



Parsha Pinchas

B'MIDBAR (NUMBERS) 25:10-30:1

Shofar Blowing

As recorded in Numbers 10: "G-d told Moses, Make two trumpets; make them of hammered silver. Use them for summoning the community and for sounding the call to break camp and move on. When they are sounded, the entire community is to assemble before you at the entrance to the tent of meeting. Also, on your days of rejoicing, at your designated times and on Rosh-Hodesh, you are to sound the trumpets over your burnt offerings and over the sacrifices of your peace offerings. These will be your reminder before your G-d.""

In obedience to that commandment, I entreat you: Take heed to the sound of the shofar, The long, clarion call of the shofar, Summoning G-d"s people to do G-d"s will, To proclaim the good news of salvation For our Messiah"s return draws near. Remember the sound of the shofar, Oh My people."

Tallit

Baruch Atah Adonai Eloheynu Melech HaOlam
Asher kid'shanu b'mitzvotav V'tzivanu
l'heetateyf ba-tzitzit.

Blessed are you, ADONAI, G-d, King of the Universe,
Who has sanctified us with His commandments And
has commanded us to wrap ourselves in tzitziot.

Amein.

Ma Tovu

Ma tovu, o'halecha Yaakov, mish-k'no-techa Yis'rael.

V'ani b'rov chas-de-cha avo vey-techa esh-ta-cha-ve, el hey-chal kad-sh'cha b'yira-techa. Adonai a-hav-ti m'on bey-techa, um'kom mish'kan k'vodecha

V'ani esh-ta-cha-veh v'ech-rah-ah ev'rah-hah lif'ney Adonai o-si
Va-ani t'fi-la-ti, t'fi-la-ti l'cha Adonai et ratzon Elohim
B'rov chas-deh-cha, ah-ney-ni ah-ney-ni be-e-met yish'echa

O how goodly are your tents, O Jacob, and your dwelling places, Israel.
I, in Your abundant kindness, enter into Your house.

I prostrate myself toward Your holy temple in great awe of You.

O, L-rd, I love the house where You live, and I love
the place where Your glory surrounds me. I
prostrate myself and I bow and I kneel before You,
My L-rd, my G-d and my Maker.

May my prayer to You, my prayer to You

Be fitting, O my L-rd, and may this be the proper time.

And now my L-rd, in Your abundant kindness, answer me My
L-rd G-d, answer me

With the sweet truth of Your salvation.

Amein.

Shma / V'ahavta

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad.

Baruch shem kevod malchuto, l'olam va'ed.

Hear, O Israel! The L-rd is our G-d, the L-rd is One.

Praised is the name of His glorious kingdom for all eternity.

V' ahavta et Adonai Elohecha b,chol l'avvcha uv'
chol naf'shecha uv' chol m,ode'cha

V'ha'yu had'varim ha-ehleh asher ano'chi metzave'cha hayom al-le'vavecha

V'shinan'tam levane'cha,

v'dibartah barn, beshiv'techah be'veitecha Uv'lech'techa vaderech

u'vesha'keb'cha, u'vekumecha Uq'shar'tam le'oat al'yade'cha,

ve'hayu le'to'tafot bei'n ei'neicha

Uk'tav'tam al'mezuzot beitecha u'vish'ah'recha V'ahavta

le're'e'cha kamocho.

And you shall love the L-rd your G-d
With all your heart, with all your soul, and with all your might.
And have these words, which I command you this day, be upon your heart.
And you shall teach them diligently to your children, And speak of
them when you sit in your house, when you walk by the way,
when you retire and when you arise. And you shall bind them for
a sign upon your hand And let them be frontlets between your
eyes.
And you shall write them on the doorposts of your house and upon your gates.
And you should love your neighbour as yourself.

Amein

i)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.
Baruch Adonai hamvorach le'olam va'ed.
Baruch Atah Adonai Eloheinu Melech ha'olam,
asher bachar banu mikol ha'amim venatan
lanu et Torah'toe.
Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.
Praise the L-rd Who is worthy to be praised for all eternity.
You grant blessings O L-rd our G-d, Ruler of the universe,
Who has chosen us from all the peoples, and has given us His Torah. Blessed
are You, O L-rd, Giver of the Torah. Amein

25: 10 ADONAI said to Moshe,

11 "Pinchas the son of El'azar, the son of Aharon the cohen, has deflected my anger from the people of Isra'el by being as zealous as I am, so that I didn't destroy them in my own zeal.

12 Therefore say, 'I am giving him my covenant of shalom,

13 making a covenant with him and his descendants after him that the office of cohen will be theirs forever.' This is because he was zealous on behalf of his God and made atonement for the people of Isra'el."

14 The name of the man from Isra'el who was killed, put to death with the woman from Midyan, was Zimri the son of Salu, leader of one of the clans from the tribe of Shim'on.

15 The name of the woman from Midyan who was killed was Kozbi the daughter of Tzur, and he was head of the people in one of the clans of Midyan.

16 ADONAI said to Moshe,

17 "Treat the Midyanim as enemies and attack them;

18 because they are treating you as enemies by the trickery they used to deceive you in the P'or incident and in the affair of their sister Kozbi, the daughter of the leader from Midyan, the woman who was killed on the day of the plague in the P'or incident."

26: 1 After the plague, **26 1** ADONAI said to Moshe and El'azar, the son of Aharon the cohen,

2 "Take a census of the entire assembly of the people of Isra'el twenty years old and over, by their ancestral clans, all who are subject to military service in Isra'el."

3 Moshe and El'azar the cohen spoke with them on the plains of Mo'av by the Yarden across from Yericho, explaining,

4 "Those twenty years old and over who came out of the land of Egypt, as ADONAI ordered Moshe and the people of Isra'el."

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha,olam asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu. Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.
You have given to us the Torah of truth and planted eternal life in our midst.
Blessed are You O L-rd, Giver of the Torah. Amein

ii)

Blessing Prior to Torah Reading

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26:5 [The census results begin with] Re'uven, the firstborn of Isra'el. The descendants of Re'uven were: of Hanokh, the family of the Hanokhi; of Pallu, the family of the Pallu'i;

6 of Hetzron, the family of the Hetzroni; and of Karmi the family of the Karmi.

7 These were the the families of the Re'uveni; of them were counted 43,730.

8 The sons of Pallu: Eli'av;

9 and the sons of Eli'av: N'mu'el, Datan and Aviram. These are the same Datan and Aviram, men of reputation in the community, who rebelled against Moshe and Aharon in Korach's group, when they rebelled against ADONAI;

10 and the earth opened its mouth and swallowed them up together with Korach when that group died, and the fire consumed 250 men, and they became a warning sign.

11 (However, the sons of Korach did not die.)

12 The descendants of Shim'on, by their families, were: of N'mu'el, the family of the N'mu'eli; of Yamin, the family of the Yamini; of Yakhin, the family of the Yakhini;

13 of Zerach, the family of the Zarchi; and of Sha'ul, the family of the Sha'uli.

14 These were the families of the Shim'oni, 22,200.

15 The descendants of Gad, by their families, were: of Tz'fon, the family of the Tz'foni; of Haggi, the family of the Haggi; of Shuni, the family of the Shuni;

16 of Ozni, the family of the Ozni; of 'Eri, the family of the 'Eri;

17 of Arod, the family of the Arodi; and of Ar'eli, the family of the Ar'eli.

18 These were the families of the sons of Gad, according to those counted of them, 40,500.

19 The sons of Y'hudah: First 'Er and Onan, but 'Er and Onan died in the land of Kena'an.

20 The sons of Y'hudah who had descendants were: of Shelah, the family of the Shelani; of Peretz, the family of the Partzi; and of Zerach, the family of the Zarchi.

21 The sons of Peretz were: of Hetzron, the family of the Hetzroni; and of Hamul, the family of the Hamuli.

22 These were the families of Y'hudah, according to those counted of them, 76,500.

23 The descendants of Yissakhar, by their families, were: of Tola, the family of the Tola'i; of Puvah, the family of the Puni;

24 of Yashuv, the family of the Yashuvi; and of Shimron, the family of the Shimroni.

25 These were the families of Yissakhar, according to those counted of them, 64,300.

26 The descendants of Z'vulun, by their families, were: of Sered, the family of the Sardi; of Elon, the family of the Eloni; and of Yachle'el, the family of the Yachle'eli.

27 These were the families of the Z'vuloni, according to those counted of them, 60,500.

28 The sons of Yosef, by their families, were M'nasheh and Efrayim.

29 The descendants of M'nasheh were: of Makhir, the family of the Makhiri. Makhir was the father of Gil'ad; of Gil'ad, the family of the Gil'adi.

30 These are the descendants of Gil'ad: of I'ezer, the family of the I'ezri; of Helek, the family of the Helki;

31 of Asri'el, the family of the Asri'eli; of Sh'khem, the family of the Shikhmi;

32 of Sh'mida, the family of the Sh'mida'i; and of Hefer, the family of the Hefri.

33 Tz'lof'chad the son of Hefer had no sons but daughters; the names of the daughters of Tz'lof'chad were Machlah, No'ah, Hoglah, Milkah and Tirtzah.

34 These were the families of M'nasheh; of them were counted 52,700.

35 These are the descendants of Efrayim, by their families: of Shutelach, the family of the Shutalchi; of Bekher, the family of the Bakhri; and of Tachan, the family of the Tachani.

36 These are the descendants of Shutelach: of 'Eran, the family of the 'Erani.

37 These were the families of the descendants of Efrayim, according to those of them that were counted, 32,500. These were the descendants of Yosef, by their families.

38 The descendants of Binyamin, by their families were: of Bela, the family of the Bal'i; of Ashbel, the family of the Ashbeli; of Achiram, the family of the Achirami;

39 of Sh'fufam, the family of the Shufami; and of Hufam, the family of the Hufami.

40 The sons of Bela were Ard and Na'aman; [of Ard,] the family of the Ardi; and of Na'aman, the family of the Na'ami.

41 These were the descendants of Binyamin, by their families; of them were counted 45,600.

42 The descendants of Dan, by their families, were: of Shucham, the family of the Shuchami. These are the families of Dan, by their families.

43 All the families of the Shuchami, according to those of them that were counted, were 64,400.

44 The descendants of Asher, by their families: of Yimnah, the family of the Yimnah; of Yishvi, the family of the Yishvi; and of B'ri'ah, the family of the B'ri'i.

45 Of the descendants of B'ri'ah: of Hever, the family of the Hevri; and of Malki'el, the family of the Malki'eli.

46 The name of Asher's daughter was Serach.

47 These were the families of the descendants of Asher, according to those of them that were counted, 53,400.

48 The descendants of Naftali, by their families: of Yachtze'el, the families of the Yachtze'eli; of Guni, the family of the Guni;

49 of Yetzer, the family of the Yitzri; and of Shillem, the family of the Shillemi.

50 These are the families of Naftali according to their families; those of them that were counted were 45,400.

51 Thus those who were counted of the people of Isra'el numbered 601,730.

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha,olam asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu. Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.

You have given to us the Torah of truth and planted eternal life in our midst.

Blessed are You O L-rd, Giver of the Torah. Amein

iii)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed. Baruch

Atah Adonai Eloheinu Melech ha'olam, asher

bachar banu mikol ha'amim venatan lanu et

Torah 'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah. Blessed are You, O L-rd, Giver of the Torah. Amein

26:52 ADONAI said to Moshe,

53 "The land is to be parceled out among these as a possession to be inherited, according to the number of names.

54 To those families with more persons you are to give a greater inheritance, and to those with fewer you are to give a smaller inheritance - each family's inheritance is to be given according to the number counted in it.

55 However, the land is to be awarded by lot. They will inherit according to the names of the tribes of their ancestors,

56 but the inheritance is to be parceled out by lot between the families with more and those with fewer."

57 Those counted among the Levi, by their families, were: of Gershon, the family of the Gershuni, of K'hat, the family of the K'hati; and of M'rari, the family of the M'rari.

58 These are the families of Levi: the family of the Livni, the family of the Hevroni, the family of the Machli, the family of the Mushi and the family of the Korchi. K'hat was the father of 'Amram.

59 The name of 'Amram's wife was Yokheved the daughter of Levi, who was born to Levi in Egypt; and she bore to 'Amram Aharon, Moshe and their sister Miryam.

60 To Aharon were born Nadav, Avihu, El'azar and Itamar;

61 but Nadav and Avihu died when they offered unauthorized fire before ADONAI.

62 Those males one month old or more counted of the Levi were 23,000. These were not included in the census of the people of Isra'el, because no land for inheritance was given to them among the people of Isra'el.

63 These are the ones counted by Moshe and El'azar the cohen, who took a census of the people of Isra'el in the plains of Mo'av by the Yarden across from Yericho.

64 But there was not a man among them who had also been included in the census of Moshe and Aharon the cohen when they enumerated the people of Isra'el in the Sinai Desert;

65 because ADONAI had said of them, "They will surely die in the desert." So there was not left even one of them, except Kalev the son of Y'funeh and Y'hoshua the son of Nun.

27: 1 Then the daughters of Tz'lof'chad the son of Hefer, the son of Gil'ad, the son of Machir, the son of M'nasheh, of the families of M'nasheh, the son of Yosef, approached. These were the names of his daughters: Machlah, No'ah, Hoglah, Milkah and Tirtzah.

2 They stood in front of Moshe, El'azar the cohen, the leaders and the whole community at the entrance to the tent of meeting and said,

3 "Our father died in the desert. He wasn't part of the group who assembled themselves to rebel against ADONAI in Korach's group, but he died in his own sin, and he had no sons.

4 Why should the name of our father be eliminated from his family just because he didn't have a son? Give us property to possess along with the brothers of our father."

5 Moshe brought their cause before ADONAI.

Blessing After Torah Reading

Baruch Atah Adonai Eloheinu Melech ha, olam asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu. Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.
You have given to us the Torah of truth and planted eternal life in our midst.
Blessed are You O L-rd, Giver of the Torah. Amein

iv)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.
Baruch Adonai hamvorach le'olam va'ed.
Baruch Atah Adonai Eloheinu Melech ha'olam,
asher bachar banu mikol ha'amim venatan lanu
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Blessed are You, O L-rd, Giver of the Torah. Amein

27: 6 ADONAI answered Moshe,

7 "The daughters of Tz'lof'chad are right in what they say. You must give them property to be inherited along with that of their father's brothers; have what their father would have inherited pass to them.

8 Moreover, say to the people of Isra'el, 'If a man dies and does not have a son, you are to have his inheritance pass to his daughter.

9 If he doesn't have a daughter, give his inheritance to his brothers.

10 If he has no brothers, give his inheritance to his father's brothers.

11 If his father doesn't have brothers, give his inheritance to the closest relative in his family, and he will possess it. This will be the standard for judgment to be used by the people of Isra'el, as ADONAI ordered Moshe."

12 ADONAI said to Moshe, "Climb this mountain in the 'Avarim Range, and look out at the land which I have given the people of Isra'el.

13 After you have seen it, you too will be gathered to your people, just as Aharon your brother was gathered;

14 because in the Tzin Desert, when the community was disputing with me, you rebelled against my order to uphold my holiness by means of the water, with them looking on." (This was M'rivat-Kadesh Spring, in the Tzin Desert.)

15 Moshe said to ADONAI,

16 "Let ADONAI, God of the spirits of all human beings, appoint a man to be over the community,

17 to go out and come in ahead of them, to lead them out and bring them in, so that ADONAI's community will not be like sheep without a shepherd."

18 ADONAI said to Moshe, "Take Y'hoshua the son of Nun, a spiritual man, and lay your hand on him.

19 Put him in front of El'azar the cohen and the whole community, and commission him in their sight.

20 Delegate to him some of your authority, so that the entire community of Isra'el will obey him.

21 He is to present himself to El'azar the cohen, who is to find out by means of the urim what ADONAI's will is for Y'hoshua's decisions. Then, at his word they will go out, and at his word they will come in, both he and all the people of Isra'el with him, the whole community."

22 Moshe did as ADONAI had ordered him. He took Y'hoshua, put him before El'azar the cohen and the whole community,

23 laid his hands on him, and commissioned him, as ADONAI had said through Moshe.

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha'olam asher natan
lanu Torat emet v'cha'yei olam nata b'to'che'nu. Baruch Atah
Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.

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v)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.
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Baruch Atah Adonai Eloheinu Melech ha'olam,
asher bachar banu mikol ha, amim venatan
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Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.
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28: 1 ADONAI said to Moshe,

2 "Give an order to the people of Isra'el. Tell them, 'You are to take care to offer me at the proper time the food presented to me as offerings made by fire, providing a fragrant aroma for me.'

3 Tell them, 'This is the offering made by fire that you are to bring to ADONAI: male lambs in their first year and without defect, two daily as a regular burnt offering.

4 Offer the one lamb in the morning and the other lamb at dusk,

5 along with two quarts of fine flour as a grain offering, mixed with one quart of oil from pressed olives.

6 It is the regular burnt offering, the same as was offered on Mount Sinai to give a fragrant aroma, an offering made by fire for ADONAI.

7 Its drink offering is to be one-quarter hin for one lamb; in the Holy Place you are to pour out a drink offering of intoxicating liquor to ADONAI.

8 The other lamb you are to present at dusk; present it with the same kind of grain offering and drink offering as in the morning; it is an offering made by fire, with a fragrant aroma for ADONAI.

9 "On Shabbat offer two male lambs in their first year and without defect, with one gallon of fine flour as a grain offering, mixed with olive oil, and its drink offering.

10 This is the burnt offering for every Shabbat, in addition to the regular burnt offering and its drink offering.

11 "At each Rosh-Hodesh of yours, you are to present a burnt offering to ADONAI consisting of two young bulls, one ram and seven male lambs in their first year and without defect;

12 with six quarts of fine flour mixed with olive oil as a grain offering for the one ram;

13 and two quarts of fine flour mixed with olive oil as a grain offering for each lamb. This will be the burnt offering giving a fragrant aroma, an offering made by fire for ADONAI.

14 Their drink offerings will be two quarts of wine for a bull, one-and-one-third quarts for the ram, and one quart for each lamb. This is the burnt offering for every Rosh-Hodesh throughout the months of the year.

15 Also a male goat is to be offered as a sin offering to ADONAI, in addition to the regular burnt offering and its drink offering.

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha'olam asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu. Baruch Atah Adonai no'tain ha Torah. Amein

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vi)

Barchu et Adonai hamvorach.
Baruch Adonai hamvorach le'olam va'ed. Baruch Atah Adonai Eloheinu Melech ha'olam, asher bachar banu mikol ha, amim venatan lanu et Torah'toe.
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23:27.Balak said to Bil'am, "Come, I will take you now to another place; maybe it will please God for you to curse them for me from there."

28.Balak took Bil'am to the top of P'or, overlooking the desert.

29.Bil'am said to Balak, "Build me seven altars here, and prepare me seven bulls and seven rams."

30.Balak did as Bil'am said and offered a bull and a ram on each altar.

24:1 When Bil'am saw that it pleased ADONAI to bless Isra'el, he didn't go, as at the other times, to make use of divination, but looked out toward the desert.

2.Bil'am raised his eyes and saw Isra'el encamped tribe by tribe. Then the Spirit of God came upon him,

3.and he made his pronouncement: "This is the speech of Bil'am, son of B'or; the speech of the man whose eyes have been opened;

4.the speech of him who hears God's words; who sees what Shaddai sees, who has fallen, yet has open eyes:

5."How lovely are your tents, Ya'akov; your encampments, Isra'el!

6.They spread out like valleys, like gardens by the riverside, like succulent aloes planted by ADONAI, like cedar trees next to the water.

7."Water will flow from their branches, their seed will have water aplenty. Their king will be higher than Agag and his kingdom lifted high.

8.God, who brought them out of Egypt, gives them the strength of a wild ox. They will devour the nations opposing them, break their bones, pierce them with their arrows.

9."When they lie down they crouch like a lion, or like a lioness - who dares to rouse it? Blessed be all who bless you! Cursed be all who curse you!"

10.Balak blazed with fury against Bil'am. He struck his hands together and said to Bil'am, "I summoned you to curse my enemies. But here, you have done nothing but bless them - three times already!

11.Now you had better escape to your own place! I had planned to reward you very well, but now ADONAI has deprived you of payment."

12.Bil'am answered Balak, "Didn't I tell the messengers you sent me

13.that even if Balak would give me his palace full of silver and gold, I could not of my own accord go beyond the word of ADONAI to do either good or bad? that what ADONAI said is what I would say?

Blessing after Torah reading

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are You, O L-rd, Giver of the Torah. Amein

28: 16 "In the first month, on the fourteenth day of the month, is ADONAI's Pesach.

17 On the fifteenth day of the month is to be a feast. Matzah is to be eaten for seven days.

18 The first day is to be a holy convocation: do not do any kind of ordinary work;

19 but present an offering made by fire, a burnt offering, to ADONAI, consisting of two young bulls, one ram, and seven male lambs in their first year (they are to be without defect for you)

20 with their grain offering, fine flour mixed with olive oil. Offer six quarts for a bull, four quarts for the ram,

21 and two quarts for each of the seven lambs;

22 also a male goat as a sin offering, to make atonement for you.

23 You are to offer these in addition to the morning burnt offering, which is the regular burnt offering.

24 In this fashion you are to offer daily, for seven days, the food of the offering made by fire, making a fragrant aroma for ADONAI ; it is to be offered in addition to the regular burnt offering and its drink offering.

25 On the seventh day you are to have a holy convocation; do not do any kind of ordinary work.

26 "On the day of the firstfruits, when you bring a new grain offering to ADONAI in your feast of Shavu'ot, you are to have a holy convocation; do not do any kind of ordinary work;

27 but present a burnt offering as a fragrant aroma for ADONAI, consisting of two young bulls, one ram, seven male lambs in their first year,

28 and their grain offering - fine flour mixed with olive oil, six quarts for each bull, four quarts for the one ram,

29 and two quarts for each of the seven lambs -

30 plus a male goat to make atonement for you.

31 You are to offer these in addition to the regular burnt offering and its grain offering (they are to be without defect for you), with their drink offerings.

29: 1 "In the seventh month, on the first day of the month, you are to have a holy convocation; do not do any kind of ordinary work; it is a day of blowing the shofar for you.

2 Prepare a burnt offering to make a fragrant aroma for ADONAI - one young bull, one ram and seven male lambs in their first year and without defect -

3 with their grain offering, consisting of fine flour mixed with olive oil - six quarts for the bull, four quarts for the ram,

4 and two quarts for each of the seven lambs -

5 also one male goat as a sin offering to make atonement for you.

6 This is to be in addition to the burnt offering for Rosh-Hodesh with its grain offering, the regular burnt offering with its grain offering, and their drink offerings, according to the rule for them; this will be a fragrant aroma, an offering made by fire to ADONAI.

7 "On the tenth day of this seventh month you are to have a holy convocation. You are to deny yourselves, and you are not to do any kind of work;

8 but you are to present a burnt offering to ADONAI to make a fragrant aroma: one young bull, one ram, and seven male lambs in their first year (they are to be without defect for you),

9 with their grain offering, fine flour mixed with olive oil, six quarts for the bull, four quarts for the one ram,

10 and two quarts for each of the seven lambs;

11 also one male goat as a sin offering; in addition to the sin offering for atonement and the regular burnt offering with its grain offering, and their drink offerings.

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha' olam asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu. Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.
You have given to us the Torah of truth and planted eternal life in our midst.
Blessed are You O L-rd, Giver of the Torah. Amein

vii)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.
Baruch Adonai hamvorach le'olam va'ed. Baruch Atah Adonai Eloheinu Melech ha'olam, asher bachar banu mikol ha' amim venatan lanu et Torah'toe.
Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.
Praise the L-rd Who is worthy to be praised for all eternity.
You grant blessings O L-rd our G-d, Ruler of the universe,
Who has chosen us from all the peoples, and has given us His Torah. Blessed are You, O L-rd, Giver of the Torah. Amein

29: 12 "On the fifteenth day of the seventh month you are to have a holy convocation. You are not to do any kind of ordinary work, and you are to observe a feast to ADONAI seven days.

13 You are to present a burnt offering, an offering made by fire, bringing a fragrant aroma to ADONAI. It is to consist of thirteen young bulls, two rams, fourteen male lambs in their first year (they are to be without defect),

14 with their grain offering - fine flour mixed with olive oil, six quarts for each of the thirteen bulls, four quarts for each of the two rams,

15 and two quarts for each of the fourteen lambs;

16 also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

17 "On the second day you are to present twelve young bulls, two rams, fourteen male lambs in their first year, without defect;

18 with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

19 also one male goat as a sin offering; in addition to the regular burnt offering, its grain offering and their drink offerings.

20 "On the third day eleven bulls, two rams, fourteen male lambs in their first year, without defect;

21 with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

22 also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

23 "On the fourth day ten bulls, two rams, fourteen male lambs in their first year, without defect;

24 with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

25 also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

26 "On the fifth day nine bulls, two rams, fourteen male lambs in their first year, without defect;

27 with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

28 also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

29 "On the sixth day eight bulls, two rams, fourteen male lambs in their first year, without defect;

30 with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

31 also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

32 "On the seventh day seven bulls, two rams, fourteen male lambs in their first year, without defect;

33 with the grain and drink offerings for the bulls, rams and lambs, according to their number, in keeping with the rule;

34 also one male goat as a sin offering; in addition to the regular burnt offering with its grain offering and drink offerings.

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha' olam asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu. Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.
You have given to us the Torah of truth and planted eternal life in our midst.
Blessed are You O L-rd, Giver of the Torah. Amein

maftir)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.
Baruch Adonai hamvorach le'olam va'ed.
Baruch Atah Adonai Eloheinu Melech ha,olam,
asher bachar banu mikol ha'amim venatan lanu
et Torah'toe.
Baruch Atah Adonai notein ha torah. Amein

Praise the L-rd Who is worthy to be praised.
Praise the L-rd Who is worthy to be praised for all eternity.
You grant blessings O L-rd our G-d, Ruler of the universe,
Who has chosen us from all the peoples, and has given us His Torah. Blessed
are You, O L-rd, Giver of the Torah. Amein

29:35 "On the eighth day you are to have a festive assembly: you are not to do any kind of ordinary work;

36 but you are to present a burnt offering, an offering made by fire, giving a fragrant aroma to ADONAI -one bull, one ram, seven male lambs in their first year, without defect;

37 with the grain and drink offerings for the bull, the ram and the lambs, according to their number, in keeping with the rule;

38 also one male goat as a sin offering; in addition to the regular burnt offering with its grain and drink offerings.

39 "You are to offer these to ADONAI at your designated times in addition to your vows and voluntary offerings -whether these are your burnt offerings, grain offerings, drink offerings or peace offerings."

40 Moshe told the people of Isra'el everything, just as ADONAI had ordered Moshe.

30:1 Then Moshe spoke to the heads of the tribes of the people of Isra'el. He said, "Here is what ADONAI has ordered:

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha,olam asher natan
lanu Torat emet v'cha'yei olam nata b'to'che'nu. Baruch
Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.
You have given to us the Torah of truth and planted eternal life in our midst.
Blessed are You O L-rd, Giver of the Torah. Amein

Hagbah

V'zote haTorah asher sam Moshe leefnay
b'nei Yisrael al pi'Adonai b'yad Moshe.

This is the Torah which Moses placed before the children of
Israel.
It is in accord with the L-rd's command by the hand of Moses.

HAFTARAH) M'lakhim Alef (1 Kings) 18:46 – 19:21

Blessing Prior to Haftara Reading

Baruch Atah ADONAI Eloheynu Melekh ha'olam
· asher bachar, bin'vi'im tovim
v'ratsah b'divreihem
ha'ne'emarim b'emet Baruch
Atah ADONAI habokher ba-
Torah uv'Moshe av'do
uv'Yisrael amo
uvin'viev ha'emet va-tzedek. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe
Who selected good prophets and
was pleased with their words
which were spoken truthfully.
Blessed are You O L-rd
Who has chosen the Torah,

Your servant Moses;
Your people Israel;
And prophets of truth and righteousness. Amen

Yirmeyahu 1:1-23

1 These are the words of Yirmeyahu the son of Hilkiyahu, one of the cohanim living in 'Anatot, in the territory of Binyamin.

2 The word of ADONAI came to him during the days of Yoshiyahu the son of Amon, king of Y'hudah, in the thirteenth year of his reign.

3 It also came during the days of Y'hoyakim the son of Yoshiyahu, king of Y'hudah, continuing until the eleventh year of Tzidkiyahu the son of Yoshiyahu, king of Y'hudah, right up until the time Yerushalayim was carried away captive, in the fifth month.

4 Here is the word of ADONAI that came to me:

5 "Before I formed you in the womb, I knew you; before you were born, I separated you for myself. I have appointed you to be a prophet to the nations."

6 I said, "Oh, Adonai ELOHIM, I don't even know how to speak! I'm just a child!"

7 But ADONAI said to me, "Don't say, 'I'm just a child.' "For you will go to whomever I send you, and you will speak whatever I order you.

8 Do not be afraid of them, for I am with you, says ADONAI, to rescue you."

9 Then ADONAI put out his hand and touched my mouth, and ADONAI said to me, "There! I have put my words in your mouth.

10 Today I have placed you over nations and kingdoms to uproot and to tear down, to destroy and to demolish, to build and to plant."

11 The word of ADONAI came to me, asking, "Yirmeyahu, what do you see?" I answered, "I see a branch from an almond tree [Hebrew: shaken]."

12 Then ADONAI said to me, "You have seen well, because I am watching [Hebrew: shoked] to fulfill my word."

13 A second time the word of ADONAI came to me, asking, "What do you see?" I answered, "I see a caldron tilted away from the north, over a fire fanned by the wind."

14 Then ADONAI said to me, "From the north calamity will boil over onto everyone living in the land,

15 because I will summon all the families in the kingdoms of the north," says ADONAI, "and they will come and sit, each one, on his throne at the entrance to the gates of Yerushalayim, opposite its walls, all the way around, and opposite all the cities of Y'hudah.

16 I will pronounce my judgments against them for all their wickedness in abandoning me, offering incense to other gods and worshipping what their own hands made.

17 "But you, dress for action; stand up and tell them everything I order you to say. When you confront them, don't break down; or I will break you down in front of them!

18 For today, you see, I have made you into a fortified city, a pillar of iron, a wall of bronze against the whole land - against the kings of Y'hudah, against its princes, against its cohanim and the people of the land.

19 They will fight against you, but they will not overcome you, for I am with you," says ADONAI, "to rescue you."

Blessing After Haftarah Reading

Baruch Atah ADONAI Eloheynu Melekh ha'olam
tsur kol ha'olamim, tsaddik b'kol ha'dorot ha'El
ha'ne'eman, ha'omair v'oseh, ha'm'dabair
um'kayaim, sh'chol d'va-rav, emet va'tsedek.

Baruch Atah ADONAI, ha'El ha'ne'eman, b'khol d'varav. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe
Rock of all eternities, Faithful in all generations. The
trustworthy G-D, Who says and does, who speaks and
makes it come to pass.

Faithful are Your Words, O L-rd,
For not one of Yours is turned back unfulfilled
Blessed are You, O L-rd,
The G-d Who is faithful in all His Words.

Ketuvei

Mattiyahu 26:1-30

Blessing Prior to Ketuvei HaShelichim Reading

Baruch Atah ADONAI Eloheynu Melekh ha'olam
Asher natan lanu Mashiach Yeshua
V'had-varim shel ha-B'rit ha-Chadasha

Baruch Atah ADONAI,notein ha-Ketuvei ha-Shelichim. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe,
Who has given us Messiah Yeshua

And the Words of the Renewed Covenant
Blessed are You O L-rd
Giver of the Writings of the Emissaries Amen

26:1 When Yeshua had finished speaking, he said to his talmidim,
2 "As you know, Pesach is two days away, and the Son of Man will be handed over to be nailed to the execution-stake."
3 Then the head cohanim and the elders of the people gathered in the palace of Kayafa the cohen hagadol.
4 They made plans to arrest Yeshua surreptitiously and have him put to death;
5 but they said, "Not during the festival, or the people will riot."
6 Yeshua was in Beit-Anyah, at the home of Shim`on, the man who had had tzara'at.
7 A woman who had an alabaster jar filled with very expensive perfume approached Yeshua while he was eating and began pouring it on his head.
8 When the talmidim saw it, they became very angry. "Why this waste?" they asked.
9 "This could have been sold for a lot of money and given to the poor."
10 But Yeshua, aware of what was going on, said to them, "Why are you bothering this woman? She has done a beautiful thing for me.
11 The poor you will always have with you, but you will not always have me.
12 She poured this perfume on me to prepare my body for burial.
13 Yes! I tell you that throughout the whole world, wherever this Good News is proclaimed, what she has done will be told in her memory."
14 Then one of the Twelve, the one called Y'hudah from K'riot, went to the head cohanim
15 and said, "What are you willing to give me if I turn Yeshua over to you?" They counted out thirty silver coins and gave them to Y'hudah.n
16 From then on he looked for a good opportunity to betray him.
17 On the first day for matzah, the talmidim came to Yeshua and asked, "Where do you want us to prepare your Seder?"
18 "Go into the city, to so-and-so," he replied, "and tell him that the Rabbi says, `My time is near, my talmidim and I are celebrating Pesach at your house."
19 The talmidim did as Yeshua directed and prepared the Seder.
20 When evening came, Yeshua reclined with the twelve talmidim;
21 and as they were eating, he said, "Yes, I tell you that one of you is going to betray me."
22 They became terribly upset and began asking him, one after the other, "Lord, you don't mean me, do you?"

23 He answered, "The one who dips his matzah in the dish with me is the one who will betray me.

24 The Son of Man will die just as the Tanakh says he will; but woe to that man by whom the Son of Man is betrayed! It would have been better for him had he never been born!"

25 Y'hudah, the one who was betraying him, then asked, "Surely, Rabbi, you don't mean me?" He answered, "The words are yours."

26 While they were eating, Yeshua took a piece of matzah, made the b'rakhah, broke it, gave it to the talmidim and said, "Take! Eat! This is my body!"

27 Also he took a cup of wine, made the b'rakhah, and gave it to them, saying, "All of you, drink from it!

28 For this is my blood, which ratifies the New Covenant, my blood shed on behalf of many, so that they may have their sins forgiven.

29 I tell you, I will not drink this 'fruit of the vine' again until the day I drink new wine with you in my Father's Kingdom."

30 After singing the Hallel, they went out to the Mount of Olives.

Blessing After Ketuvei HaShelichim Reading

Baruch Atah ADONAI, Eloheynu Melekh ha'olam
Asher natan lanu ha-Davar ha-Chai ba-Mashiach Yeshua. Amein

Blessed are You O L-rd our G-D, Ruler of the universe,
Who has given us the Living Word in Messiah Yeshua. Amein

Mourners Kaddish

Yit-gadal v'yit-kadash sh'mei ra-ba. Amein.

B'alma di-v'ra chir-u-tay. v'yam-lich mal-chu-tei, b'cha-yei-chon u-v'yo mei-chon u-v'cha-yei d'chol beit Yisrael, ba-a-ga-la u-viz-man ka-riv. V'im-ru: Amein Y'hei sh'mei ra-ba m'va-rach !'a-lam u-l'al-mei al-ma-ya. Yit-ba-rach v'yish-ta-bach v'yit-pa-ar v'yit-ro-mam v'yit-na-sei, v'yit-ha-dar, v'yit-a-leh, v'yit-ha-lal sh'mei d'kud'sha. B'rich Hu. L'ei-la min kol bir-cha-ta v'shi-ra-ta, tush-b'cha-ta v'neh-che-ma-ta da-a mi-ran b'al-ma, v'im-ru: Amein.

Y'hei sh'la-ma ra-ba min sh'ma-ya v'cha-yim a-lei-nu v'al kol Yisrael, v'im ru: Amein

Oseh shalom bim-ro-mav, hu ya-a-seh shalom aleinu v' al kol Yisrael, v'im ru: Amein.

Let the glory of G-d be extolled and G-d's great Name be hallowed in the world whose creation G-d willed.

May G-d rule in our own day, in our own lives, and in the life of all Israel, and let us say: Amen.

Let G-d's great Name be blessed forever and to all eternity.

Beyond all the praises, songs, and adorations that we can utter is the Holy One, the Blessed One,

Whom yet we glorify, honour, and exalt. And let us say: Amein

For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amein

May He who causes peace to reign in the high places, let peace descend on us, on all Israel, and all the world, and let us say: Amein.

May the Source of peace send peace to those who mourn, and comfort all who are bereaved, and let us say: Amein.

Etz Chayim

Etz chayim hi lamachazikim ba vetome'checha m'ushar.

Dera'chey-ha darchey noam vekhol netivotey-ha shalom.

Hashivenu Adonai elei-cha venashuvah. Chadesh, chadesh yamei-nu, chadesh yamei-nu ke-kedem.

A tree of life is wisdom to those who hold her fast
And all who uphold her shall be blessed.

Her ways shall be the ways of delight and pleasantness
and all her paths are paths of wholeness and peace.

Cause us to turn to You, oh Adonai. Unto You oh L-rd, we shall return,
Renew, renew our days. Renew our days as the days of old.

Ki Mitzion

Ki mitzion, tetzei Torah!

Ki mitzion, tetzei Torah!

Ud'var Adonai mi-Yerushalaim.

Baruch sh'natan Torah Torah

Baruch sh'natan Torah,

Torah L'amo Yisrael bik-
dushato.

For out of Zion shall come forth Torah, out of Zion shall come forth Torah And
the Word of the L-rd from Jerusalem.

Praised be the One Who gives Torah, praised be the One Who gives Torah
To His people Israel in holiness.

BaYom Hahu

Ba-yom ha-hu; ba-yom ha-hu
Yi'h'yeh A-do-nai Echad
U'Sh'mo, u'Sh'mo, u'Sh'mo Eh-chad.

In that day there will be only One L-rd
And His Name the Only Name;
When every knee shall bow and every tongue confess:
Yeshua HaMashiach Hu Adonai! - Yeshua the Messiah is L-rd!

Davar Torah

Avot

Baruch Atah Adonai, Eloheinu v'Elohey avoteinu v'imoteinu:
Elohey Avraham, Elohey Yitzchak, v'Elohey Ya'akov.
Elohey Sarah, Elohey Rivka, Elohey Leiah v'Elohey Racheil.
Ha-El ha Gadol Ha Gibor v'hanorah, El Elyon. Gamel chasidim tovim,
v'konei hakol, v'zocher chasdei avot v'imachot, u'meivi g'u-la livney
b'neihem, l'ma'an sh'mo b'ahavah.

Praised be our G-d, the G-d of our fathers and our mothers:
G-d of Abraham, G-d of Isaac, and G-d of Jacob;
G-d of Sarah, G-d of Rebekah, G-d of Leah, and G-d of Rachel.
Great, mighty, and awesome G-d, G-d supreme.
Ruler of all the living, Your ways are ways of love. You remember the faithfulness of
our ancestors, and in love bring redemption to their children's children for the sake of
Your name

Melech ozeir u'Moshia u'magen. Baruch Atah Adonai, magen Avraham v'ezrat
Sarah.

You are our Sovereign and our Help, our Redeemer and our Shield.
We praise You, Eternal One, Shield of Abraham, Protector of Sarah.

Geebor Adonai - The Might Of G-d

Ah-ta gee-bore l'oh-lahm Adonai, m'cha-yaye may-team ah-ta rahv l'hoe-she-ah.
You O L-rd are mighty forever. You raise the dead, You are mighty to save.

M'chahl-kale cha-yeem b'cheh-sed m'cha-yaye may-teem b'ra-cha-meem ra
beem, so-maych nof-leem v'ro-fay cho-leem-oo-ma-teer ah-soo-reem, oo-m'ka
yaym eh-moo-na-toe lee-shay-nay ah-fahr. Me cha-moe-cha ba-ahl g'voo-rote
oo-me doe-meh lahch, meh-lehch may-meet oo-m'cha-yeh oo-hahtz-me-ahch
Yeshua.

You sustain the living with grace, resurrect the dead with abundant mercy,
uphold the falling, heal the sick, set free those in bondage, and keep faith with
those that sleep in the dust. Who is like You, Master of mighty deeds, and who
can compare to You, King who causes death and restores life, and makes
Salvation sprout!

V'neh-eh-mahn ah-ta l'ha-cha-yote may-teem. Ba-roach ak-ta Adonai m'cha
yaye ha-may-teem. Amein.

And You are faithful to resurrect the dead. Blessed are You O L-rd, Who
resurrects the dead. Amein.

Aleinu

Aleinu l'shabeiach la-Adon hakol, lateit gedulah l'yotser bereshit, shelo
asanu kegoyay ha'aratsot, v'lo samanu k'mishpechot ha'adamah, shelo
sam chelkeinu kahem, v'goraleinu kechol ha'monam.
Va-anachnu corim u'mishtachavim umodim, lifney Melech malchay ha'mlachim,
haKadosh Baruch Hu.

It is our duty to praise the Master of all, to ascribe greatness to the author of
creation; for He has made us unlike the nations of the lands and has not
placed us like the families of the earth. He has not made our portion like
theirs, and our lot like all their multitudes, And we bend the knee and bow,
and acknowledge our thanks before the King over kings, the Holy One,
praised be He.

V'ne-emar, v'haya Adonai, l'Melech al kol ha'aretz, ba-yom
hahu, ba-yom hahu, yihyeh Adonai echad, u'shemo,
u'shemo, u'shemo echad.

And it is said: The L-rd shall be King over all the world; On
that day the L-rd will be One and His Name One.

When every knee shall bow, and every tongue confess,
"Yeshua HaMashiach Hu HaAdon!" - "Yeshua the Messiah is THE L-rd!"

Aaronic Benediction (Hebrew; French; English)

Y'va-reh-ch'cha Adonai V'yish 'm 'reh-cha.
Ya-air Adonai pa-nahv ay-leh-cha vi'chu-neh-cha:

Yee-sa Adonai pa-nahv ay-leh-cha v'ya-same l'cha Shalom. B'shem
Yeshua HaMashiach, Sar Shalom.

Puisse le Seigneur vous benis et vous protege

Puisse le Seigneur cause Sa contenance luire devant vous Puisse

le Seigneur rende **à** vous Sa grace

Puisse le Seigneur souleve Sa contenance vers vous et vous accorde Sa paix

En nom de notre Seigneur, Yeshua. Amen

May the L-rd bless you and keep you.

May the L-rd make His face to shine upon you and be gracious unto you.

May the L-rd lift up His countenance toward you and grant you His peace.

A true Shalom that will last forever.

B'Shem Yeshua HaMashiach, Sar Shalom

In the Name of Messiah Yeshua, the Prince of Peace. Amen

and Amen

