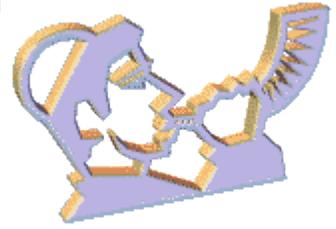


## Shofar Blowing

As recorded in Numbers 10: "G-d told Moses, „Make two trumpets; make them of hammered silver. Use them for summoning the community and for sounding the call to break camp and move on. When they are sounded, the entire community is to assemble before you at the entrance to the tent of meeting. Also on your days of rejoicing, at your designated times and on Rosh-Hodesh, you are to sound the trumpets over your burnt offerings and over the sacrifices of your peace offerings. These will be your reminder before your G-d.”"

In obedience to that commandment, I entreat you: Take heed to the sound of the shofar, The long, clarion call of the shofar, Summoning G-d's people to do G-d's will, To proclaim the good news of salvation For our Messiah's return draws near. Remember the sound of the shofar, Oh My people."



## Tallit

Baruch Atah Adonai Eloheynu Melech HaOlam  
Asher kid'shanu b'mitzvotav  
V'tzivanu l'heetateyf ba-tzitzit.

Blessed are you, ADONAI, G-d, King of the Universe,  
Who has sanctified us with His commandments  
And has commanded us to wrap ourselves in tzitziot.



## Ma Tovv

Ma tov, o' halecha Yaakov, mish-k'no-techa Yis'rael.  
V'ani b'rov chas-de-cha avo vey-techa  
esh-ta-cha-ve, el hey-chal kad-sh'cha b'yira-techa.  
Adonai a-hav-ti m'on bey-techa, um'kom mish'kan k'vodecha  
V'ani esh-ta-cha-veh v'ech-rah-ah ev'rah-hah lif'ney Adonai o-si  
Va-ani t'fi-la-ti, t'fi-la-ti l'cha Adonai et ratzon Elohim  
B'rov chas-deh-cha, ah-ney-ni ah-ney-ni be-e-met yish'echa

O how goodly are your tents, O Jacob, and your dwelling places, Israel.  
I, in Your abundant kindness, enter into Your house.  
I prostrate myself toward Your holy temple in great awe of You.  
O, L-rd, I love the house where You live,  
and I love the place where Your glory surrounds me.  
I prostrate myself and I bow and I kneel before You,  
My L-rd, my G-d and my Maker.  
May my prayer to You, my prayer to You  
Be fitting, O my L-rd, and may this be the proper time.  
And now my L-rd, in Your abundant kindness, answer me  
My L-rd G-d, answer me  
With the sweet truth of Your salvation.  
Amein.

## Shma / V'ahavta

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad.  
Baruch shem kevod malchuto, l'olam va'ed.  
Hear, O Israel! The L-rd is our G-d, the L-rd is One.  
Praised is the name of His glorious kingdom for all eternity.  
V'ahavta et Adonai Elohecha b'chol l'vavcha  
uv'chol naf'shecha uv'chol m'ode'cha  
V'ha'yu had'varim ha-ehleh asher ano'chi metzave'cha hayom al-le'vavecha  
V'shinan'tam levane'cha,  
v'dibartah bam, beshiv'techah be'veitecha Uv'lech'techa vaderech  
u'vesha'keb'cha, u'vekumecha  
Uq'shar'tam le'ot al'yade'cha,  
ve'hayu le'to'tafot bei'n ei'neicha  
Uk'tav'tam al'mezuzot beitecha u'vish'ah'recha  
V'ahavta le're'e'cha kamocho.

And you shall love the L-rd your G-d  
With all your heart, with all your soul, and with all your might.  
And have these words, which I command you this day, be upon your heart.  
And you shall teach them diligently to your children,  
And speak of them when you sit in your house,  
when you walk by the way, when you retire and when you arise.  
And you shall bind them for a sign upon your hand  
And let them be frontlets between your eyes.  
And you shall write them on the doorposts of your house and upon your gates.  
And you should love your neighbour as yourself. Ameyn

i)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.  
Baruch Adonai hamvorach le'olam va'ed.  
Baruch Atah Adonai Eloheinu Melech ha'olam,  
asher bachar banu mikol ha'amim  
venatan lanu et Torah'toe.  
Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.  
Praise the L-rd Who is worthy to be praised for all  
eternity. You grant blessings O L-rd our G-d, Ruler of  
the universe, Who has chosen us from all the peoples,  
and has given us His Torah. Blessed are You, O L-rd,  
Giver of the Torah. Amein

1 ADONAI said to Moshe,

2 "Send men on your behalf to reconnoiter the land of Kena'an, which I am giving to the people of Isra'el.  
From each ancestral tribe send someone who is a leader in his tribe."

3 Moshe dispatched them from the Pa'ran Desert as ADONAI had ordered; all of them were leading men  
among the people of Isra'el.

4 Here are their names: from the tribe of Re'uven, Shamua the son of Zakur;

5 from the tribe of Shim'on, Shafat the son of Hori;

6 from the tribe of Y'hudah, Kaleb the son of Y'funeh;

7 from the tribe of Yissakhar, Yig'al the son of Yosef;

8 from the tribe of Efrayim, Hoshea the son of Nun;

9 from the tribe of Binyamin, Palti the son of Rafu;

10 from the tribe of Z'vulun, Gadi'el the son of Sodi;

11 from the tribe of Yosef, that is, from the tribe of M'nasheh, Gadi the son of Susi;

12 from the tribe of Dan, 'Ammi'el the son of G'malli;

13 from the tribe of Asher, S'tur the son of Mikha'el;

14 from the tribe of Naftali, Nachbi the son of Vofsi; and

15 from the tribe of Gad, Ge'u'el the son of Makhi.

16 These are the names of the men Moshe sent out to reconnoiter the land. Moshe gave to Hoshea the son of  
Nun the name Y'hoshua.

17 Moshe sent them to reconnoiter the land of Kena'an, instructing them, "Go on up to the Negev and into  
the hills,

18 and see what the land is like. Notice the people living there, whether they are strong or weak, few or many;

19 and what kind of country they live in, whether it is good or bad; and what kind of cities they live in, open or  
fortified.

20 See whether the land is fertile or unproductive and whether there is wood in it or not. Finally, be bold  
enough to bring back some of the fruit of the land." When they left it was the season for the first grapes to  
ripen.

### **Blessing After Torah Reading**

Baruch Atah Adonai Eloheinu Melech ha'olam  
asher natan lanu Torat emet v'cha'yei olam nata b'to  
'che'nu.  
Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.  
You have given to us the Torah of truth and planted  
eternal life in our midst.  
Blessed are You O L-rd, Giver of the Torah. Amein

ii)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.  
Baruch Adonai hamvorach le'olam va'ed.  
Baruch Atah Adonai Eloheinu Melech ha'olam,  
asher bachar banu mikol ha'amim  
venatan lanu et Torah'toe.  
Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised for all  
eternity.  
You grant blessings O L-rd our G-d, Ruler of the  
universe,  
Who has chosen us from all the peoples, and has given  
us His Torah.  
Blessed are You, O L-rd, Giver of the Torah. Amein

Praise the L-rd Who is worthy to be praised.

**21** They went up and reconnoitered the land from the Tzin Desert to Rechov near the entrance to Hamat.  
**22** They went up into the Negev and arrived at Hevron; Achiman, Sheshai and Talmai, the 'Anakim, lived there. (Hevron was built seven years before Tzo'an in Egypt.) **23** They came to the Eshkol Valley; and there they cut off a branch bearing one cluster of grapes, which they carried on a pole between two of them; they also took pomegranates and figs. **24** That place was called the Valley of Eshkol [cluster], because of the cluster which the people of Isra'el cut down there. **25** Forty days later, they returned from reconnoitering the land **26** and went to Moshe, Aharon and the entire community of the people of Isra'el at Kadesh in the Pa'ran Desert, where they brought back word to them and to the entire community and showed them the fruit of the land. **27** What they told him was this: "We entered the land where you sent us, and indeed it does flow with milk and honey - here is its fruit! **28** However the people living in the land are fierce, and the cities are fortified and very large. Moreover, we saw the 'Anakim there. **29** 'Amalek lives in the area of the Negev; the Hitti, the Y'vusi and the Emori live in the hills; and the Kena'ani live by the sea and alongside the Yarden." **30** Kalev silenced the people around Moshe and said, "We ought to go up immediately and take possession of it; there is no question that we can conquer it." **31** But the men who had gone with him said, "We can't attack those people, because they are stronger than we are"; **32** and they spread a negative report about the land they had reconnoitered for the people of Isra'el by saying, "The land we passed through in order to spy it out is a land that devours its inhabitants. All the people we saw there were giant! **33** We saw the N'filim, the descendants of 'Anak, who was from the N'filim; to ourselves we looked like grasshoppers by comparison, and we looked that way to them too!"

### **Numbers 14:1-7**

**1** At this all the people of Isra'el cried out in dismay and wept all night long. **2** Moreover, all the people of Isra'el began grumbling against Moshe and Aharon; the whole community told them, "We wish we had died in the land of Egypt! or that we had died here in the desert! **3** Why is ADONAI bringing us to this land, where we will die by the sword? Our wives and our little ones will be taken as booty! Wouldn't it be better for us to return to Egypt?" **4** And they said to each other, "Let's appoint a leader and return to Egypt!" **5** Moshe and Aharon fell on their faces before the entire assembled community of the people of Isra'el. **6** Y'hoshua the son of Nun and Kalev the son of Y'funeh, from the detachment that had reconnoitered the land, tore their clothes **7** and said to the whole community of Isra'el, "The land we passed through in order to spy it out is an outstandingly good land!

### **Blessing after Torah Reading**

Baruch Atah Adonai Eloheinu Melech ha'olam  
asher natan lanu Torat emet v'cha'yei olam nata b'to  
'che'nu.  
Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.  
You have given to us the Torah of truth and planted  
eternal life in our midst. Blessed are You O L-rd, Giver  
of the Torah. Amein

iii)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,  
asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Praise the L-rd Who is worthy to be praised.

**8** If ADONAI is pleased with us, then he will bring us into this land and give it to us -a land flowing with milk and honey.

**9** Just don't rebel against ADONAI. And don't be afraid of the people living in the land - we'll eat them up! Their defense has been taken away from them, and ADONAI is with us! Don't be afraid of them!"

**10** But just as the whole community were saying they should be stoned to death, the glory of ADONAI appeared in the tent of meeting to all the people of Isra'el.

**11** ADONAI said to Moshe, "How much longer is this people going to treat me with contempt? How much longer will they not trust me, especially considering all the signs I have performed among them?"

**12** I am going to strike them with sickness, destroy them and make from you a nation greater and stronger than they are!"

**13** However, Moshe replied to ADONAI, "When the Egyptians hear about this -[and they will,] because it was from among them that you, by your strength, brought this people up -

**14** they will tell the people living in this land. They have heard that you, ADONAI, are with this people; that you, ADONAI, are seen face to face; that your cloud stands over them; that you go ahead of them in a column of cloud by day and a column of fire by night.

**15** If you kill off this people at a single stroke, then the nations that have heard of your reputation will say

**16** that the reason ADONAI slaughtered this people in the desert is that he wasn't able to bring them into the land which he swore to give them.

**17** So now, please, let Adonai's power be as great as when you said,

**18** 'ADONAI is slow to anger, rich in grace, forgiving offenses and crimes; yet not exonerating the guilty, but causing the negative effects of the parents' offenses to be experienced by their children and even by the third and fourth generations.'

**19** Please! Forgive the offense of this people according to the greatness of your grace, just as you have borne with this people from Egypt until now."

**20** ADONAI answered, "I have forgiven, as you have asked.

**21** But as sure as I live, and that the whole earth is filled with the glory of ADONAI,

**22** none of the people who saw my glory and the signs I did in Egypt and in the desert, yet tested me these ten times and did not listen to my voice,

**23** will see the land I swore to their ancestors! None of those who treated me with contempt will see it.

**24** But my servant Kalev, because he had a different Spirit with him and has fully followed me - him I will bring into the land he entered, and it will belong to his descendants.

**25** "Now, since the 'Amaleki and the Kena'ani are living in the valley, tomorrow turn around and get yourselves into the desert along the way to the Sea of Suf."

### **Blessing After Torah Reading**

Baruch Atah Adonai Eloheinu Melech ha'olam

asher natan lanu Torat emet v'cha'yei olam nata b'to  
'che'nu.

Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.

You have given to us the Torah of truth and planted eternal life in our midst.

Blessed are You O L-rd, Giver of the Torah. Amein

iv)

### Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,  
asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Praise the L-rd Who is worthy to be praised.

**26** ADONAI said to Moshe and Aharon, **27** "How long am I to put up with this evil community who keep grumbling about me? I have heard the complaints of the people of Isra'el, which they continue to raise against me.

**28** Tell them this: 'As surely as I live, ADONAI swears, as surely as you have spoken in my ears, I will do this to you: **29** your carcasses will fall in this desert! Every single one of you who were included in the census over the age of twenty, you who have complained against me, **30** will certainly not enter the land about which I raised my hand to swear that I would have you live in it - except for Kaleb the son of Y'funeh and Y'hoshua the son of Nun.

**31** But your little ones, who you said would be taken as booty - them I will bring in. They will know the land you have rejected. **32** But you, your carcasses will fall in this desert; **33** and your children will wander about in the desert for forty years bearing the consequences of your prostitutions until the desert eats up your carcasses. **34** It will be a year for every day you spent reconnoitering the land that you will bear the consequences of your offenses - forty days, forty years. Then you will know what it means to oppose me! **35** I, ADONAI, have spoken.'

I will certainly do this to this whole evil community who have assembled together against me - they will be destroyed in this desert and die there." **36** The men whom Moshe had sent to reconnoiter the land and who, when they returned, made the entire community complain against him by giving an unfavorable report about the land - **37** those men who gave the unfavorable report about the land died by the plague in the presence of ADONAI. **38** Of the men who went to reconnoiter the land, only Y'hoshua the son of Nun and Kaleb the son of Y'funeh remained alive.

**39** When Moshe told these things to all the people of Isra'el, the people felt great remorse. **40** They arose early the next morning, came up to the top of the mountain and said, "Here we are, and we did sin, but now we'll go up to the place ADONAI promised." **41** Moshe answered, "Why are you opposing what ADONAI said? You won't succeed! **42** Don't go up there, because ADONAI isn't with you. If you do, your enemies will defeat you. **43** The 'Amalekim and the Kena'anim are there ahead of you, and you will be struck down by the sword. The reason will be that you have turned away from following ADONAI, so that ADONAI won't be with you."

**44** But they were presumptuous and went on up toward the high parts of the hill-country, even though the ark for the covenant of ADONAI - and Moshe - stayed in the camp. **45** So the 'Amalekim and the Kena'anim living in that hill-country descended, struck them down and beat them back all the way to Hormah.

### Numbers 15:1-27

**1** ADONAI said to Moshe, **2** "Tell the people of Isra'el, 'When you have come into the land where you are going to live, which I am giving to you, **3** and want to make an offering by fire to ADONAI - a burnt offering or sacrifice to fulfill a special vow, or to be a voluntary offering, or at your designated times, to make a fragrant aroma for ADONAI - then, whether it is comes from the herd or from the flock, **4** the person bringing the offering is to present ADONAI with a grain offering consisting of two quarts of fine flour mixed with one quart of olive oil, **5**

and one quart of wine for the drink offering. This is what you are to prepare with the burnt offering or for each lamb sacrificed. **6** "'For a ram, prepare one gallon of fine flour mixed with one-and-one-third quarts of olive oil; **7** while for the drink offering, you are to present one-and-one-third quarts of wine as a fragrant aroma for ADONAI. **8** "'When you prepare a bull as a burnt offering, as a sacrifice to fulfill a special vow or as peace offerings for ADONAI, **9** there is to be presented with the bull a grain offering of one-and-a-half gallons of fine flour mixed with two quarts of olive oil. **10** For the drink offering, present two quarts of wine for an offering made

by fire, a fragrant aroma for ADONAI. **11** "Do it this way for each bull, ram, male lamb or kid. **12** For as many animals as you prepare, do this for each one, regardless of how many animals there are. **13** "Every citizen is to do these things in this way when presenting an offering made by fire as a fragrant aroma for ADONAI. **14** If a foreigner stays with you - or whoever may be with you, through all your generations - and he wants to bring an offering made by fire as a fragrant aroma for ADONAI, he is to do the same as you. **15** For this community there will be the same law for you as for the foreigner living with you; this is a permanent regulation through all your generations; the foreigner is to be treated the same way before ADONAI as yourselves. **16** The same Torah and standard of judgment will apply to both you and the foreigner living with you." **17** ADONAI said to Moshe, **18** "Speak to the people of Isra'el; tell them, 'When you enter the land where I am bringing you **19** and eat bread produced in the land, you are to set aside a portion as a gift for ADONAI. **20** Set aside from your first dough a cake as a gift; set it aside as you would set aside a portion of the grain from the threshing-floor. **21** From your first dough you will give ADONAI a portion as a gift through all your generations. **22** "If by mistake you fail to observe all these mitzvot that ADONAI has spoken to Moshe, **23** yes, everything that ADONAI has ordered you to do through Moshe, from the day ADONAI gave the order and onward through all your generations, **24** then, if it was done by mistake by the community and was not known to them, the whole community is to offer one young bull for a burnt offering as a fragrant aroma to ADONAI, with its grain and drink offerings, in keeping with the rule, and one male goat as a sin offering. **25** The cohen is to make atonement for the whole community of the people of Isra'el; and they will be forgiven; because it was a mistake; and they have brought their offering, an offering made by fire, to ADONAI, and their sin offering before ADONAI for their mistake. **26** The whole community of the people of Isra'el will be forgiven, likewise the foreigner staying with them; because for all the people it was a mistake. **27** "If an individual sins by mistake, he is to offer a female goat in its first year as a sin offering.

### **Blessing after Torah reading**

Baruch Atah Adonai Eloheinu Melech ha'olam  
asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.  
Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.  
You have given to us the Torah of truth and planted eternal life in our midst.  
Blessed are You O L-rd, Giver of the Torah. Amein

v)

**Blessing Prior to Torah Reading**

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**17** ADONAI said to Moshe,

**18** "Speak to the people of Isra'el; tell them, 'When you enter the land where I am bringing you

**19** and eat bread produced in the land, you are to set aside a portion as a gift for ADONAI.

**20** Set aside from your first dough a cake as a gift; set it aside as you would set aside a portion of the grain from the threshing-floor.

**21** From your first dough you will give ADONAI a portion as a gift through all your generations.

**22** "If by mistake you fail to observe all these mitzvot that ADONAI has spoken to Moshe,

**23** yes, everything that ADONAI has ordered you to do through Moshe, from the day ADONAI gave the order and onward through all your generations,

**24** then, if it was done by mistake by the community and was not known to them, the whole community is to offer one young bull for a burnt offering as a fragrant aroma to ADONAI, with its grain and drink offerings, in keeping with the rule, and one male goat as a sin offering.

**25** The cohen is to make atonement for the whole community of the people of Isra'el; and they will be forgiven; because it was a mistake; and they have brought their offering, an offering made by fire, to ADONAI, and their sin offering before ADONAI for their mistake.

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Praise the L-rd Who is worthy to be praised.

- 27** "If an individual sins by mistake, he is to offer a female goat in its first year as a sin offering.  
**28** The cohen will make atonement before ADONAI for the person who makes a mistake by sinning inadvertently; he will make atonement for him, and he will be forgiven -  
**29** no matter whether he is a citizen of Isra'el or a foreigner living with them. You are to have one law for whoever it is that does something wrong by mistake.  
**30** "But an individual who does something wrong intentionally, whether a citizen or a foreigner, is blaspheming ADONAI. That person will be cut off from his people.  
**31** Because he has had contempt for the word of ADONAI and has disobeyed his command, that person will be cut off completely; his offense will remain with him."  
**32** While the people of Isra'el were in the desert, they found a man gathering wood on Shabbat.  
**33** Those who found him gathering wood brought him to Moshe, Aharon and the whole congregation.  
**34** They kept him in custody, because it had not yet been decided what to do to him.  
**35** Then ADONAI said to Moshe, "This man must be put to death; the entire community is to stone him to death outside the camp."  
**36** So the whole community brought him outside the camp and threw stones at him until he died, as ADONAI had ordered Moshe.  
**37** ADONAI said to Moshe,  
**38** "Speak to the people of Isra'el, instructing them to make, through all their generations, tzitziyot on the corners of their garments, and to put with the tzitzit on each corner a blue thread.  
**39** It is to be a tzitzit for you to look at and thereby remember all of ADONAI's mitzvot and obey them, so that you won't go around wherever your own heart and eyes lead you to prostitute yourselves;  
**40** but it will help you remember and obey all my mitzvot and be holy for your God.  
**41** I am ADONAI your God, who brought you out of the land of Egypt in order to be your God. I am ADONAI your God."

### **Blessing after Torah reading**

Baruch Atah Adonai Eloheinu Melech ha'olam  
asher natan lanu Torat emet v'cha'yei olam nata b'to  
che'nu.  
Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.  
You have given to us the Torah of truth and planted eternal life in our midst.  
Blessed are You O L-rd, Giver of the Torah. Amein

### **Hagbah**

V'zote haTorah asher sam Moshe leefnay b'nei Yisrael  
al pi'Adonai b'yad Moshe.

This is the Torah which Moses placed before the children of Israel. It is in accord with the L-rd's command by the hand of Moses.



## HAFTARA)

### Blessing Prior to Haftara Reading

Baruch Atah ADONAI Eloheynu Melekh ha'olam  
asher bachar, bin'vi'im tovim  
v'ratsah b'divreihem  
ha'ne'emarim b'emet  
Baruch Atah ADONAI  
habokher ba-Torah  
uv'Moshe av'do  
uv'Yisrael amo  
uvin'viev ha'emet va-tzedek. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe  
Who selected good prophets  
and was pleased with their words  
which were spoken truthfully.  
Blessed are You O L-rd  
Who has chosen the Torah,  
Your servant Moses;  
Your people Israel;  
And prophets of truth and righteousness. Amein

- 1** Y'hoshua the son of Nun secretly sent two spies from Sheetim with these instructions: "Go, inspect the land and Yericho." They left and came to the house of a prostitute named Rachav, where they spent the night.
- 2** The king of Yericho was told about it - "Tonight some men from Isra'el came here to reconnoiter the land."
- 3** The king of Yericho sent a message to Rachav, "Bring out the men who came to you and are staying in your house, because they have come to reconnoiter all the land."
- 4** However, the woman, after taking the two men and hiding them, replied, "Yes, the men did come to me; but I didn't know where they had come from."
- 5** The men left around the time when they shut the gate, when it was dark. Where they went I don't know; but if you chase after them quickly, you will overtake them."
- 6** Actually she had brought them up to the roof and hidden them under some stalks of flax she had spread out there.
- 7** The men pursued them all the way to the fords at the Yarden; as soon as the pursuit party had left, the gate was shut.
- 8** The two men had not yet lain down when she returned to the roof
- 9** and said to them, "I know that ADONAI has given you the land. Fear of you has fallen on us; everyone in the land is terrified at the thought of you."
- 10** We've heard how ADONAI dried up the water in the Sea of Suf ahead of you, when you left Egypt; and what you did to the two kings of the Emori on the other side of the Yarden, Sichon and 'Og, that you completely destroyed them.
- 11** As soon as we heard it, our hearts failed us. Because of you, everyone is in a state of depression. For ADONAI your God - he is God in heaven above and on the earth below.
- 12** So, please, swear to me by ADONAI that, since I have been kind to you, you will also be kind to my father's family. Give me some evidence of your good faith,
- 13** that you will spare the lives of my father, mother, brothers and sisters and all who are theirs, so that we won't be killed."
- 14** The men replied to her, "Our lives are certainly worth yours, provided you don't betray our mission. So when ADONAI gives us the land, we will treat you kindly and in good faith."
- 15** Then she lowered them by a rope through the window; since her house abutted the city wall, indeed was actually built into it.
- 16** She told them, "Head for the hills, so that the pursuit party won't get their hands on you; and hide yourselves there for three days, until the pursuers have returned. After that, you can go on your way."
- 17** The men said to her, "We will not be guilty of violating the oath you made us swear, provided that
- 18** when we enter the land, you tie this piece of scarlet cord in the window you let us down from; and you gather together in your house your father, mother, brothers, and your father's entire household.

**19** If anyone goes out the doors of your house into the street, he will be responsible for his own blood, and we will be guiltless. But everyone who stays with you in the house - we will be responsible for his blood if anyone lays a hand on him.

**20** However, if you say a word about this business of ours, then we will be free of your oath that you made us swear."

**21** "According to your words, so be it," she said, and sent them away. As they departed, she tied the scarlet cord in the window.

**22** They left, arrived in the hills, and stayed there three days, until the pursuers had returned. The pursuers had searched for them all the way but hadn't found them.

**23** Then the two men returned. Descending from the hills they crossed over and came to Y'hoshua the son of Nun, and reported everything that had happened to them.

**24** "Truly ADONAI has handed over all the land to us," they told Y'hoshua. "Everyone in the land is terrified that we're coming."

### **Blessing After Haftara Reading**

Baruch Atah ADONAI Eloheynu Melekh ha'olam  
tsur kol ha'olamim, tsaddik b'kol ha'dorot  
ha'El ha'ne'eman, ha'omair v'oseh,  
ha'm'dabair um'kayaim,  
sh'chol d'va-rav, emet va'tsedek.  
Baruch Atah ADONAI, ha'El ha'ne'eman, b'khol  
d'varav. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe  
Rock of all eternities, Faithful in all generations.  
The trustworthy G-D, Who says and does,  
who speaks and makes it come to pass.  
Faithful are Your Words, O L-rd,  
For not one of Yours is turned back unfulfilled  
Blessed are You, O L-rd,  
The G-d Who is faithful in all His Words. Amein

**ketuvei)**

**Blessing Prior to Ketuvei HaShelichim Reading**

Baruch Atah ADONAI Eloheynu Melekh ha'olam  
Asher natan lanu Mashiach Yeshua  
V'had-varim shel ha-B'rit ha-Chadasha  
Baruch Atah ADONAI,notein ha-Ketuvei ha-Shelichim.  
Amein

Blessed are You, O L-rd our G-D, Ruler of the universe,  
Who has given us Messiah Yeshua  
And the Words of the Renewed Covenant  
Blessed are You O L-rd  
Giver of the Writings of the Emissaries Amein

Luke 8:40-56

**40** When Yeshua got back, the crowd welcomed him; for they were all expecting him.

**41** Then there came a man named Ya'ir who was president of the synagogue. Falling at Yeshua's feet, he pleaded with him to come to his house;

**42** for he had an only daughter, about twelve years old; and she was dying. As he went, with the crowds on every side virtually choking him,

**43** a woman who had had a hemorrhage for twelve years, and could not be healed by anyone,

**44** came up behind him and touched the tzitzit on his robe; instantly her hemorrhaging stopped.

**45** Yeshua asked, "Who touched me?" When they all denied doing it, Kefa said, "Rabbi! The crowds are hemming you in and jostling you!"

**46** But Yeshua said, "Someone did touch me, because I felt power go out of me."

**47** Seeing she could not escape notice, the woman, quaking with fear, threw herself down before him and confessed in front of everyone why she had touched him and how she had been instantly healed.

**48** He said to her, "My daughter, your trust has saved you; go in peace."

**49** While Yeshua was still speaking, a man came from the synagogue president's house. "Your daughter has died," he said. "Don't bother the rabbi any more."

**50** But on hearing this, Yeshua answered him, "Don't be afraid! Just go on trusting, and she will be made well."

**51** When he arrived at the house, he didn't allow anyone to go in with him except Kefa, Yochanan, Ya`akov and the child's father and mother

**52** All the people were wailing and mourning for her; but he said, "Don't weep; she hasn't died, she's sleeping."

**53** They jeered at him, since they knew she had died.

**54** But he took her by the hand, called out, "Little girl, get up!"

**55** and her spirit returned. She stood up at once, and he directed that something be given her to eat.

**56** Her parents were astounded, but he instructed them to tell no one what had happened.

**Blessing After Ketuvei HaShelichim Reading**

Baruch Atah ADONAI, Eloheynu Melekh ha'olam  
Asher natan lanu ha-Davar ha-Chai ba-Mashiach  
Yeshua. Amein

Blessed are You O L-rd our G-D, Ruler of the universe,  
Who has given us the Living Word in Messiah Yeshua.  
Amein

## **Mourners Kaddish**

Yit-gadal v'yit-kadash sh'mei ra-ba. Amein.

B'alma di-v'ra chir-u-tay. v'yam-lich mal-chu-tei, b'cha-yei-chon u-v'yomei-chon

u-v'cha-yei d'chol beit Yisrael, ba-a-ga-la u-viz-man ka-riv. V'im-ru: Amein

Y'hei sh'mei ra-ba m'va-rach l'a-lam u-l'al-mei al-ma-ya.

Yit-ba-rach v'yish-ta-bach v'yit-pa-ar v'yit-ro-mam v'yit-na-sei,  
v'yit-ha-dar, v'yit-a-leh, v'yit-ha-lal sh'mei d'kud'sha. B'rich Hu.

L'ei-la min kol bir-cha-ta v'shi-ra-ta, tush-b'cha-ta v'neh-che-ma-ta da-amiran b'al-ma, v'im-ru: Amein.

Y'hei sh'la-ma ra-ba min sh'ma-ya v'cha-yim a-lei-nu v'al kol Yisrael, v'imru: Amein

Oseh shalom bim-ro-mav, hu ya-a-seh shalom aleinu v'al kol Yisrael, v'imru : Amein.

Let the glory of G-d be extolled and G-d's great Name be hallowed in the world whose creation G-d willed.

May G-d rule in our own day, in our own lives, and in the life of all Israel, and let us say: Amen.

Let G-d's great Name be blessed forever and to all eternity.

Beyond all the praises, songs, and adorations that we can utter is the Holy One, the Blessed One,

Whom yet we glorify, honour, and exalt. And let us say: Amein

For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amein

May He who causes peace to reign in the high places, let peace descend on us, on all Israel, and all the world, and let us say: Amein.

May the Source of peace send peace to those who mourn, and comfort all who are bereaved. Amein.

### **Etz Chayim**

Etz chayim hi lamachazikim ba vetome'checha m'ushar.  
Dera'chey-ha darchey noam vekhol netivotey-ha shalom.  
Hashivenu Adonai elei-cha venashuvah. Chadesh, chadesh yamei-nu,  
chadesh yamei-nu ke-kedem.

A tree of life is wisdom to those who hold her fast  
And all who uphold her shall be blessed.  
Her ways shall be the ways of delight and pleasantness  
and all her paths are paths of wholeness and peace.  
Cause us to turn to You, oh Adonai. Unto You oh L-rd, we shall return,  
Renew, renew our days. Renew our days as the days of old.



### **Ki Mitzion**

Ki mitzion, tetzei Torah!  
Ki mitzion, tetzei Torah!  
Ud'var Adonai mi-Yerushalaim.  
Baruch sh'natan Torah Torah  
Baruch sh'natan Torah, Torah  
L'amo Yisrael bik-dushato.

For out of Zion shall come forth Torah, out of Zion shall come forth Torah  
And the Word of the L-rd from Jerusalem.  
Praised be the One Who gives Torah, praised be the One Who gives Torah  
To His people Israel in holiness.

### **BaYom Hahu**

Ba-yom ha-hu; ba-yom ha-hu  
Yi'h'yeh A-do-nai Echad  
U'sh'mo, u'sh'mo, u'sh'mo e-chad.  
In that day there will be only One L-rd  
And His Name the Only Name;  
When every knee shall bow and every tongue confess:  
Yeshua HaMashiach Hu Adonai! - Yeshua the Messiah is L-rd!

### **Davar Torah**

## **Avot**

Baruch Atah Adonai, Eloheinu v'Elohey avoteinu v'imoteinu:  
Elohey Avraham, Elohey Yitzchak, v'Elohey Ya'akov.  
Elohey Sarah, Elohey Rivka, Elohey Leah v'Elohey Racheil.  
Ha-El ha Gadol Ha Gibor v'hanorah, El Elyon. Gomel chasidim tovim,  
v'konei hakol, v'zocher chasdei avot v'imachot,  
u'meivi g'u-la livney b'neihem, l'ma'an sh'mo b'avahavah.  
Melech ozeir u'Moshia u'magen. Baruch Atah Adonai, magen Avraham v'ezrat Sarah.

Praised be our G-d, the G-d of our fathers and our mothers:  
G-d of Abraham, G-d of Isaac, and G-d of Jacob;  
G-d of Sarah, G-d of Rebekah, G-d of Leah, and G-d of Rachel.  
Great, mighty, and awesome G-d, G-d supreme.  
Ruler of all the living, Your ways are ways of love.  
You remember the faithfulness of our ancestors,  
and in love bring redemption to their children's children for the sake of Your name  
You are our Sovereign and our Help, our Redeemer and our Shield.  
We praise You, Eternal One, Shield of Abraham, Protector of Sarah.

## **Geebore Adonai – The Might Of G-d**

Ah-ta gee-bore l'oh-lahm Adonai, m'cha-yaye may-team ah-ta rahv l'hoe-she-ah.

M'chahl-kale cha-yeem b'cheh-sed m'cha-yaye may-teem b'ra-cha-meem ra-beem, so-maych nof-leem v'ro-fay cho-leem-oo-ma-teer ah-soo-reem, oo-m'ka-yaym eh-moo-na-toe lee-shay-nay ah-fahr. Me cha-moe-cha ba-ahl g'voo-rote oo-me doe-meh lahch, meh-lehch may-meet oo-m'cha-yeh oo-hahtz-me-ahch Yeshua. V'neh-eh-mahn ah-ta l'ha-cha-yote may-teem. Ba-rooch ak-ta Adonai m'cha-yaye ha-may-teem.

You O L-rd are mighty forever. You raise the dead, You are mighty to save.  
You sustain the living with grace, resurrect the dead with abundant mercy, uphold the falling, heal the sick, set free those in bondage, and keep faith with those that sleep in the dust. Who is like You, Master of mighty deeds, and who can compare to You, King who causes death and restores life, and makes Salvation sprout! And You are faithful to resurrect the dead. Blessed are You O L-rd, Who Resurrects the dead.

## **Aleinu**

Aleinu l'shabeiach la-Adon hakol, lateit gedulah l'yotser bereshit,  
shelo asanu kegoyay ha'aratsot, v'lo samanu k'mishpechot ha'adamah,  
shelo sam chelkeinu kahem, v'goraleinu kechol ha'monam.  
Va-anachnu corim u'mishtachavim umodim, lifney Melech malchay ha'mlachim,  
haKadosh Baruch Hu.

It is our duty to praise the Master of all, to ascribe greatness to the author of creation; for He has made us unlike the nations of the lands and has not placed us like the families of the earth. He has not made our portion like theirs, and our lot like all their multitudes, And we bend the knee and bow, and acknowledge our thanks before the King over kings, the Holy One, praised be He.

V'ne-emar, v'haya Adonai, l'Melech al kol ha'aretz,  
ba-yom hahu, ba-yom hahu, yihyeh Adonai echad,  
u'shemo, u'shemo, u'shemo echad.

And it is said: The L-rd shall be King over all the world;  
On that day the L-rd will be One and His Name One.  
When every knee shall bow, and every tongue confess,

"Yeshua HaMashiach Hu HaAdon!" - "Yeshua the Messiah is THE L-rd!"

**Aaronic Benediction** (Hebrew; French; English)

Y'va-reh-ch'cha Adonai V'yish'm reh-cha.	Puisse le Seigneur vous bénis et vous protége	May the L-rd bless you and keep you.
Ya-air Adonai pa-nahv ay-leh-cha vi chu-neh-cha:	Puisse le Seigneur cause Sa contenance luire devant vous	May the L-rd make His face to shine upon you and be gracious unto you.
Yee-sa Adonai pa-nahv ay-leh-cha v ya-same l'cha Shalom.	Puisse le Seigneur rende à vous Sa grace	May the L-rd lift up His countenance toward you and grant you His peace.
B'shem Yeshua HaMashiach, Sar Shalom.	Puisse le Seigneur soulève Sa contenance vers vous et vous accorde Sa paix	A true Shalom that will last forever. In the Name of Messiah Yeshua, the Prince of Peace.
V' Amein Amein	En nom de notre Seigneur, Yeshua. Amein	Amein and Amein

