quarts of fine flour as a grain offering, mixed with one quart of oil from pressed olives.

(Num 28:6 CJB) It is the regular burnt offering, the same as was offered on Mount Sinai to give a fragrant aroma, an offering made by fire for Adonai.

(Num 28:7 CJB) Its drink offering is to be one-quarter hin for one lamb; in the Holy Place you are to pour out a drink offering of intoxicating liquor to Adonai.

(Num 28:8 CJB) The other lamb you are to present at dusk; present it with the same kind of grain offering and drink offering as in the morning; it is an offering made by fire, with a fragrant aroma for Adonai.

(Num 28:9 CJB) " 'On Shabbat offer two male lambs in their first year and without defect, with one gallon of fine flour as a grain offering, mixed with olive oil, and its drink offering.

(Num 28:10 CJB) This is the burnt offering for every Shabbat, in addition to the regular burnt offering and its drink offering.

(Num 28:11 CJB) " 'At each Rosh-Hodesh of yours, you are to present a burnt offering to Adonai consisting of two young bulls, one ram and seven male lambs in their first year and without defect;

(Num 28:12 CJB) with six quarts of fine flour mixed with olive oil as a grain offering for for each bull, four quarts of fine flour mixed with olive oil as a grain offering for the one ram,

(Num 28:13 CJB) and two quarts of fine flour mixed with olive oil as a grain offering for each lamb. This will be the burnt offering giving a fragrant aroma, an offering made by fire for Adonai.

(Num 28:14 CJB) Their drink offerings will be two quarts of wine for a bull, one-and-one-third quarts for the ram, and one quart for each lamb. This is the burnt offering for every Rosh-Hodesh throughout the months of the year.

(Num 28:15 CJB) Also a male goat is to be offered as a sin offering to Adonai, in addition to the regular burnt offering and its drink offering.

(Num 28:16 CJB) " 'In the first month, on the fourteenth day of the month, is Adonai's Pesach.

(Num 28:17 CJB) On the fifteenth day of the month is to be a feast. Matzah is to be eaten for seven days.

(Num 28:18 CJB) The first day is to be a holy convocation: do not do any kind of ordinary work;

(Num 28:19 CJB) but present an offering made by fire, a burnt offering, to Adonai, consisting of two young bulls, one ram, and seven male lambs in their first year (they are to be without defect for you)

(Num 28:20 CJB) with their grain offering, fine flour mixed with olive oil. Offer six quarts for a bull, four quarts for the ram,

(Num 28:21 CJB) and two quarts for each of the seven lambs;

(Num 28:22 CJB) also a male goat as a sin offering, to make atonement for you.

(Num 28:23 CJB) You are to offer these in addition to the morning burnt offering, which is the regular burnt offering.

(Num 28:24 CJB) In this fashion you are to offer daily, for seven days, the food of the offering made by fire, making a fragrant aroma for Adonai ; it is to be offered in addition to the regular burnt offering and its drink offering.

(Num 28:25 CJB) On the seventh day you are to have a holy convocation; do not do any kind of ordinary work.

(Num 28:26 CJB) " 'On the day of the firstfruits, when you bring a new grain offering to Adonai in your feast of Shavu`ot, you are to have a holy convocation; do not do any kind of ordinary work;

(Num 28:27 CJB) but present a burnt offering as a fragrant aroma for Adonai, consisting of two young bulls, one ram, seven male lambs in their first year,

(Num 28:28 CJB) and their grain offering — fine flour mixed with olive oil, six quarts for each bull, four quarts for the one ram,

(Num 28:29 CJB) and two quarts for each of the seven lambs —

(Num 28:30 CJB) plus a male goat to make atonement for you.

(Num 28:31 CJB) You are to offer these in addition to the regular burnt offering and its grain offering (they are to be without defect for you), with their drink offerings.

(Num 29:1 CJB) " 'In the seventh month, on the first day of the month, you are to have a holy convocation; do not do any kind of ordinary work; it is a day of blowing the shofar for you.

(Num 29:2 CJB) Prepare a burnt offering to make a fragrant aroma for Adonai — one young bull, one ram and seven male lambs in their first year and without defect —

(Num 29:3 CJB) with their grain offering, consisting of fine flour mixed with olive oil — six quarts for the bull, four quarts for the ram,

(Num 29:4 CJB) and two quarts for each of the seven lambs —

(Num 29:5 CJB) also one male goat as a sin offering to make atonement for you.

(Num 29:6 CJB) This is to be in addition to the burnt offering for Rosh-Hodesh with its grain offering, the regular burnt offering with its grain offering, and their drink offerings, according to the rule for them; this will be a fragrant aroma, an offering made by fire to Adonai.

(Num 29:7 CJB) " 'On the tenth day of this seventh month you are to have a holy convocation. You are to deny yourselves, and you are not to do any kind of work;

(Num 29:8 CJB) but you are to present a burnt offering to Adonai to make a fragrant aroma: one young bull, one ram, and seven male lambs in their first year (they are to be without defect for you),

(Num 29:9 CJB) with their grain offering, fine flour mixed with olive oil, six quarts for the bull, four quarts for the one ram,

(Num 29:10 CJB) and two quarts for each of the seven lambs;

(Num 29:11 CJB) also one male goat as a sin offering; in addition to the sin offering for atonement and the regular burnt offering with its grain offering, and their drink offerings.

(Num 29:12 CJB) " 'On the fifteenth day of the seventh month you are to have a holy convocation. You are not to do any kind of ordinary work, and you are to observe a feast to Adonai seven days.

(Num 29:13 CJB) You are to present a burnt offering, an offering made by fire, bringing a fragrant aroma to Adonai. It is to consist of thirteen young bulls, two rams, fourteen male lambs in their first year (they are to be without defect),

(Num 29:14 CJB) with their grain offering — fine flour mixed with olive oil, six quarts for each of the thirteen bulls, four quarts for each of the two rams,

(Num 29:15 CJB) and two quarts for each of the fourteen lambs;

(Num 29:16 CJB) also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

(Num 29:17 CJB) " 'On the second day you are to present twelve young bulls, two rams, fourteen male lambs in their first year, without defect;

(Num 29:18 CJB) with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

(Num 29:19 CJB) also one male goat as a sin offering; in addition to the regular burnt offering, its grain offering and their drink offerings.

(Num 29:20 CJB) " 'On the third day eleven bulls, two rams, fourteen male lambs in their first year, without defect;

(Num 29:21 CJB) with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

(Num 29:22 CJB) also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

(Num 29:23 CJB) " 'On the fourth day ten bulls, two rams, fourteen male lambs in their first year, without defect;

(Num 29:24 CJB) with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

(Num 29:25 CJB) also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

(Num 29:26 CJB) " 'On the fifth day nine bulls, two rams, fourteen male lambs in their first year, without defect;

(Num 29:27 CJB) with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

(Num 29:28 CJB) also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

(Num 29:29 CJB) " 'On the sixth day eight bulls, two rams, fourteen male lambs in their first year, without defect;

(Num 29:30 CJB) with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

(Num 29:31 CJB) also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

(Num 29:32 CJB) " 'On the seventh day seven bulls, two rams, fourteen male lambs in their first year, without defect;

(Num 29:33 CJB) with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

(Num 29:34 CJB) also one male goat as a sin offering; in addition to the regular burnt offering with its grain offering and drink offerings.

(Num 29:35 CJB) " 'On the eighth day you are to have a festive assembly: you are not to do any kind of ordinary work;

(Num 29:36 CJB) but you are to present a burnt offering, an offering made by fire, giving a fragrant aroma to Adonai — one bull, one ram, seven male lambs in their first year, without defect;

(Num 29:37 CJB) with the grain and drink offerings for the bull, the ram and the lambs, according to their number, in keeping with the rule;

(Num 29:38 CJB) also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

(Num 29:39 CJB) " 'You are to offer these to Adonai at your designated times in addition to your vows and voluntary offerings — whether these are your burnt offerings, grain offerings, drink offerings or peace offerings.' "

(Num 29:40 CJB) (30:1) Moshe told the people of Isra'el everything, just as Adonai had ordered Moshe.

Haftarah Pinchas: M'lakhim Alef (I Kings) 18:46-19:21

(1Ki 18:46 CJB) The hand of Adonai was on Eliyahu; he tucked up his clothing and ran ahead of Ach'av to the entrance of Yizre`el.

(1Ki 19:1 CJB) Ach'av told Izevel everything Eliyahu had done and how he had put all the prophets to the sword.

(1Ki 19:2 CJB) Then Izevel sent a messenger to say to Eliyahu, "May the gods do terrible things to me and worse ones besides if by this time tomorrow I haven't taken your life, just as you took theirs!"

(1Ki 19:3 CJB) On seeing that, he got up and fled for his life. When he arrived in Be'er-Sheva, in Y'hudah, he left his servant there;

(1Ki 19:4 CJB) but he himself went a day farther into the desert, until he came to a broom tree. He sat down under it and prayed for his own death. "Enough!" he said. "Now, Adonai, take my life. I'm no better than my ancestors."

(1Ki 19:5 CJB) Then he lay down under the broom tree and went to sleep. Suddenly, an angel touched him and said to him, "Get up and eat!"

(1Ki 19:6 CJB) He looked, and there by his head was a cake baked on the hot stones and a jug of water. He ate and drank, then lay down again.

(1Ki 19:7 CJB) The angel came again, a second time, touched him and said, "Get up and eat, or the journey will be too much for you."

(1Ki 19:8 CJB) He got up, ate and drank, and, on the strength of that meal, traveled forty days and nights until he reached Horev the mountain of God.

(1Ki 19:9 CJB) There he went into a cave and spent the night. Then the word of Adonai came to him; he said to him, "What are you doing here, Eliyahu?"

(1Ki 19:10 CJB) He answered, "I have been very zealous for Adonai the God of armies, because the people of Isra'el have abandoned your covenant, broken down your altars and killed your prophets with the sword. Now I'm the only one left, and they're coming after me to kill me too."

(1Ki 19:11 CJB) He said, "Go outside, and stand on the mountain before Adonai"; and right then and there, Adonai went past. A mighty blast of wind tore the mountains apart and broke the rocks in pieces before Adonai, but Adonai was not in the wind. After the wind came an earthquake, but Adonai was not in the earthquake.

(1Ki 19:12 CJB) After the earthquake, fire broke out; but Adonai was not in the fire. And after the fire came a quiet, subdued voice.

(1Ki 19:13 CJB) When Eliyahu heard it, he covered his face with his cloak, stepped out and stood at the entrance to the cave. Then a voice came to him and said, "What are you doing here, Eliyahu?"

(1Ki 19:14 CJB) He answered, "I have been very zealous for Adonai the God of armies; because the people of Isra'el have abandoned your covenant, broken down your altars and killed your prophets with the sword. Now I'm the only one left, and they're after me to kill me too."

(1Ki 19:15 CJB) Adonai said to him, "Go back by way of the Dammesek Desert. When you get there, anoint Haza'el to be king over Aram.

(1Ki 19:16 CJB) Also anoint Yehu the son of Nimshi to be king over Isra'el, and anoint Elisha the son of Shafat of Avel-M'cholah to be prophet after you.

(1Ki 19:17 CJB) Yehu will kill whoever escapes the sword of Haza'el, and Elisha will kill whoever escapes the sword of Yehu.

(1Ki 19:18 CJB) Still, I will spare seven thousand in Isra'el, every knee that hasn't bent down before Ba`al and every mouth that has not kissed him."

(1Ki 19:19 CJB) So he left and found Elisha the son of Shafat. He was plowing with twelve yoke of oxen; he himself was behind the twelfth. Eliyahu went over to him and threw his cloak on him.

(1Ki 19:20 CJB) He left the oxen, ran after Eliyahu and said, "Please let me kiss my father and mother good-bye; then I will follow you." He answered, "Go; but return, because of what I did to you."

(1Ki 19:21 CJB) Elisha stopped following him. Then he took the yoke of oxen, slaughtered them, cooked their meat over the wooden yokes of the oxen and gave it to the people to eat. Then he got up, went after Eliyahu and became his servant.

B'rit Hadashah suggested readings for Parashah Pinchas: Mattityahu (Matthew) 26:1-30; Mark 14:1-26; Luke 22:1-20; Yochanan (John) 2:13-22; 7:1-13, 37-39; 11:55-12:1; 13:1; 18:28, 39; 19:14; Acts 2:1-21; 12:3-4; 20:5-6; 16; 27:911; 1 Corinthians 5:6-8; 16:8; Messianic Jews (Hebrews) 11:28

(Mat 26:1 CJB) When Yeshua had finished speaking, he said to his talmidim,

(Mat 26:2 CJB) "As you know, Pesach is two days away, and the Son of Man will be handed over to be nailed to the execution-stake."

(Mat 26:3 CJB) Then the head cohanim and the elders of the people gathered in the palace of Kayafa the cohen hagadol.

(Mat 26:4 CJB) They made plans to arrest Yeshua surreptitiously and have him put to death;

(Mat 26:5 CJB) but they said, "Not during the festival, or the people will riot."

(Mat 26:6 CJB) Yeshua was in Beit-Anyah, at the home of Shim`on, the man who had had tzara`at.

(Mat 26:7 CJB) A woman who had an alabaster jar filled with very expensive perfume approached Yeshua while he was eating and began pouring it on his head.

(Mat 26:8 CJB) When the talmidim saw it, they became very angry. "Why this waste?" they asked.

(Mat 26:9 CJB) "This could have been sold for a lot of money and given to the poor."

(Mat 26:10 CJB) But Yeshua, aware of what was going on, said to them, "Why are you bothering this woman? She has done a beautiful thing for me.

(Mat 26:11 CJB) The poor you will always have with you, but you will not always have me.

(Mat 26:12 CJB) She poured this perfume on me to prepare my body for burial.

(Mat 26:13 CJB) Yes! I tell you that throughout the whole world, wherever this Good News is proclaimed, what she has done will be told in her memory."

(Mat 26:14 CJB) Then one of the Twelve, the one called Y'hudah from K'riot, went to the head cohanim

(Mat 26:15 CJB) and said, "What are you willing to give me if I turn Yeshua over to you?" They counted out thirty silver coins and gave them to Y'hudah.

(Mat 26:16 CJB) From then on he looked for a good opportunity to betray him.

(Mat 26:17 CJB) On the first day for matzah, the talmidim came to Yeshua and asked, "Where do you want us to prepare your Seder?"

(Mat 26:18 CJB) "Go into the city, to so-and-so," he replied, "and tell him that the Rabbi says, 'My time is near, my talmidim and I are celebrating Pesach at your house.' "

(Mat 26:19 CJB) The talmidim did as Yeshua directed and prepared the Seder.

(Mat 26:20 CJB) When evening came, Yeshua reclined with the twelve talmidim;

(Mat 26:21 CJB) and as they were eating, he said, "Yes, I tell you that one of you is going to betray me."

(Mat 26:22 CJB) They became terribly upset and began asking him, one after the other, "Lord, you don't mean me, do you?"

(Mat 26:23 CJB) He answered, "The one who dips his matzah in the dish with me is the one who will betray me.

(Mat 26:24 CJB) The Son of Man will die just as the Tanakh says he will; but woe to that man by whom the Son of Man is betrayed! It would have been better for him had he never been born!"

(Mat 26:25 CJB) Y'hudah, the one who was betraying him, then asked, "Surely, Rabbi, you don't mean me?" He answered, "The words are yours."

(Mat 26:26 CJB) While they were eating, Yeshua took a piece of matzah, made the b'rakhah, broke it, gave it to the talmidim and said, "Take! Eat! This is my body!"

(Mat 26:27 CJB) Also he took a cup of wine, made the b'rakhah, and gave it to them, saying, "All of you, drink from it!

(Mat 26:28 CJB) For this is my blood, which ratifies the New Covenant, my blood shed on behalf of many, so that they may have their sins forgiven.

(Mat 26:29 CJB) I tell you, I will not drink this 'fruit of the vine' again until the day I drink new wine with you in my Father's Kingdom."

(Mat 26:30 CJB) After singing the Hallel, they went out to the Mount of Olives.

(Mar 14:1 CJB) It was now two days before Pesach (that is, the festival of Matzah), and the head cohanim and the Torah-teachers were trying to find some way to arrest Yeshua surreptitiously and have him put to death;

(Mar 14:2 CJB) for they said, "Not during the festival, or the people will riot."

(Mar 14:3 CJB) While he was in Beit-Anyah in the home of Shim`on (a man who had had tzara`at), and as he was eating, a woman came with an alabaster jar of perfume, pure oil of nard, very costly. She broke the jar and poured the perfume over Yeshua's head.

(Mar 14:4 CJB) But some there angrily said to themselves, "Why this waste of perfume?"

(Mar 14:5 CJB) It could have been sold for a year's wages and given to the poor!" And they scolded her.

(Mar 14:6 CJB) But he said, "Let her be. Why are you bothering her? She has done a beautiful thing for me.

(Mar 14:7 CJB) For you will always have the poor with you; and whenever you want to, you can help them. But you will not always have me.

(Mar 14:8 CJB) What she could do, she did do — in advance she poured perfume on my body to prepare it for burial.

(Mar 14:9 CJB) Yes! I tell you that wherever in the whole world this Good News is proclaimed, what she has done will be told in her memory."

(Mar 14:10 CJB) Then Y'hudah from K'riot, who was one of the Twelve, went to the head cohanim in order to betray Yeshua to them.

(Mar 14:11 CJB) They were pleased to hear this and promised to give him money. And he began looking for a good opportunity to betray Yeshua.

(Mar 14:12 CJB) On the first day for matzah, when they slaughtered the lamb for Pesach, Yeshua's talmidim asked him, "Where do you want us to go and prepare your Seder?"

(Mar 14:13 CJB) He sent two of his talmidim with these instructions: "Go into the city, and a man carrying a jar of water will meet you. Follow him;

(Mar 14:14 CJB) and whichever house he enters, tell him that the Rabbi says, 'Where is the guest room for me, where I am to eat the Pesach meal with my talmidim?'

(Mar 14:15 CJB) He will show you a large room upstairs, furnished and ready. Make the preparations there."

(Mar 14:16 CJB) The talmidim went off, came to the city and found things just as he had told them they would be; and they prepared the Seder.

(Mar 14:17 CJB) When evening came, Yeshua arrived with the Twelve.

(Mar 14:18 CJB) As they were reclining and eating, Yeshua said, "Yes! I tell you that one of you is going to betray me."

(Mar 14:19 CJB) They became upset and began asking him, one after the other, "You don't mean me, do you?"

(Mar 14:20 CJB) "It's one of the Twelve," he said to them, "someone dipping matzah in the dish with me.

(Mar 14:21 CJB) For the Son of Man will die, just as the Tanakh says he will; but woe to that man by whom the Son of Man is betrayed! It would have been better for him had he never been born!"

(Mar 14:22 CJB) While they were eating, Yeshua took a piece of matzah, made the b'rakhah, broke it, gave it to them and said, "Take it! This is my body."

(Mar 14:23 CJB) Also he took a cup of wine, made the b'rakhah, and gave it to them; and they all drank.

(Mar 14:24 CJB) He said to them, "This is my blood, which ratifies the New Covenant, my blood shed on behalf of many people.

(Mar 14:25 CJB) Yes! I tell you, I will not drink this 'fruit of the vine' again until the day I drink new wine in the Kingdom of God."

(Mar 14:26 CJB) After singing the Hallel, they went out to the Mount of Olives.

(Luk 22:1 CJB) But the festival of Matzah, known as Pesach, was approaching;

(Luk 22:2 CJB) and the head cohanim and the Torah-teachers began trying to find some way to get rid of Yeshua, because they were afraid of the people.

(Luk 22:3 CJB) At this point the Adversary went into Y'hudah from K'riot, who was one of the Twelve.

(Luk 22:4 CJB) He approached the head cohanim and the Temple guard and discussed with them how he might turn Yeshua over to them.

(Luk 22:5 CJB) They were pleased and offered to pay him money.

(Luk 22:6 CJB) He agreed and began looking for a good opportunity to betray Yeshua without the people's knowledge.

(Luk 22:7 CJB) Then came the day of matzah, on which the Passover lamb had to be killed.

(Luk 22:8 CJB) Yeshua sent Kefa and Yochanan, instructing them, "Go and prepare our Seder, so we can eat."

(Luk 22:9 CJB) They asked him, "Where do you want us to prepare it?"

(Luk 22:10 CJB) He told them, "As you're going into the city, a man carrying a jar of water will meet you. Follow him into the house he enters,

(Luk 22:11 CJB) and say to its owner, 'The Rabbi says to you, "Where is the guest room, where I am to eat the Pesach meal with my talmidim?" '

(Luk 22:12 CJB) He will show you a large room upstairs already furnished; make the preparations there."

(Luk 22:13 CJB) They went and found things just as Yeshua had told them they would be, and they prepared for the Seder.

(Luk 22:14 CJB) When the time came, Yeshua and the emissaries reclined at the table,

(Luk 22:15 CJB) and he said to them, "I have really wanted so much to celebrate this Seder with you before I die!

(Luk 22:16 CJB) For I tell you, it is certain that I will not celebrate it again until it is given its full meaning in the Kingdom of God."

(Luk 22:17 CJB) Then, taking a cup of wine, he made the b'rakhah and said, "Take this and share it among yourselves.

(Luk 22:18 CJB) For I tell you that from now on, I will not drink the 'fruit of the vine' until the Kingdom of God comes."

(Luk 22:19 CJB) Also, taking a piece of matzah, he made the b'rakhah, broke it, gave it to them and said, "This is my body, which is being given for you; do this in memory of me."

(Luk 22:20 CJB) He did the same with the cup after the meal, saying, "This cup is the New Covenant, ratified by my blood, which is being poured out for you.

(Joh 2:13 CJB) It was almost time for the festival of Pesach in Y'hudah, so Yeshua went up to Yerushalayim.

(Joh 2:14 CJB) In the Temple grounds he found those who were selling cattle, sheep and pigeons, and others who were sitting at tables exchanging money.

(Joh 2:15 CJB) He made a whip from cords and drove them all out of the Temple grounds, the sheep and cattle as well. He knocked over the money-changers' tables, scattering their coins;

(Joh 2:16 CJB) and to the pigeon-sellers he said, "Get these things out of here! How dare you turn my Father's house into a market?"

(Joh 2:17 CJB) (His talmidim later recalled that the Tanakh says, "Zeal for your house will devour me."

(Joh 2:18 CJB) So the Judeans confronted him by asking him, "What miraculous sign can you show us to prove you have the right to do all this?"

(Joh 2:19 CJB) Yeshua answered them, "Destroy this temple, and in three days I will raise it up again."

(Joh 2:20 CJB) The Judeans said, "It took 46 years to build this Temple, and you're going to raise it in three days?"

(Joh 2:21 CJB) But the "temple" he had spoken of was his body.

(Joh 2:22 CJB) Therefore, when he was raised from the dead, his talmidim remembered that he had said this, and they trusted in the Tanakh and in what Yeshua had said.

(Joh 7:1 CJB) After this, Yeshua traveled around in the Galil, intentionally avoiding Y'hudah because the Judeans were out to kill him.

(Joh 7:2 CJB) But the festival of Sukkot in Y'hudah was near;

(Joh 7:3 CJB) so his brothers said to him, "Leave here and go into Y'hudah, so that your talmidim can see the miracles you do;

(Joh 7:4 CJB) for no one who wants to become known acts in secret. If you're doing these things, show yourself to the world!"

(Joh 7:5 CJB) (His brothers spoke this way because they had not put their trust in him.)

(Joh 7:6 CJB) Yeshua said to them, "My time has not yet come; but for you, any time is right.

(Joh 7:7 CJB) The world can't hate you, but it does hate me, because I keep telling it how wicked its ways are.

(Joh 7:8 CJB) You, go on up to the festival; as for me, I am not going up to this festival now, because the right time for me has not yet come."

(Joh 7:9 CJB) Having said this, he stayed on in the Galil.

(Joh 7:10 CJB) But after his brothers had gone up to the festival, he too went up, not publicly but in secret.

(Joh 7:11 CJB) At the festival, the Judeans were looking for him. "Where is he?" they asked.

(Joh 7:12 CJB) And among the crowds there was much whispering about him. Some said, "He's a good man"; but others said, "No, he is deceiving the masses."

(Joh 7:13 CJB) However, no one spoke about him openly, for fear of the Judeans.

(Joh 7:37 CJB) Now on the last day of the festival, Hoshana Rabbah, Yeshua stood and cried out, "If anyone is thirsty, let him keep coming to me and drinking!"

(Joh 7:38 CJB) Whoever puts his trust in me, as the Scripture says, rivers of living water will flow from his inmost being!"

(Joh 7:39 CJB) (Now he said this about the Spirit, whom those who trusted in him were to receive later — the Spirit had not yet been given, because Yeshua had not yet been glorified.)

(Joh 11:55 CJB) The Judean festival of Pesach was near, and many people went up from the country to Yerushalayim to perform the purification ceremony prior to Pesach.

(Joh 11:56 CJB) They were looking for Yeshua, and as they stood in the Temple courts they said to each other, "What do you think? that he simply won't come to the festival?"

(Joh 11:57 CJB) Moreover, the head cohanim and the P'rushim had given orders that anyone knowing Yeshua's whereabouts should inform them, so that they could have him arrested.

(Joh 12:1 CJB) Six days before Pesach, Yeshua came to Beit-Anyah, where El`azar lived, the man Yeshua had raised from the dead;

(Joh 13:1 CJB) It was just before the festival of Pesach, and Yeshua knew that the time had come for him to pass from this world to the Father. Having loved his own people in the world, he loved them to the end.

(Joh 18:28 CJB) They led Yeshua from Kayafa to the governor's headquarters. By now it was early morning. They did not enter the headquarters building because they didn't want to become ritually defiled and thus unable to eat the Pesach meal.

(Joh 18:39 CJB) However, you have a custom that at Passover I set one prisoner free. Do you want me to set free for you the 'king of the Jews'?"

(Joh 19:14 CJB) it was about noon on Preparation Day for Pesach. He said to the Judeans, "Here's your king!"

(Act 2:1 CJB) The festival of Shavu`ot arrived, and the believers all gathered together in one place.

(Act 2:2 CJB) Suddenly there came a sound from the sky like the roar of a violent wind, and it filled the whole house where they were sitting.

(Act 2:3 CJB) Then they saw what looked like tongues of fire, which separated and came to rest on each one of them.

(Act 2:4 CJB) They were all filled with the Ruach HaKodesh and began to talk in different languages, as the Spirit enabled them to speak.

(Act 2:5 CJB) Now there were staying in Yerushalayim religious Jews from every nation under heaven.

(Act 2:6 CJB) When they heard this sound, a crowd gathered; they were confused, because each one heard the believers speaking in his own language.

(Act 2:7 CJB) Totally amazed, they asked, "How is this possible? Aren't all these people who are speaking from the Galil?"

(Act 2:8 CJB) How is it that we hear them speaking in our native languages?

(Act 2:9 CJB) We are Parthians, Medes, Elamites; residents of Mesopotamia, Y'hudah, Cappadocia, Pontus, Asia,

(Act 2:10 CJB) Phrygia, Pamphylia, Egypt, the parts of Libya near Cyrene; visitors from Rome;

(Act 2:11 CJB) Jews by birth and proselytes; Jews from Crete and from Arabia. . . ! How is it that we hear them speaking in our own languages about the great things God has done?"

(Act 2:12 CJB) Amazed and confused, they all went on asking each other, "What can this mean?"

(Act 2:13 CJB) But others made fun of them and said, "They've just had too much wine!"

(Act 2:14 CJB) Then Kefa stood up with the Eleven and raised his voice to address them: "You Judeans, and all of you staying here in Yerushalayim! Let me tell you what this means! Listen carefully to me!

(Act 2:15 CJB) "These people aren't drunk, as you suppose — it's only nine in the morning.

(Act 2:16 CJB) No, this is what was spoken about through the prophet Yo'el:

(Act 2:17 CJB) 'Adonai says: "In the Last Days, I will pour out from my Spirit upon everyone. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

(Act 2:18 CJB) Even on my slaves, both men and women, will I pour out from my Spirit in those days; and they will prophesy.

(Act 2:19 CJB) I will perform miracles in the sky above and signs on the earth below — blood, fire and thick smoke.

(Act 2:20 CJB) The sun will become dark and the moon blood before the great and fearful Day of Adonai comes.

(Act 2:21 CJB) And then, whoever calls on the name of Adonai will be saved." '

(Act 12:3 CJB) When Herod saw how much this pleased the Judeans, he went on to arrest Kefa as well. It was during the Days of Matzah,

(Act 12:4 CJB) so when Herod seized him, he threw him in prison, handing him over to be guarded by four squads of four soldiers each, with the intention of bringing him to public trial after Pesach.

(Act 20:5 CJB) These men went on and waited for us in Troas,

(Act 20:6 CJB) while we sailed from Philippi after the Days of Matzah. Five days later, we met them in Troas, where we spent a week.

(Act 20:16 CJB) For Sha'ul had decided to bypass Ephesus on his voyage, in order to avoid losing time in the province of Asia, because he was hurrying to get to Yerushalayim, if possible in time to celebrate Shavu`ot.

(Act 27:9 CJB) Since much time had been lost, and continuing the voyage was risky, because it was already past Yom-Kippur, Sha'ul advised them,

(Act 27:10 CJB) "Men, I can see that our voyage is going to be a catastrophe, not only with huge losses to the cargo and the ship but with loss of our lives as well."

(Act 27:11 CJB) However, the officer paid more attention to the pilot and the ship's owner than to what Sha'ul said.

(1Co 5:6 CJB) Your boasting is not good. Don't you know the saying, "It takes only a little hametz to leaven a whole batch of dough?"

(1Co 5:7 CJB) Get rid of the old hametz, so that you can be a new batch of dough, because in reality you are unleavened. For our Pesach lamb, the Messiah, has been sacrificed.

(1Co 5:8 CJB) So let us celebrate the Seder not with leftover hametz, the hametz of wickedness and evil, but with the matzah of purity and truth.

Heb 11:28 By trusting, he obeyed the requirements for the Pesach, including the smearing of the blood, so that the Destroyer of the firstborn would not touch the firstborn of Isra'el.