

## **Shofar Blowing**

As recorded in Numbers 10: "G-d told Moses, „Make two trumpets; make them of hammered silver. Use them for summoning the community and for sounding the call to break camp and move on. When they are sounded, the entire community is to assemble before you at the entrance to the tent of meeting. Also on your days of rejoicing, at your designated times and on Rosh-Hodesh, you are to sound the trumpets over your burnt offerings and over the sacrifices of your peace offerings. These will be your reminder before your G-d.”"

In obedience to that commandment, I entreat you: Take heed to the sound of the shofar, The long, clarion call of the shofar, Summoning G-d"s people to do G-d"s will, To proclaim the good news of salvation For our Messiah"s return draws near. Remember the sound of the shofar, Oh My people."

## **Tallit**

Baruch Atah Adonai Eloheynu Melech HaOlam  
Asher kid'shanu b'mitzvotav  
V'tzivanu l'heetateyf ba-tzitzit.

Blessed are you, ADONAI, G-d, King of the Universe,  
Who has sanctified us with His commandments  
And has commanded us to wrap ourselves in tzitziot.

## **Ma Tovu**

Ma tovu, o'halecha Yaakov, mish-k'no-techa Yis'rael.  
V'ani b'rov chas-de-cha avo vey-techa  
esh-ta-cha-ve, el hey-chal kad-sh'cha b'yira-techa.  
Adonai a-hav-ti m'on bey-techa, um'kom mish'kan k'vodecha  
V'ani esh-ta-cha-veh v'ech-rah-ah ev'rah-hah lif'ney Adonai o-si  
Va-ani t'fi-la-ti, t'fi-la-ti l'cha Adonai et ratzon Elohim  
B'rov chas-deh-cha, ah-ney-ni ah-ney-ni be-e-met yish'echa

O how goodly are your tents, O Jacob, and your dwelling places, Israel.  
I, in Your abundant kindness, enter into Your house.  
I prostrate myself toward Your holy temple in great awe of You.  
O, L-rd, I love the house where You live,  
and I love the place where Your glory surrounds me.  
I prostrate myself and I bow and I kneel before You,  
My L-rd, my G-d and my Maker.  
May my prayer to You, my prayer to You  
Be fitting, O my L-rd, and may this be the proper time.  
And now my L-rd, in Your abundant kindness, answer me  
My L-rd G-d, answer me  
With the sweet truth of Your salvation.  
Amein.

## **[Shma / V'ahavta**

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad.

Baruch shem kevod malchuto, l'olam va'ed.

Hear, O Israel! The L-rd is our G-d, the L-rd is One.

Praised is the name of His glorious kingdom for all eternity.

V'ahavta et Adonai Elohecha b'chol l'vavcha

uv'chol naf'shecha uv'chol m'ode'cha

V'ha'yu had'varim ha-ehleh asher ano'chi metzave'cha hayom al-le'vavecha

V'shinan'tam levane'cha,

v'dibartah bam, beshiv'techah be'veitecha Uv'lech'techa vaderech

u'vesha'keb'cha, u'vekumecha

Uq'shar'tam le'ot al'yade'cha,

ve'hayu le'to'tafot bei'n ei'neicha

Uk'tav'tam al'mezuzot beitecha u'vish'ah'recha

V'ahavta le're'e'cha kamocho.

And you shall love the L-rd your G-d

With all your heart, with all your soul, and with all your might.

And have these words, which I command you this day, be upon your heart.

And you shall teach them diligently to your children,

And speak of them when you sit in your house,

when you walk by the way, when you retire and when you arise.

And you shall bind them for a sign upon your hand

And let them be frontlets between your eyes.

And you shall write them on the doorposts of your house and upon your gates.

And you should love your neighbour as yourself.

Amein

i)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

**1** On the eighth day, Moshe called Aharon, his sons and the leaders of Isra'el,  
**2** and said to Aharon, "Take a male calf for a sin offering and a ram for a burnt offering, both without defect, and offer them before ADONAI.  
**3** Then tell the people of Isra'el, 'Take a male goat for a sin offering and a calf and a lamb, both a year old and without defect, for a burnt offering,  
**4** and an ox and a ram for peace offerings, to sacrifice before ADONAI; also a grain offering mixed with olive oil -because today ADONAI is going to appear to you."  
**5** They brought what Moshe had ordered before the tent of meeting, and the whole community approached and stood before ADONAI.  
**6** Moshe said, "This is what ADONAI has ordered you to do, so that the glory of ADONAI will appear to you."  
**7** Moshe told Aharon, "Approach the altar, offer your sin offering and burnt offering, and make atonement for yourself and the people. Then present the offering of the people and make atonement for them, as ADONAI ordered."  
**8** So Aharon approached the altar and slaughtered the calf of the sin offering which was for himself.  
**9** The sons of Aharon presented the blood to him; and he dipped his finger in the blood and put it on the horns of the altar; then he poured out the blood at the base of the altar.  
**10** But the fat, the kidneys and the covering of the liver of the sin offering he made go up in smoke on the altar, as ADONAI had ordered Moshe.  
**11** The meat and the skin were burned up completely outside the camp.  
**12** Next he slaughtered the burnt offering; Aharon's sons brought him the blood, and he splashed it against all sides of the altar.  
**13** They brought him the burnt offering, piece by piece, and the head; and he made them go up in smoke on the altar.  
**14** He washed the inner organs and the lower parts of the legs and made them go up in smoke on top of the burnt offering on the altar.  
**15** Then the people's offering was presented. He took the goat of the sin offering which was for the people, slaughtered it and offered it for sin, like the earlier sin offering.  
**16** The burnt offering was presented, and he offered it in the prescribed manner.

### **Blessing After Torah Reading**

Baruch Atah Adonai Eloheinu Melech ha'olam  
asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.  
Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.  
You have given to us the Torah of truth and planted eternal life in our midst.  
Blessed are You O L-rd, Giver of the Torah. Amein

(ii)

**Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.  
Baruch Adonai hamvorach le'olam va'ed.  
Baruch Atah Adonai Eloheinu Melech ha'olam,  
asher bachar banu mikol ha'amim  
venatan lanu et Torah'toe.  
Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.  
Praise the L-rd Who is worthy to be praised for all eternity.  
You grant blessings O L-rd our G-d, Ruler of the universe,  
Who has chosen us from all the peoples, and has given us His Torah.  
Blessed are You, O L-rd, Giver of the Torah. Amein

**17** The grain offering was presented; he took a handful of it and made it go up in smoke on the altar, in addition to the morning's burnt offering.

**18** He slaughtered the ox and the ram, the people's sacrifice as peace offerings; Aharon's sons brought him the blood, which he splashed against all sides of the altar,

**19** and the fat of the ox and of the ram - the fat tail, the fat which covers the inner organs, the kidneys and the covering of the liver.

**20** They put the fat on the breasts, and he made the fat go up in smoke on the altar.

**21** The breasts and right thigh Aharon waved as a wave offering before ADONAI, as Moshe had ordered.

**22** Aharon raised his hands toward the people, blessed them and came down from offering the sin offering, the burnt offering and the peace offerings.

**23** Moshe and Aharon entered the tent of meeting, came out and blessed the people. Then the glory of ADONAI appeared to all the people!

**Blessing after Torah Reading**

Baruch Atah Adonai Eloheinu Melech ha'olam  
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iii)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

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Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

**24** Fire came forth from the presence of ADONAI, consuming the burnt offering and the fat on the altar. When all the people saw it, they shouted and fell on their faces.

**Chap 10 1** But Nadav and Avihu, sons of Aharon, each took his censer, put fire in it, laid incense on it, and offered unauthorized fire before ADONAI, something he had not ordered them to do.

**2** At this, fire came forth from the presence of ADONAI and consumed them, so that they died in the presence of ADONAI.

**3** Moshe said to Aharon, "This is what ADONAI said: 'Through those who are near me I will be consecrated, and before all the people I will be glorified.'" Aharon kept silent.

**4** Moshe called Misha'el and Eltzafan, sons of 'Uzi'el Aharon's uncle, and told them, "Come here, and carry your cousins away from in front of the sanctuary to a place outside the camp."

**5** They approached and carried them in their tunics out of the camp, as Moshe had said.

**6** Then Moshe told Aharon and his sons El'azar and Itamar, "Don't unbind your hair or tear your clothes in mourning, so that you won't die and so that ADONAI won't be angry with the entire community. Rather, let your kinsmen - the whole house of Isra'el -mourn, because of the destruction ADONAI brought about with his fire.

**7** Moreover, don't leave the entrance to the tent of meeting, or you will die, because ADONAI's anointing oil is on you."

**8** ADONAI said to Aharon,

**9** "Don't drink any wine or other intoxicating liquor, neither you nor your sons with you, when you enter the tent of meeting, so that you will not die. This is to be a permanent regulation through all your generations,

**10** so that you will distinguish between the holy and the common, and between the unclean and the clean;

**11** and so that you will teach the people of Isra'el all the laws ADONAI has told them through Moshe."

**Blessing After Torah Reading**

Baruch Atah Adonai Eloheinu Melech ha'olam  
asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.  
Baruch Atah Adonai no'tain ha Torah. Amein

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You have given to us the Torah of truth and planted eternal life in our midst.  
Blessed are You O L-rd, Giver of the Torah. Amein

iv)

**Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.  
Baruch Adonai hamvorach le'olam va'ed.  
Baruch Atah Adonai Eloheinu Melech ha'olam,  
asher bachar banu mikol ha'amim  
venatan lanu et Torah'toe.  
Baruch Atah Adonai notein ha Torah. Amein  
Praise the L-rd Who is worthy to be praised.  
Praise the L-rd Who is worthy to be praised for all eternity.  
You grant blessings O L-rd our G-d, Ruler of the universe,  
Who has chosen us from all the peoples, and has given us His Torah.  
Blessed are You, O L-rd, Giver of the Torah. Amein

**12** Moshe said to Aharon and to El'azar and Itamar, his remaining sons, "Take the grain offering left from the offerings for ADONAI made by fire, and eat it without leaven next to the altar, because it is especially holy.

**13** Eat it in a holy place, because it is your and your sons' share of the offerings for ADONAI made by fire; for this is what I have been ordered.

**14** The breast that was waved and the thigh that was raised you are to eat in a clean place - you, your sons and your daughters with you; for these are given as your and your children's share of the sacrifices of the peace offerings presented by the people of Isra'el.

**15** They are to bring the raised thigh and the waved breast, along with the offerings of fat made by fire, and wave it as a wave offering before ADONAI; then it will belong to you and your descendants with you as your perpetual share, as ADONAI has ordered."

**Blessing after Torah reading**

Baruch Atah Adonai Eloheinu Melech ha'olam  
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v)

**Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.  
Baruch Adonai hamvorach le'olam va'ed.  
Baruch Atah Adonai Eloheinu Melech ha'olam,  
asher bachar banu mikol ha'amim  
venatan lanu et Torah'toe.  
Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.  
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Who has chosen us from all the peoples, and has given us His Torah.  
Blessed are You, O L-rd, Giver of the Torah. Amein

**16** Then Moshe carefully investigated what had happened to the goat of the sin offering and discovered that it had been burned up. He became angry with El'azar and Itamar, the remaining sons of Aharon, and asked,

**17** "Why didn't you eat the sin offering in the area of the sanctuary, since it is especially holy? He gave it to you to take away the guilt of the community, to make atonement for them before ADONAI.

**18** Look! Its blood wasn't brought into the sanctuary! You should have eaten it there in the sanctuary, as I ordered."

**19** Aharon answered Moshe, "Even though they offered their sin offering and burnt offering today, things like these have happened to me! If I had eaten the sin offering today, would it have pleased ADONAI?"

**20** On hearing this reply, Moshe was satisfied.

**Blessing after Torah reading**

Baruch Atah Adonai Eloheinu Melech ha'olam  
asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.  
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vi)

### **Blessing Prior to Torah Reading**

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Baruch Atah Adonai Eloheinu Melech ha'olam,

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Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

**1** ADONAI said to Moshe and Aharon,

**2** "Tell the people of Isra'el, 'These are the living creatures which you may eat among all the land animals:

**3** any that has a separate hoof which is completely divided and chews the cud - these animals you may eat.

**4-6** But you are not to eat those that only chew the cud or only have a separate hoof. For example, the camel, the coney and the hare are unclean for you, because they chew the cud but don't have a separate hoof;

**5 , 6**

**7** while the pig is unclean for you, because, although it has a separate and completely divided hoof, it doesn't chew the cud.

**8** You are not to eat meat from these or touch their carcasses; they are unclean for you.

**9** "Of all the things that live in the water, you may eat these: anything in the water that has fins and scales, whether in seas or in rivers -these you may eat.

**10** But everything in the seas and rivers without both fins and scales, of all the small water-creatures and of all the living creatures in the water, is a detestable thing for you.

**11** Yes, these will be detestable for you -you are not to eat their meat, and you are to detest their carcasses.

**12** Whatever lacks fins and scales in the water is a detestable thing for you.

**13** "The following creatures of the air are to be detestable for you - they are not to be eaten, they are a detestable thing: the eagle, the vulture, the osprey,

**14** the kite, the various kinds of buzzards,

**15** the various kinds of ravens,

**16** the ostrich, the screech-owl, the seagull, the various kinds of hawks,

**17** the little owl, the cormorant, the great owl,

**18** the horned owl, the pelican, the barn owl,

**19** the stork, the various kinds of herons, the hoopoe and the bat.

**20** "All winged swarming creatures that go on all fours are a detestable thing for you;

**21** except that of all winged swarming creatures that go on all fours, you may eat those that have jointed legs above their feet, enabling them to jump off the ground.

**22** Specifically, of these you may eat the various kinds of locusts, grasshoppers, katydids and crickets.

**23** But other than that, all winged swarming creatures having four feet are a detestable thing for you.

**24** "The following will make you unclean; whoever touches the carcass of them will be unclean until evening,

**25** and whoever picks up any part of their carcass is to wash his clothes and be unclean until evening:

**26** every animal that has a separate but incompletely divided hoof or that doesn't chew the cud is unclean for you; anyone who touches them will become unclean.

**27** Whatever goes on its paws, among all animals that go on all fours, is unclean for you; whoever touches its carcass will be unclean until evening;

**28** and whoever picks up its carcass is to wash his clothes and be unclean until evening -these are unclean for you.

**29** "The following are unclean for you among the small creatures that swarm on the ground: the weasel, the mouse, the various kinds of lizards,

**30** the gecko, the land crocodile, the skink, the sand-lizard and the chameleon.

**31** They are unclean crawling creatures; whoever touches them when they are dead will be unclean until evening.

**32** Anything on which one of them falls when dead will become unclean -wooden utensil, article of clothing, leather, sacking -any utensil used for work; it must be put in water, and it will be unclean until evening; then it will be clean.

### **Blessing after Torah reading**

Baruch Atah Adonai Eloheinu Melech ha'olam  
asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.  
Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.  
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vii)

**Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

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**33** If one of them falls into a clay pot, whatever is in it will become unclean, and you are to break the pot.

**34** Any food permitted to be eaten that water from such a vessel gets on will become unclean, and any permitted liquid in such a vessel will become unclean.

**35** Everything on which any carcass-part of theirs falls will become unclean, whether oven or stove; it is to be broken in pieces -they are unclean and will be unclean for you;

**36** although a spring or cistern for collecting water remains clean. But anyone who touches one of their carcasses will become unclean.

**37** If any carcass-part of theirs falls on any kind of seed to be sown, it is clean;

**38** but if water is put on the seed and a carcass-part of theirs falls on it, it is unclean for you.

**39** "If an animal of a kind that you are permitted to eat dies, whoever touches its carcass will be unclean until evening.

**40** A person who eats meat from its carcass or carries its carcass is to wash his clothes; he will be unclean until evening.

**41** "Any creature that swarms on the ground is a detestable thing; it is not to be eaten -

**42** whatever moves on its stomach, goes on all fours, or has many legs -all creatures that swarm on the ground; you are not to eat them, because they are a detestable thing.

**43** You are not to make yourselves detestable with any of these swarming, crawling creatures; do not make yourselves unclean with them, do not defile yourselves with them.

**44** For I am ADONAI your God; therefore, consecrate yourselves and be holy, for I am holy; and do not defile yourselves with any kind of swarming creature that moves along the ground.

**45** For I am ADONAI, who brought you up out of the land of Egypt to be your God. Therefore you are to be holy, because I am holy.

**46** "Such, then, is the law concerning animals, flying creatures, all living creatures that move about in the water, and all creatures that swarm on the ground.

**47** Its purpose is to distinguish between the unclean and the clean, and between the creatures that may be eaten and those that may not be eaten.

**Blessing after Torah reading**

Baruch Atah Adonai Eloheinu Melech ha'olam  
asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.  
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**maftir)**

**Blessing Prior to Torah Reading**

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Blessed are You, O L-rd, Giver of the Torah. Amein

**45** For I am ADONAI, who brought you up out of the land of Egypt to be your God. Therefore you are to be holy, because I am holy.

**46** "Such, then, is the law concerning animals, flying creatures, all living creatures that move about in the water, and all creatures that swarm on the ground.

**47** Its purpose is to distinguish between the unclean and the clean, and between the creatures that may be eaten and those that may not be eaten."

**Blessing After Torah reading**

Baruch Atah Adonai Eloheinu Melech ha'olam  
asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.  
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**Hagbah**

V'zote haTorah asher sam Moshe leefnay b'nei Yisrael  
al pi'Adonai b'yad Moshe.

This is the Torah which Moses placed before the children of Israel.  
It is in accord with the L-rd's command by the hand of Moses.

**HAFTARA) Sh'mu'el Bet / II Samuel 6:1-7:17**

**Blessing Prior to Haftara Reading**

Baruch Atah ADONAI Eloheynu Melekh ha'olam  
asher bachar, bin'vi'im tovim  
v'ratsah b'divreihem  
ha'ne'emarim b'emet  
Baruch Atah ADONAI  
habokher ba-Torah  
uv'Moshe av'do  
uv'Yisrael amo  
uvin'viev ha'emet va-tzedek. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe  
Who selected good prophets  
and was pleased with their words  
which were spoken truthfully.  
Blessed are You O L-rd  
Who has chosen the Torah,  
Your servant Moses;  
Your people Israel;  
And prophets of truth and righteousness. Amen

- Chap 6:1** Again David summoned all the picked troops of Isra'el, 30,000 men.  
**2** Then David, taking along the entire force he had with him then, set out for Ba'alei-Y'hudah to bring up from there the ark of God, which bears the Name, the name of ADONAITzva'ot enthroned above the k'ruvim.  
**3** They set the ark of God on a new cart and brought it out of the house of Avinadav on the hill, with 'Uzah and Achyo, the sons of Avinadav, driving the new cart.  
**4** They led it from the house of Avinadav on the hill, with the ark of God; Achyo walked in front of the ark.  
**5** David and the whole house of Isra'el celebrated in the presence of ADONAI with all kinds of musical instruments made of cypress-wood, including lyres, lutes, tambourines, rattles and cymbals.  
**6** When they arrived at Nakhon's threshing-floor, the oxen stumbled; and 'Uzah put out his hand to steady the ark of God.  
**7** But ADONAI's anger blazed up against 'Uzah, and God struck him down on the spot for his offense, so that he died there by the ark of God.  
**8** It upset David that ADONAI had broken out against 'Uzah; that place has been called Peretz-'Uzah [breaking-out of 'Uzah] ever since.  
**9** David was frightened of ADONAI that day; he asked, "How can the ark of ADONAI come to me?"  
**10** So David would not bring the ark of ADONAI into the City of David; rather, David took it over to the house of 'Oved-Edom the Gitti.  
**11** The ark of ADONAI stayed in the house of 'Oved-Edom the Gitti for three months; and ADONAI blessed 'Oved-Edom and all his household.

**12** King David was told, "ADONAI has blessed the house of 'Oved-Edom and everyone who belongs to him, thanks to the ark of God." So David went and joyously brought the ark of God up from the house of 'Oved-Edom into the City of David.

**13** When those bearing the ark of ADONAI had gone only six paces, he sacrificed an ox and a fattened sheep.

**14** Then David danced and spun around with abandon before ADONAI, wearing a linen ritual vest.

**15** So David and all the house of Isra'el brought up the ark of ADONAI with shouting and the sound of the shofar.

**16** As the ark of ADONAI entered the City of David, Mikhal the daughter of Sha'ul, watching from the window, saw King David leaping and spinning before ADONAI; and she was filled with contempt for him.

**17** They brought the ark of ADONAI in and put it in its place inside the tent that David had set up for it. David offered burnt offerings and peace offerings before ADONAI.

**18** When David had finished offering the burnt offering and peace offerings, he blessed the people in the name of ADONAI-Tzva'ot.

**19** Then he distributed to all the people of Isra'el, to everyone there, both men and women, a loaf of bread, a portion of meat and a raisin cake, after which the people all left for their homes.

**20** When David returned to bless his household, Mikhal the daughter of Sha'ul came out to meet him and said, "Such honor the king of Isra'el earned for himself today - exposing himself before his servants' slave-girls like some vulgar exhibitionist!"

**21** David answered Mikhal, "In the presence of ADONAI- who chose me over your father and over everyone in his family to make me chief over ADONAI's people, over Isra'el - I will celebrate in the presence of ADONAI!

**22** I will make myself still more contemptible than that, and I will be humiliated in my own eyes, but those slave-girls you mentioned will honor me!"

**23** Mikhal the daughter of Sha'ul remained childless until the day she died.

**Chap 7:1** After the king had been living in his palace awhile and ADONAI had given him rest from all his surrounding enemies,

**2** the king said to Natan the prophet, "Here, I'm living in a cedar-wood palace; but the ark of God is kept in a tent!"

**3** Natan said to the king, "Go, do everything that is in your heart, for ADONAI is with you."

**4** But that same night the word of ADONAI came to Natan:

**5** "Go and tell my servant David that this is what ADONAI says: 'You are going to build me a house to live in?'

**6** Since the day I brought the people of Isra'el out of Egypt until today, I never lived in a house; rather, I traveled in a tent and a tabernacle.

**7** Everywhere I traveled with all the people of Isra'el, did I ever speak a word to any of the tribes of Isra'el, whom I ordered to shepherd my people Isra'el, asking, "Why haven't you built me a cedar-wood house?"

**8** "Therefore say this to my servant David that this is what ADONAI-Tzva'ot says: 'I took you from the sheep-yards, from following the sheep, to make you chief over my people, over Isra'el.

**9** I have been with you wherever you went; I have destroyed all your enemies ahead of you; and I am making your reputation great, like the reputations of the greatest people on earth.

**10** I will assign a place to my people Isra'el; I will plant them there, so that they can live in their own place without being disturbed any more. The wicked will no longer oppress them, as they did at the beginning,

**11** and as they did from the time I ordered judges to be over my people Isra'el; instead, I will give you rest from all your enemies. "Moreover, ADONAI tells you that ADONAI will make you a house.

**12** When your days come to an end and you sleep with your ancestors, I will establish one of your descendants to succeed you, one of your own flesh and blood; and I will set up his rulership.

**13** He will build a house for my name, and I will establish his royal throne forever.

**14** I will be a father for him, and he will be a son for me. If he does something wrong, I will punish him with a rod and blows, just as everyone gets punished;

**15** nevertheless, my grace will not leave him, as I took it away from Sha'ul, whom I removed from before you.

**16** Thus your house and your kingdom will be made secure forever before you; your throne will be set up forever."

**17** Natan told David all of these words and described this entire vision.

### **Blessing After Haftara Reading**

Baruch Atah ADONAI Eloheynu Melekh ha'olam

tsur kol ha'olamim, tsaddik b'kol ha'dorot

ha'El ha'ne'eman, ha'omair v'oseh,

ha'm'dabair um'kayaim,

sh'chol d'va-rav, emet va'tsedek.

Baruch Atah ADONAI, ha'El ha'ne'eman, b'khol d'varav. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe

Rock of all eternities, Faithful in all generations.

The trustworthy G-D, Who says and does,

who speaks and makes it come to pass.

Faithful are Your Words, O L-rd,

For not one of Yours is turned back unfulfilled

Blessed are You, O L-rd,

The G-d Who is faithful in all His Words. **Amen**

## **Ketuvei) Messianic Jews / Hebrew 7:1-19**

### **Blessing Prior to Ketuvei HaShelichim Reading**

Baruch Atah ADONAI Eloheynu Melekh ha'olam

Asher natan lanu Mashiach Yeshua

V'had-varim shel ha-B'rit ha-Chadasha

Baruch Atah ADONAI, notein ha-Ketuvei ha-Shelichim. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe,

Who has given us Messiah Yeshua

And the Words of the Renewed Covenant

Blessed are You O L-rd

Giver of the Writings of the Emissaries Amen

**1** This Malki-Tzedek, king of Shalem, a cohen of God Ha'Elyon, met Avraham on his way back from the slaughter of the kings and blessed him;

**2** also Avraham gave him a tenth of everything. Now first of all, by translation of his name, he is "king of righteousness"; and then he is also king of Shalem, which means "king of peace."

**3** There is no record of his father, mother, ancestry, birth or death; rather, like the Son of God, he continues as a cohen for all time.

**4** Just think how great he was! Even the Patriarch Avraham gave him a tenth of the choicest spoils.

**5** Now the descendants of Levi who became cohanim have a commandment in the Torah to take a tenth of the income of the people, that is, from their own brothers, despite the fact that they too are descended from Avraham.

**6** But Malki-Tzedek, even though he was not descended from Levi, took a tenth from Avraham. Also, he blessed Avraham, the man who received God's promises;

**7** and it is beyond all dispute that the one who blesses has higher status than the one who receives the blessing.

**8** Moreover, in the case of the cohanim, the tenth is received by men who die; while in the case of Malki-Tzedek, it is received by someone who is testified to be still alive.

**9** One might go even further and say that Levi, who himself receives tenths, paid a tenth through Avraham;

**10** inasmuch as he was still in his ancestor Avraham's body when Malki-Tzedek met him.

**11** Therefore, if it had been possible to reach the goal through the system of cohanim derived from Levi (since in connection with it, the people were given the Torah), what need would there have been for another, different kind of cohen, the one spoken of as to be compared with Malki-Tzedek and not to be compared with Aharon?

**12** For if the system of cohanim is transformed, there must of necessity occur a transformation of Torah.

**13** The one about whom these things are said belongs to another tribe, from which no one has ever served at the altar;

**14** for everyone knows that our Lord arose out of Y'hudah, and that Moshe said nothing about this tribe when he spoke about cohanim.

**15** It becomes even clearer if a "different kind of cohen," one like Malki-Tzedek, arises,

**16** one who became a cohen not by virtue of a rule in the Torah concerning physical descent, but by virtue of the power of an indestructible life.

**17** For it is stated, "You are a cohen FOREVER, to be compared with Malki-Tzedek."

**18** Thus, on the one hand, the earlier rule is set aside because of its weakness and inefficacy

**19** (for the Torah did not bring anything to the goal); and, on the other hand, a hope of something better is introduced, through which we are drawing near to God.

### **Blessing After Ketuvei HaShelichim Reading**

Baruch Atah ADONAI, Eloheynu Melekh ha'olam

Asher natan lanu ha-Davar ha-Chai ba-Mashiach Yeshua. Amein

Blessed are You O L-rd our G-D, Ruler of the universe,

Who has given us the Living Word in Messiah Yeshua. Amein

### **Mourners Kaddish**

Yit-gadal v'yit-kadash sh'mei ra-ba. Amein.

B'alma di-v'ra chir-u-tay. v'yam-lich mal-chu-tei, b'cha-yei-chon u-v'yomei-chon

u-v'cha-yei d'chol beit Yisrael, ba-a-ga-la u-viz-man ka-riv. V'im-ru: Amein

Y'hei sh'mei ra-ba m'va-rach l'a-lam u-l'al-me' al-ma-ya.

Yit-ba-rach v'yish-ta-bach v'yit-pa-ar v'yit-ro-mam v'yit-na-sei,

v'yit-ha-dar, v'yit-a-leh, v'yit-ha-lal sh'mei d'kud'sha. B'rich Hu.

L'ei-la min kol bir-cha-ta v'shi-ra-ta, tush-b'cha-ta v'neh-che-ma-ta da-amiran b'al-ma, v'im-ru: Amein.

Y'hei sh'la-ma ra-ba min sh'ma-ya v'cha-yim a-lei-nu v'al kol Yisrael, v'imru: Amein

Oseh shalom bim-ro-mav, hu ya-a-seh shalom aleinu v'al kol Yisrael, v'imru : Amein.

Let the glory of G-d be extolled and G-d's great Name be hallowed in the world whose creation G-d willed.

May G-d rule in our own day, in our own lives, and in the life of all Israel, and let us say: Amen.

Let G-d's great Name be blessed forever and to all eternity.

Beyond all the praises, songs, and adorations that we can utter is the Holy One, the Blessed One,

Whom yet we glorify, honour, and exalt. And let us say: Amein

For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amein

May He who causes peace to reign in the high places, let peace descend on us, on all Israel, and all the world, and let us say: Amein.  
May the Source of peace send peace to those who mourn, and comfort all who are bereaved. Amein.

### **Etz Chayim**

Etz chayim hi lamachazikim ba vetome´checha m´ushar.  
Dera´chey-ha darchey noam vekhol netivotey-ha shalom.  
Hashivenu Adonai elei-cha venashuvah.  
Chadesh, chadesh yamei-nu,  
chadesh yamei-nu ke-kedem.

A tree of life is wisdom to those who hold her fast  
And all who uphold her shall be blessed.  
Her ways shall be the ways of delight and pleasantness  
and all her paths are paths of wholeness and peace.  
Cause us to turn to You, oh Adonai. Unto You oh L-rd, we shall return,  
Renew, renew our days. Renew our days as the days of old.

### **Ki Mitzion**

Ki mitzion, tetzei Torah!  
Ki mitzion, tetzei Torah!  
Ud'var Adonai mi-Yerushalaim.  
Baruch sh'natan Torah Torah  
Baruch sh'natan Torah, Torah  
L'amo Yisrael bik-dushato.

For out of Zion shall come forth Torah, out of Zion shall come forth Torah  
And the Word of the L-rd from Jerusalem.  
Praised be the One Who gives Torah, praised be the One Who gives Torah  
To His people Israel in holiness.

### **BaYom Hahu**

Ba-yom ha-hu; ba-yom ha-hu  
Yi'h'yeh A-do-nai Echad  
U'sh'mo, u'sh'mo, u'sh'mo e-chad.  
In that day there will be only One L-rd  
And His Name the Only Name;  
When every knee shall bow and every tongue confess:  
Yeshua HaMashiach Hu Adonai! - Yeshua the Messiah is L-rd!

### **Davar Torah**

## **Avot**

Baruch Atah Adonai, Eloheinu v'Elohey avoteinu v'imoteinu:  
Elohey Avraham, Elohey Yitzchak, v'Elohey Ya'akov.  
Elohey Sarah, Elohey Rivka, Elohey Leiah v'Elohey Racheil.  
Ha-El ha Gadol Ha Gibor v'hanorah, El Elyon. Gomel chasidim tovim,  
v'konei hakol, v'zocher chasdei avot v'imachot,  
u'meivi g'u-la livney b'neihem, l'ma'an sh'mo b'ahavah.  
Melech ozeir u'Moshia u'magen. Baruch Atah Adonai, magen Avraham v'ezrat Sarah.

Praised be our G-d, the G-d of our fathers and our mothers:  
G-d of Abraham, G-d of Isaac, and G-d of Jacob;  
G-d of Sarah, G-d of Rebekah, G-d of Leah, and G-d of Rachel.  
Great, mighty, and awesome G-d, G-d supreme.  
Ruler of all the living, Your ways are ways of love.  
You remember the faithfulness of our ancestors,  
and in love bring redemption to their children's children for the sake of Your name  
You are our Sovereign and our Help, our Redeemer and our Shield.  
We praise You, Eternal One, Shield of Abraham, Protector of Sarah.

## **Geebore Adonai – The Might Of G-d**

Ah-ta gee-bore l'oh-lahm Adonai, m'cha-yaye may-team ah-ta rahv l'hoe-she-ah.

M'chahl-kale cha-yeem b'chesh-sed m'cha-yaye may-teem b'ra-cha-meem ra-beem, so-maych nof-leem v'ro-fay cho-leem-oo-ma-teer ah-soo-reem, oo-m'ka-yaym eh-moo-na-toe lee-shay-nay ah-fahr.  
Me cha-moe-cha ba-ahl g'voo-rote oo-me doe-meh lahch, meh-lehch may-meet oo-m'cha-yeh oo-hahz-me-ahch Yeshua. V'neh-eh-mahn ah-ta l'ha-cha-yote may-teem. Ba-rooch ak-ta Adonai m'cha-yaye ha-may-teem.

You O L-rd are mighty forever. You raise the dead, You are mighty to save.

You sustain the living with grace, resurrect the dead with abundant mercy, uphold the falling, heal the sick, set free those in bondage, and keep faith with those that sleep in the dust. Who is like You, Master of mighty deeds, and who can compare to You, King who causes death and restores life, and makes Salvation sprout! And You are faithful to resurrect the dead. Blessed are You O L-rd, Who Resurrects the dead.

## **Aleinu**

Aleinu l' shabeiach la-Adon hakol, lateit gedulah l' yotser bereshit,  
shelo asanu kegoyay ha' aratsot, v' lo samanu k' mishpechot ha' adamah,  
shelo sam chelkeinu kahem, v' goraleinu kechol ha' monam.  
Va-anachnu corim u' mishtachavim umodim, lifney Melech malchay ha' mlachim,  
haKadosh Baruch Hu.

It is our duty to praise the Master of all, to ascribe greatness to the  
author of creation; for He has made us unlike the nations of the lands  
and has not placed us like the families of the earth. He has not made  
our portion like theirs, and our lot like all their multitudes, And we  
bend the knee and bow, and acknowledge our thanks before the King over  
kings, the Holy One, praised be He.

V'ne-emar, v'haya Adonai, l'Melech al kol ha' aretz,  
ba-yom hahu, ba-yom hahu, yihyeh Adonai echad,  
u'shemo, u'shemo, u'shemo echad.

And it is said: The L-rd shall be King over all the world;  
On that day the L-rd will be One and His Name One.  
When every knee shall bow, and every tongue confess,

"Yeshua HaMashiach Hu HaAdon!" - "Yeshua the Messiah is THE L-rd!"

## **Aaronic Benediction** (Hebrew; French; English)

Y'va-reh-ch'cha Adonai V'yish'm'reh-cha.  
Ya-air Adonai pa-nahv ay-leh-cha vi'chu-neh-cha:  
Yee-sa Adonai pa-nahv ay-leh-cha v'ya-same l'cha Shalom.  
B'shem Yeshua HaMashiach, Sar Shalom.

Puisse le Seigneur vous bénis et vous protège  
Puisse le Seigneur cause Sa contenance luire devant vous  
Puisse le Seigneur rende à vous Sa grace  
Puisse le Seigneur soulève Sa contenance vers vous et vous accorde Sa paix  
En nom de notre Seigneur, Yeshua. Amen

May the L-rd bless you and keep you.  
May the L-rd make His face to shine upon you and be gracious unto you.  
May the L-rd lift up His countenance toward you and grant you His peace.  
A true Shalom that will last forever.

B'Shem Yeshua HaMashiach, Sar Shalom

In the Name of Messiah Yeshua, the Prince of Peace.

Amen and Amen