

Shofar Blowing

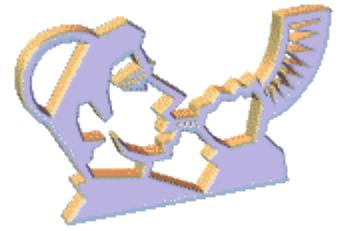
As recorded in Numbers 10: "G-d told Moses, „Make two trumpets; make them of hammered silver. Use them for summoning the community and for sounding the call to break camp and move on. When they are sounded, the entire community

is to assemble before you at the entrance to the tent of meeting.

Also on your

days of rejoicing, at your designated times and on Rosh-Hodesh, you are to sound the trumpets over your burnt offerings and over the sacrifices of your peace offerings. These will be your reminder before your G-d.”

In obedience to that commandment, I entreat you: Take heed to the sound of the shofar, The long, clarion call of the shofar, Summoning G-d"s people to do G-d"s will, To proclaim the good news of salvation For our Messiah"s return draws near. Remember the sound of the shofar, Oh My people.”



Tallit

Baruch Atah Adonai Eloheynu Melech HaOlam
Asher kid'shanu b'mitzvotav
V'tzivanu l'heetateyf ba-tzitzit.

Blessed are you, ADONAI, G-d, King of the Universe,
Who has sanctified us with His commandments
And has commanded us to wrap ourselves in tzitziot.



Ma Tovv

Ma tovu, o'halecha Yaakov, mish-k'no-techa Yis'rael.
V'ani b'rov chas-de-cha avo vey-techa
esh-ta-cha-ve, el hey-chal kad-sh'cha b'yira-techa.
Adonai a-hav-ti m'on bey-techa, um'kom mish'kan k'vodecha
V'ani esh-ta-cha-veh v'ech-rah-ah ev'rah-hah lif'ney Adonai o-si
Va-ani t'fi-la-ti, t'fi-la-ti l'cha Adonai et ratzon Elohim
B'rov chas-deh-cha, ah-ney-ni ah-ney-ni be-e-met yish'echa

O how goodly are your tents, O Jacob, and your dwelling places, Israel.
I, in Your abundant kindness, enter into Your house.
I prostrate myself toward Your holy temple in great awe of You.
O, L-rd, I love the house where You live,
and I love the place where Your glory surrounds me.
I prostrate myself and I bow and I kneel before You,
My L-rd, my G-d and my Maker.
May my prayer to You, my prayer to You
Be fitting, O my L-rd, and may this be the proper time.
And now my L-rd, in Your abundant kindness, answer me
My L-rd G-d, answer me
With the sweet truth of Your salvation.
Amein.

Shma / V'ahavta

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad.
Baruch shem kevod malchuto, l'olam va'ed.
Hear, O Israel! The L-rd is our G-d, the L-rd is One.
Praised is the name of His glorious kingdom for all eternity.
V'ahavta et Adonai Elohecha b'chol l'vavcha
uv'chol naf'shecha uv'chol m'ode'cha
V'ha'yu had'varim ha-ehleh asher ano'chi metzave'cha hayom al-le'vavecha
V'shinan'tam levane'cha,
v'dibartah bam, beshiv'techah be'veitecha Uv'lech'techa vaderech
u'vesha'keb'cha, u'vekumecha
Uq'shar'tam le'ot al'yade'cha,
ve'hayu le'to'tafot bei'n ei'neicha
Uk'tav'tam al'mezuzot beitecha u'vish'ah'recha
V'ahavta le're'e'cha kamocho.

And you shall love the L-rd your G-d
With all your heart, with all your soul, and with all your might.
And have these words, which I command you this day, be upon your heart.
And you shall teach them diligently to your children,
And speak of them when you sit in your house,
when you walk by the way, when you retire and when you arise.
And you shall bind them for a sign upon your hand
And let them be frontlets between your eyes.
And you shall write them on the doorposts of your house and upon your gates.
And you should love your neighbour as yourself.
Amein

i)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Numbers 4:21-37

21 ADONAI said to Moshe,

22 "Take a census of the descendants of Gershon also, by clans and families;

23 count all those between thirty and fifty years old, all who will enter the corps doing the work of serving in the tent of meeting.

24 "The Gershon families are to be responsible for serving and for transporting loads.

25 They are to carry the curtains of the tabernacle, the tent of meeting, its covering, the fine leather covering above it, the screen for the entrance to the tent of meeting,

26 the tapestries for the courtyard, and the screen for the entrance to the courtyard by the tabernacle and around the altar, along with the ropes and all the utensils they need for their service; and they are to do the work connected with these things.

27 Aharon and his sons are to supervise all the work of the Gershon clan in transporting loads and serving, and to assign them who is to carry what.

28 This is how the Gershon families are to serve in the tent of meeting, and they are to be under the direction of Itamar the son of Aharon the cohen.

29 "As for the descendants of M'rari, take a census by clans and families

30 of all those between thirty and fifty years old, all who will be in the corps doing the work of serving in the tent of meeting.

31 "Their service for the tent of meeting will be to carry the frames, crossbars, posts and sockets of the tabernacle;

32 also the posts for the surrounding courtyard, with their sockets, tent pegs, ropes and other accessories, and everything having to do with their service. You are to assign particular loads to specific persons by name.

- 33** This is how the M'rari families are to serve in the tent of meeting, directed by Itamar the son of Aharon the cohen."
- 34** Moshe, Aharon and the community leaders took a census of the descendants of K'hat by their clans and families,
- 35** all those between thirty and fifty years old who were part of the corps serving in the tent of meeting.
- 36** Registered by their families, they numbered 2,750.
- 37** These are the ones counted from the K'hat families of all those serving in the tent of meeting, whom Moshe and Aharon enumerated, in keeping with the order given by ADONAI through Moshe.

Blessing After Torah Reading

Baruch Atah Adonai Eloheinu Melech ha
´olam
asher natan lanu Torat emet v´cha´yei
olam nata b´to´che´nu.
Baruch Atah Adonai no´tain ha Torah.
Amein

Blessed are You O L-rd our G-d, Ruler of
the universe.
You have given to us the Torah of truth and
planted eternal life in our midst.
Blessed are You O L-rd, Giver of the
Torah. Amein

ii)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

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Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Numbers 4:38-49

38 The census of the descendants of Gershon, by their clans and families,

39 all those between thirty and fifty years old who were part of the corps serving in the tent of meeting,

40 yielded 2,630, registered by their clans and families.

41 These are the ones counted from the families of the descendants of Gershon of all those serving in the tent of meeting, whom Moshe and Aharon enumerated, in keeping with the order given by ADONAI.

42 The census of the families of the descendants of M'rari, by their clans and families,

43 all those between thirty and fifty years old who were part of the corps serving in the tent of meeting,

44 yielded 3,200, registered by their families.

45 These are the ones counted from the families of the descendants of M'rari, whom Moshe and Aharon enumerated, in keeping with the order given by ADONAI through Moshe.

46 The census of the L'vi'im, whom Moshe, Aharon and the leaders of Isra'el enumerated by their clans and families,

47 all those between thirty and fifty years old who were part of those working to serve and working to carry loads in the tent of meeting,

48 yielded a total of 8,580 persons.

49 According to ADONAI's order they were appointed by Moshe, each one to his specific service or work. They were also enumerated, as ADONAI had ordered Moshe.

Blessing after Torah Reading

Baruch Atah Adonai Eloheinu Melech ha
'olam

asher natan lanu Torat emet v'cha'yei
olam nata b'to'che'nu.

Baruch Atah Adonai no'tain ha Torah.

Amein

Blessed are You O L-rd our G-d, Ruler of
the universe.

You have given to us the Torah of truth and
planted eternal life in our midst.

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Torah. Amein

iii)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

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Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Numbers 5:1-10

1 ADONAI said to Moshe,

2 "Order the people of Isra'el to expel from the camp everyone with tzara'at, everyone with a discharge and whoever is unclean because of touching a corpse.

3 Both male and female you must expel; put them outside the camp; so that they won't defile their camp, where I live among you."

4 The people of Isra'el did this and put them outside the camp - the people of Isra'el did what ADONAI had said to Moshe.

5 ADONAI said to Moshe,

6 "Tell the people of Isra'el, 'When a man or woman commits any kind of sin against another person and thus breaks faith with ADONAI, he incurs guilt.

7 He must confess the sin which he has committed; and he must make full restitution for his guilt, add twenty percent and give it to the victim of his sin.

8 But if the person has no relative to whom restitution can be made for the guilt, then what is given in restitution for guilt will belong to ADONAI, that is, to the cohen - in addition to the ram of atonement through which atonement is made for him.

9 "Every contribution which the people of Isra'el consecrate and present to the cohen will belong to him.

10 Anything an individual consecrates will be his own [to allocate among the cohanim], but what a person gives to the cohen will belong to him."

Blessing After Torah Reading

Baruch Atah Adonai Eloheinu Melech ha
’olam

asher natan lanu Torat emet v’cha’yei
olam nata b’to’che’nu.

Baruch Atah Adonai no’tain ha Torah.

Amein

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You have given to us the Torah of truth and
planted eternal life in our midst.

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Torah. Amein

iv)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

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Praise the L-rd Who is worthy to be praised for all eternity.

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Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Numbers 5:11-6:27

11 ADONAI said to Moshe,

12 "Tell the people of Isra'el, 'If a man's wife goes astray and is unfaithful to him;

13 that is, if another man goes to bed with her without her husband's knowledge, so that she becomes impure secretly, and there is no witness against her, and she was not caught in the act;

14 then, if a spirit of jealousy comes over him, and he is jealous of his wife, and she has become impure - or, for that matter, if the spirit of jealousy comes over him, and he is jealous of his wife, and she has not become impure -

15 he is to bring his wife to the cohen, along with the offering for her, two quarts of barley flour on which he has not poured olive oil or put frankincense, because it is a grain offering for jealousy, a grain offering for remembering, for recalling guilt to mind.

16 The cohen will bring her forward and place her before ADONAI.

17 The cohen will put holy water in a clay pot, and then the cohen will take some of the dust on the floor of the tabernacle and put it in the water.

18 The cohen will place the woman before ADONAI, unbind the woman's hair and put the grain offering for remembering in her hands, the grain offering for jealousy; while the cohen has in his hand the water of embitterment and cursing.

19 The cohen will make her swear by saying to her, "If no man has gone to bed with you, if you have not gone astray to make yourself unclean while under your husband's authority, then be free from this water of embitterment and cursing.

20 But if you have in fact gone astray while under your husband's authority and become unclean, because some man other than your husband has gone to bed with you . . ."

21 then the cohen is to make the woman swear with an oath that includes a curse; the cohen will say to the woman, ". . .may ADONAI make you an object of cursing and

condemnation among your people by making your private parts shrivel and your abdomen swell up!

22 May this water that causes the curse go into your inner parts and make your abdomen swell and your private parts shrivel up!"- and the woman is to respond, "Amen! Amen!"

23 The cohen is to write these curses on a scroll, wash them off into the water of embitterment

24 and make the woman drink the water of embitterment and cursing - the water of cursing will enter her and become bitter.

25 Then the cohen is to remove the grain offering for jealousy from the woman's hand, wave the grain offering before ADONAI and bring it to the altar.

26 The cohen is to take a handful of the grain offering as its reminder portion and make it go up in smoke on the altar; afterwards, he is to make the woman drink the water.

27 When he has made her drink the water, then, if she is unclean and has been unfaithful to her husband, the water that causes the curse will enter her and become bitter, so that her abdomen swells and her private parts shrivel up; and the woman will become an object of cursing among her people.

28 But if the woman is not unclean but clean, then she will be innocent and will have children.

29 This is the law for jealousy: when either a wife under her husband's authority goes astray and becomes unclean,

30 or the spirit of jealousy comes over a husband and he becomes jealous of his wife, then he is to place the woman before ADONAI, and the cohen is to deal with her in accordance with all of this law.

31 The husband will be clear of guilt, but the wife will bear the consequences of her guilt."

6:1-27

1 ADONAI said to Moshe,

2 "Tell the people of Isra'el, 'When either a man or a woman makes a special kind of vow, the vow of a nazir, consecrating himself to ADONAI;

3 he is to abstain from wine and other intoxicating liquor, he is not to drink vinegar from either source, he is not to drink grape juice, and he is not to eat grapes or raisins.

4 As long as he remains a nazir he is to eat nothing derived from the grapevine, not even the grape-skins or the seeds.

5 "'Throughout the period of his vow as a nazir, he is not to shave his head. Until the end of the time for which he has consecrated himself to ADONAI he is to be holy: he is to let the hair on his head grow long.

6 "'Throughout the period for which he has consecrated himself to ADONAI, he is not to approach a corpse.

7 He is not to make himself unclean for his father, mother, brother or sister when they die, since his consecration to God is on his head.

8 Throughout the time of his being a nazir he is holy for ADONAI.

9 "If someone next to him dies very suddenly, so that he defiles his consecrated head, then he is to shave his head on the day of his purification; he is to shave it on the seventh day.

10 On the eighth day he is to bring two doves or two young pigeons to the cohen at the entrance to the tent of meeting.

11 The cohen is to prepare one as a sin offering and the other as a burnt offering and thus make atonement for him, inasmuch as he sinned because of the dead person. That same day he is to re-consecrate his head;

12 he is to consecrate to ADONAI the full period of his being a nazir by bringing a male lamb in its first year as a guilt offering. The previous days will not be counted, because his consecration became defiled.

13 "This is the law for the nazir when his period of consecration is over: he is to be brought to the entrance of the tent of meeting,

14 where he will present his offering to ADONAI - one male lamb in its first year without defect as a burnt offering, one female lamb in its first year without defect as a sin offering, one ram without defect as peace offerings,

15 a basket of matzah, loaves made of fine flour mixed with olive oil, unleavened wafers spread with olive oil, their grain offering and their drink offerings.

16 The cohen is to bring them before ADONAI, offer his sin offering, his burnt offering,

17 and his ram as a sacrifice of peace offerings to ADONAI, with the basket of matzah. The cohen will also offer the grain offering and drink offering that go with the peace offering.

18 The nazir will shave his consecrated head at the entrance to the tent of meeting, take the hair removed from his consecrated head and put it on the fire under the sacrifice of peace offerings.

19 When the ram has been boiled, the cohen is to take its shoulder, one loaf of matzah from the basket and one unleavened wafer, and place them in the hands of the nazir, after he has shaved his consecrated head.

20 The cohen is to wave them as a wave offering before ADONAI; this is set aside for the cohen, along with the breast for waving and the raised-up thigh. Following that, the nazir may drink wine.

21 "This is the law for the nazir who makes a vow and for his offering to ADONAI for his being a nazir - in addition to anything more for which he has sufficient means. In keeping with whatever vow he makes, he must do it according to the law for the nazir."

22 ADONAI said to Moshe,

23 "Speak to Aharon and his sons, and tell them that this is how you are to bless the people of Isra'el: you are to say to them,

- 24** 'Y'varekh'kha ADONAI v'yishmerekha. [May ADONAI bless you and keep you.]
- 25** Ya'er ADONAI panav eleikha vichunekka. [May ADONAI make his face shine on you and show you his favor.]
- 26** Yissa ADONAI panav eleikha v'yasem l'kha shalom. [May ADONAI lift up his face toward you and give you peace.]
- 27** "In this way they are to put my name on the people of Isra'el, so that I will bless them."

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha
`olam
asher natan lanu Torat emet v'cha'yei
olam nata b'to'che'nu.
Baruch Atah Adonai no'tain ha Torah.
Amein

Blessed are You O L-rd our G-d, Ruler of
the universe.
You have given to us the Torah of truth and
planted eternal life in our midst.
Blessed are You O L-rd, Giver of the
Torah. Amein

v)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

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You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Numbers 7:1-41

1 On the day Moshe finished putting up the tabernacle, he anointed and consecrated it, all its furnishings, and the altar with its utensils. After anointing and consecrating them,

2 the leaders of Isra'el, who were heads of their father's clans, made an offering. These were the tribal leaders in charge of those counted in the census.

3 They brought their offering before ADONAI, six covered wagons and twelve oxen -a wagon for every two leaders and for each an ox -and presented them in front of the tabernacle.

4 ADONAI said to Moshe,

5 "Receive these from them; they are to be used for the service in the tent of meeting. Give them to the L'vi'im, to each as needed for his duties."

6 So Moshe took the wagons and oxen and gave them to the L'vi'im.

7 He gave two wagons and four oxen to the descendants of Gershon, in keeping with the needs of their duties.

8 Four wagons and eight oxen he gave to the descendants of M'rari, in keeping with the needs of their duties, directed by Itamar the son of Aharon the cohen.

9 But to the descendants of K'hat he gave none, because their duties involved the holy articles, which they carried on their own shoulders.

10 The leaders brought the offering for dedicating the altar on the day it was anointed. The leaders brought their offering before the altar,

11 and ADONAI said to Moshe, "They are to present their offerings to dedicate the altar, each leader on his own day."

12 Nachshon the son of 'Amminadav, from the tribe of Y'hudah, presented his offering on the first day.

13 He offered one silver dish weighing 130 shekels [three-and-a-quarter pounds] and one silver basin of seventy shekels (using the sanctuary shekel) [one-and-

three-quarters pounds], both full of fine flour mixed with olive oil for a grain offering;

14 one gold pan of ten shekels [one-quarter pound], full of incense;

15 one young bull, one ram, one male lamb in its first year as a burnt offering,

16 one male goat as a sin offering,

17 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Nachshon the son of 'Amminadav.

18 On the second day N'tan'el the son of Tzu'ar, leader of Yissakhar, presented his offering.

19 He offered one silver dish weighing 130 shekels [three-and-a-quarter pounds] and one silver basin of seventy shekels (using the sanctuary shekel) [one-and-three-quarters pounds], both full of fine flour mixed with olive oil for a grain offering;

20 one gold pan of ten shekels [one-quarter pound], full of incense;

21 one young bull, one ram, one male lamb in its first year as a burnt offering,

22 one male goat as a sin offering,

23 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of N'tan'el the son of Tzu'ar.

24 On the third day Eli'av the son of Helon, leader of Z'vulun, presented his offering.

25 He offered one silver dish weighing 130 shekels [three-and-a-quarter pounds] and one silver basin of seventy shekels (using the sanctuary shekel) [one-and-three-quarters pounds], both full of fine flour mixed with olive oil for a grain offering;

26 one gold pan of ten shekels [one-quarter pound], full of incense;

27 one young bull, one ram, one male lamb in its first year as a burnt offering,

28 one male goat as a sin offering,

29 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Eli'av the son of Helon.

30 On the fourth day was Elitzur the son of Sh'de'ur, leader of the descendants of Re'uven.

31 He offered one silver dish weighing 130 shekels [three-and-a-quarter pounds] and one silver basin of seventy shekels (using the sanctuary shekel) [one-and-three-quarters pounds], both full of fine flour mixed with olive oil for a grain offering;

32 one gold pan of ten shekels [one-quarter pound], full of incense;

33 one young bull, one ram, one male lamb in its first year as a burnt offering,

34 one male goat as a sin offering,

35 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Elitzur the son of Sh'de'ur.

36 On the fifth day was Shlumi'el the son of Tzurishaddai, leader of the descendants of Shim'on.

37 He offered one silver dish weighing 130 shekels [three-and-a-quarter pounds] and one silver basin of seventy shekels (using the sanctuary shekel) [one-and-three-quarters pounds], both full of fine flour mixed with olive oil for a grain offering;

38 one gold pan of ten shekels [one-quarter pound], full of incense;

39 one young bull, one ram, one male lamb in its first year as a burnt offering,

40 one male goat as a sin offering,

41 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Shlumi'el the son of Tzurishaddai.

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha'olam

asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.

Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L0rd our G-d, Ruler of the universe.

You have given to us the Torah of truth and planted eternal life in our midst.

Blessed are You O L-rd, Giver of the Torah. Amein

vi)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Numbers 7:42-71

42 On the sixth day was Elyasaf the son of De'u'el, leader of the descendants of Gad.

43 He offered one silver dish weighing 130 shekels [three-and-a-quarter pounds] and one silver basin of seventy shekels (using the sanctuary shekel) [one-and-three-quarters pounds], both full of fine flour mixed with olive oil for a grain offering;

44 one gold pan of ten shekels [one-quarter pound], full of incense;

45 one young bull, one ram, one male lamb in its first year as a burnt offering,

46 one male goat as a sin offering,

47 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Elyasaf the son of De'u'el.

48 On the seventh day was Elishama the son of 'Ammihud, leader of the descendants of Efrayim.

49 He offered one silver dish weighing 130 shekels [three-and-a-quarter pounds] and one silver basin of seventy shekels (using the sanctuary shekel) [one-and-three-quarters pounds], both full of fine flour mixed with olive oil for a grain offering;

50 one gold pan of ten shekels [one-quarter pound], full of incense;

51 one young bull, one ram, one male lamb in its first year as a burnt offering,

52 one male goat as a sin offering,

53 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Elishama the son of 'Ammihud.

54 On the eighth day was Gamli'el the son of P'dahtzur, leader of the descendants of M'nasheh.

55 He offered one silver dish weighing 130 shekels [three-and-a-quarter pounds] and one silver basin of seventy shekels (using the sanctuary shekel) [one-and-three-quarters pounds], both full of fine flour mixed with olive oil for a grain offering;

56 one gold pan of ten shekels [one-quarter pound], full of incense;

57 one young bull, one ram, one male lamb in its first year as a burnt offering,

58 one male goat as a sin offering,

59 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Gamli'el the son of P'dahtzur.

60 On the ninth day was Avidan the son of Gid'oni, leader of the descendants of Binyamin.

61 He offered one silver dish weighing 130 shekels [three-and-a-quarter pounds] and one silver basin of seventy shekels (using the sanctuary shekel) [one-and-three-quarters pounds], both full of fine flour mixed with olive oil for a grain offering;

62 one gold pan of ten shekels [one-quarter pound], full of incense;

63 one young bull, one ram, one male lamb in its first year as a burnt offering,

64 one male goat as a sin offering,

65 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Avidan the son of Gid'oni.

66 On the tenth day was Achi'ezer the son of 'Ammishaddai, leader of the descendants of Dan.

67 He offered one silver dish weighing 130 shekels [three-and-a-quarter pounds] and one silver basin of seventy shekels (using the sanctuary shekel) [one-and-three-quarters pounds], both full of fine flour mixed with olive oil for a grain offering;

68 one gold pan of ten shekels [one-quarter pound], full of incense;

69 one young bull, one ram, one male lamb in its first year as a burnt offering,

70 one male goat as a sin offering,

71 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Achi'ezer the son of 'Ammishaddai.

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha'olam
asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.
Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.
You have given to us the Torah of truth and planted eternal life in our midst.
Blessed are You O L-rd, Giver of the Torah. Amein

vii)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Numbers 7:72-89

72 On the eleventh day was Pag'i'el the son of 'Okhran, leader of the descendants of Asher.

73 He offered one silver dish weighing 130 shekels [three-and-a-quarter pounds] and one silver basin of seventy shekels (using the sanctuary shekel) [one-and-three-quarters pounds], both full of fine flour mixed with olive oil for a grain offering;

74 one gold pan of ten shekels [one-quarter pound], full of incense;

75 one young bull, one ram, one male lamb in its first year as a burnt offering,

76 one male goat as a sin offering,

77 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Pag'i'el the son of 'Okhran.

78 On the twelfth day was Achira the son of 'Enan, leader of the descendants of Naftali.

79 He offered one silver dish weighing 130 shekels [three-and-a-quarter pounds] and one silver basin of seventy shekels (using the sanctuary shekel) [one-and-three-quarters pounds], both full of fine flour mixed with olive oil for a grain offering;

80 one gold pan of ten shekels [one-quarter pound], full of incense;

81 one young bull, one ram, one male lamb in its first year as a burnt offering,

82 one male goat as a sin offering,

83 and, for the sacrifice of peace offerings, two oxen, five rams, five male goats and five male lambs in their first year. This was the offering of Achira the son of 'Enan.

84 This was the offering for dedicating the altar which was given by the leaders of Isra'el on the day of its anointing: twelve silver dishes, twelve silver basins and twelve gold pans.

85 Each silver dish weighed 130 shekels [three-and-a-quarter pounds] and each basin seventy shekels [one-and-three-quarters pounds]; all the silver of the vessels weighed 2,400 shekels (using the sanctuary shekel) [just over sixty pounds].

86 The twelve gold pans, full of incense, weighed ten shekels apiece (using the sanctuary shekel) [one-quarter pound]; all the gold of the pans weighed 120 shekels [three pounds].

87 The livestock for the burnt offering consisted of twelve bulls, twelve rams and twelve male lambs in their first year, with their grain offering. There were twelve male goats for a sin offering.

88 The livestock for the sacrifice of peace offerings consisted of twenty-four bulls, sixty rams, sixty male goats and sixty male lambs in their first year. This was the offering for dedicating the altar after it had been anointed.

89 When Moshe went into the tent of meeting in order to speak with ADONAI, he heard the voice speaking to him from above the ark-cover on the ark for the testimony, from between the two k'ruvim; and he spoke to him.

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha'olam
asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.
Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.
You have given to us the Torah of truth and planted eternal life in our midst.
Blessed are You O L-rd, Giver of the Torah. Amein

maftir)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

87 The livestock for the burnt offering consisted of twelve bulls, twelve rams and twelve male lambs in their first year, with their grain offering. There were twelve male goats for a sin offering.

88 The livestock for the sacrifice of peace offerings consisted of twenty-four bulls, sixty rams, sixty male goats and sixty male lambs in their first year. This was the offering for dedicating the altar after it had been anointed.

89 When Moshe went into the tent of meeting in order to speak with ADONAI, he heard the voice speaking to him from above the ark-cover on the ark for the testimony, from between the two k'ruvim; and he spoke to him.

Blessing After Torah reading

Baruch Atah Adonai Eloheinu Melech ha'olam

asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.

Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.

You have given to us the Torah of truth and planted eternal life in our midst.

Blessed are You O L-rd, Giver of the Torah. Amein

Hagbah

V'zote haTorah asher sam Moshe leefnay b'nei Yisrael
al pi'Adonai b'yad Moshe.

This is the Torah which Moses placed before the children of Israel. It is in accord with
the L-rd's command by the hand of Moses.



HAFTARAH)

Blessing Prior to Haftara Reading

Baruch Atah ADONAI Eloheynu Melekh ha'olam
asher bachar, bin'vi'im tovim
v'ratsah b'divreihem
ha'ne'emarim b'emet
Baruch Atah ADONAI
habokher ba-Torah
uv'Moshe av'do
uv'Yisrael amo
uvin'viev ha'emet va-tzedek. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe
Who selected good prophets
and was pleased with their words
which were spoken truthfully.

Blessed are You O L-rd
Who has chosen the Torah,
Your servant Moses;
Your people Israel;
And prophets of truth and righteousness. Amein

Judges: 13:2-25

2 There was a man from Tzor'ah from the family of Dan, whose name was Manoach; his wife was barren, childless.

3 The angel of ADONAI appeared to the woman and said to her, "Listen! You are barren, you haven't had a child, but you will conceive and bear a son.

4 Now, therefore, be careful not to drink any wine or other intoxicating liquor, and don't eat anything unclean.

5 For indeed you will conceive and bear a son. No razor is to touch his head, because the child will be a nazir for God from the womb. Moreover, he will begin to rescue Isra'el from the power of the P'lishtim."

6 The woman came and told her husband; she said, "A man of God came to me; his face was fearsome, like that of the angel of God. I didn't ask him where he came from, and he didn't tell me his name.

7 But he said to me, 'Listen! You will conceive and bear a son, so now don't drink any wine or other intoxicating liquor, and don't eat anything unclean, because the child will be a nazir for God from the womb until the day he dies.'"

8 Then Manoach prayed to ADONAI, "Please, Adonai, let the man of God you sent come again to us and teach us what we should do for the child who will be born."

9 God paid attention to what Manoach said, and the angel of God came again to the woman as she sat in the field, but her husband Manoach wasn't with her.

10 The woman hurried and ran to tell her husband, "Here! That man, the one who came to me the other day, he's come again!"

11 Manoach got up, followed his wife, went to the man and said to him, "Are you the man who spoke to the woman?" He answered, "I am."

12 Manoach asked, "Now, when what you said comes true, what are the guidelines for raising the child? What should be done for him?"

13 The angel of ADONAI said to Manoach, "The woman should take care to do everything I said to her.

14 She shouldn't eat anything that comes from a grapevine, she shouldn't drink wine or other intoxicating liquor, and she shouldn't eat anything unclean. She should do everything I ordered her to do."

15 Manoach said to the angel of ADONAI, "Please stay with us a bit longer, so that we can cook a young goat for you."

16 The angel of ADONAI said to Manoach, "Even if I do stay, I won't eat your food; and if you prepare a burnt offering, you must offer it to ADONAI." For Manoach did not know that he was the angel of ADONAI.

17 Manoach said to the angel of ADONAI, "Tell us your name, so that when your words come true we can honor you."

18 The angel of ADONAI answered him, "Why are you asking about my name? It is wonderful."

19 Manoach took the kid and the grain offering and offered them on the rock to ADONAI. Then, with Manoach and his wife looking on, the angel did something wonderful -

20 as the flame went up toward the sky from the altar, the angel of ADONAI went up in the flame from the altar. When Manoach and his wife saw it, they fell to the ground on their faces.

21 But the angel of ADONAI did not appear again to Manoach or his wife. Then Manoach realized it had been the angel of ADONAI.

22 Manoach said to his wife, "We will surely die, because we have seen God!"

23 But his wife said to him, "If ADONAI had wanted to kill us, he wouldn't have accepted a burnt offering and a grain offering from us, and he wouldn't have shown us all this or told us such things at this time."

24 The woman bore a son and called him Shimshon. The child grew, and ADONAI blessed him.

25 The Spirit of ADONAI began to stir him when he was in the Camp of Dan, between Tzor'ah and Eshta'ol.

Blessing After Haftara Reading

Baruch Atah ADONAI Eloheynu Melekh ha'olam

tsur kol ha'olamim, tsaddik b'kol ha'dorot

ha'El ha'ne'eman, ha'omair v'oseh,

ha'm'dabair um'kayaim,

sh'chol d'va-rav, emet va'tsedek.

Baruch Atah ADONAI, ha'El ha'ne'eman, b'khol d'varav. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe Rock of all eternities, Faithful in all generations.

The trustworthy G-D, Who says and does,

who speaks and makes it come to pass.

Faithful are Your Words, O L-rd,

For not one of Yours is turned back unfulfilled

Blessed are You, O L-rd,

The G-d Who is faithful in all His Words. Amein

ketuvei)

Blessing Prior to Ketuvei HaShelichim Reading

Baruch Atah ADONAI Eloheynu Melekh ha'olam

Asher natan lanu Mashiach Yeshua

V'had-varim shel ha-B'rit ha-Chadasha

Baruch Atah ADONAI,notein ha-Ketuvei ha-Shelichim. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe,

Who has given us Messiah Yeshua

And the Words of the Renewed Covenant

Blessed are You O L-rd

Giver of the Writings of the Emissaries Amein

John 12:20-36

20 Among those who went up to worship at the festival were some Greek-speaking Jews.

21 They approached Philip, the one from Beit-Tzaidah in the Galil, with a request. "Sir," they said, "we would like to see Yeshua."

22 Philip came and told Andrew; then Andrew and Philip went and told Yeshua.

23 Yeshua gave them this answer: "The time has come for the Son of Man to be glorified.

24 Yes, indeed! I tell you that unless a grain of wheat that falls to the ground dies, it stays just a grain; but if it dies, it produces a big harvest.

25 He who loves his life loses it, but he who hates his life in this world will keep it safe right on into eternal life!

26 If someone is serving me, let him follow me; wherever I am, my servant will be there too. My Father will honor anyone who serves me.

27 "Now I am in turmoil. What can I say -- `Father, save me from this hour'? No, it was for this very reason that I have come to this hour. I will say this:

28 `Father, glorify your name!'" At this a bat-kol came out of heaven, "I have glorified it before, and I will glorify it again!"

29 The crowd standing there and hearing it said that it had thundered; others said, "An angel spoke to him."

30 Yeshua answered, "This bat-kol did not come for my sake but for yours.

31 Now is the time for this world to be judged, now the ruler of this world will be expelled.

32 As for me, when I am lifted up from the earth, I will draw everyone to myself."

33 He said this to indicate what kind of death he would die.

34 The crowd answered, "We have learned from the Torah that the Messiah remains forever. How is it that you say the Son of Man has to be `lifted up'? Who is this `Son of Man'?"

35 Yeshua said to them, "The light will be with you only a little while longer. Walk while you have the light, or the dark will overtake you; he who walks in the dark doesn't know where he's going.

36 While you have the light, put your trust in the light, so that you may become people of light." Yeshua said these things, then went off and kept himself hidden from them.

Blessing After Ketuvei HaShelichim Reading

Baruch Atah ADONAI, Eloheynu Melekh ha'olam

Asher natan lanu ha-Davar ha-Chai ba-Mashiach Yeshua. Amein

Blessed are You O L-rd our G-D, Ruler of the universe,
Who has given us the Living Word in Messiah Yeshua. Amein

Mourners Kaddish

Yit-gadal v'yit-kadash sh'mei ra-ba. Amein.

B'alma di-v'ra chir-u-tay. v'yam-lich mal-chu-tei, b'cha-yei-chon u-v'yomei-chon

u-v'cha-yei d'chol beit Yisrael, ba-a-ga-la u-viz-man ka-riv. V'im-ru: Amein

Y'hei sh'mei ra-ba m'va-rach l'al-me' al-ma-ya.

Yit-ba-rach v'yish-ta-bach v'yit-pa-ar v'yit-ro-mam v'yit-na-sei,

v'yit-ha-dar, v'yit-a-leh, v'yit-ha-lal sh'mei d'kud'sha. B'rich Hu.

L'ei-la min kol bir-cha-ta v'shi-ra-ta, tush-b'cha-ta v'neh-che-ma-ta da-amiran b'al-ma, v'im-ru: Amein.

Y'hei sh'la-ma ra-ba min sh'ma-ya v'cha-yim a-lei-nu v'al kol Yisrael, v'imru:

Amein

Oseh shalom bim-ro-mav, hu ya-a-seh shalom aleinu v'al kol Yisrael, v'imru : Amein.

Let the glory of G-d be extolled and G-d's great Name be hallowed in the world whose creation G-d willed.

May G-d rule in our own day, in our own lives, and in the life of all Israel, and let us say: Amen.

Let G-d's great Name be blessed forever and to all eternity.

Beyond all the praises, songs, and adorations that we can utter is the Holy One, the Blessed One,

Whom yet we glorify, honour, and exalt. And let us say: Amein

For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amein

May He who causes peace to reign in the high places, let peace descend on us, on all Israel, and all the world, and let us say: Amein.

May the Source of peace send peace to those who mourn, and comfort all who are bereaved. Amein.

Etz Chayim

Etz chayim hi lamachazikim ba vetome'checha m'ushar.
Dera'chey-ha darchey noam vekhol netivotey-ha shalom.
Hashivenu Adonai elei-cha venashuvah. Chadesh, chadesh yamei-
nu, chadesh yamei-nu ke-kedem.



A tree of life is wisdom to those who hold her fast
And all who uphold her shall be blessed.
Her ways shall be the ways of delight and pleasantness
and all her paths are paths of wholeness and peace.
Cause us to turn to You, oh Adonai. Unto You oh L-rd, we shall return,
Renew, renew our days. Renew our days as the days of old.

Ki Mitzion

Ki mitzion, tetzei Torah!
Ki mitzion, tetzei Torah!
Ud'var Adonai mi-Yerushalaim.
Baruch sh'natan Torah Torah
Baruch sh'natan Torah, Torah
L'amo Yisrael bik-dushato.

For out of Zion shall come forth Torah, out of Zion shall come forth Torah
And the Word of the L-rd from Jerusalem.
Praised be the One Who gives Torah, praised be the One Who gives Torah
To His people Israel in holiness.

BaYom Hahu

Ba-yom ha-hu; ba-yom ha-hu
Yi'h'yeh A-do-nai Echad
U'sh'mo, u'sh'mo, u'sh'mo e-chad.
In that day there will be only One L-rd
And His Name the Only Name;
When every knee shall bow and every tongue confess:
Yeshua HaMashiach Hu Adonai! - Yeshua the Messiah is L-rd!

Davar Torah

Avot

Baruch Atah Adonai, Eloheinu v'Elohey avoteinu v'imoteinu:
Elohey Avraham, Elohey Yitzchak, v'Elohey Ya'akov.
Elohey Sarah, Elohey Rivka, Elohey Leah v'Elohey Racheil.
Ha-El ha Gadol Ha Gibor v'hanorah, El Elyon. Gomel chasidim tovim,
v'konei hakol, v'zocher chasdei avot v'imachot,
u'meivi g'u-la livney b'neihem, l'ma'an sh'mo b'ahavah.
Melech ozeir u'Moshia u'magen. Baruch Atah Adonai, magen Avraham v'ezrat Sarah.

Praised be our G-d, the G-d of our fathers and our mothers:
G-d of Abraham, G-d of Isaac, and G-d of Jacob;
G-d of Sarah, G-d of Rebekah, G-d of Leah, and G-d of Rachel.
Great, mighty, and awesome G-d, G-d supreme.
Ruler of all the living, Your ways are ways of love.
You remember the faithfulness of our ancestors,
and in love bring redemption to their children's children for the sake of Your name
You are our Sovereign and our Help, our Redeemer and our Shield.
We praise You, Eternal One, Shield of Abraham, Protector of Sarah.

Geebore Adonai – The Might Of G-d

Ah-ta gee-bore l'oh-lahm Adonai, m'cha-yaye may-team ah-ta rahv l'hoe-she-ah.

M'chahl-kale cha-yeem b'chesh-sed m'cha-yaye may-teem b'ra-cha-meem ra-beem, so-maych nof-leem v'ro-fay cho-leem-oo-ma-teer ah-soo-reem, oo-m'ka-yaym eh-moo-na-toe lee-shay-nay ah-fahr. Me cha-moe-cha ba-ahl g'voo-rote oo-me doe-meh lahch, meh-lehch may-meet oo-m'cha-yeh oo-hahtz-me-ahch Yeshua. V'neh-eh-mahn ah-ta l'ha-cha-yote may-teem. Ba-rooch ak-ta Adonai m'cha-yaye ha-may-teem.

You O L-rd are mighty forever. You raise the dead, You are mighty to save.

You sustain the living with grace, resurrect the dead with abundant mercy, uphold the falling, heal the sick, set free those in bondage, and keep faith with those that sleep in the dust. Who is like You, Master of mighty deeds, and who can compare to You, King who causes death and restores life, and makes Salvation sprout! And You are faithful to resurrect the dead. Blessed are You O L-rd, Who Resurrects the dead.

Aleinu

Aleinu l'shabeiach la-Adon hakol, lateit gedulah l'yotser bereshit,
shelo asanu kegoyay ha'aratsot, v'lo samanu k'mishpechot ha'adamah,
shelo sam chelkeinu kahem, v'goraleinu kechol ha'monam.
Va-anachnu corim u'mishtachavim umodim, lifney Melech malchay ha'mlachim,
haKadosh Baruch Hu.

It is our duty to praise the Master of all, to ascribe greatness to the author of creation; for He has made us unlike the nations of the lands and has not placed us like the families of the earth. He has not made our portion like theirs, and our lot like all their multitudes, And we bend the knee and bow, and acknowledge our thanks before the King over kings, the Holy One, praised be He.

V'ne-emar, v'haya Adonai, l'Melech al kol ha'aretz,
ba-yom hahu, ba-yom hahu, yihyeh Adonai echad,
u'shemo, u'shemo, u'shemo echad.

And it is said: The L-rd shall be King over all the world;
On that day the L-rd will be One and His Name One.
When every knee shall bow, and every tongue confess,

"Yeshua HaMashiach Hu HaAdonai" - "Yeshua the Messiah is THE L-rd!"

Aaronic Benediction (Hebrew; French; English)

Y'va-reh-ch'cha Adonai V yish'm'reh-cha.	Puisse le Seigneur vous bénis et vous protège	May the L-rd bless you and keep you.
Ya-air Adonai pa-nahv ay- leh-cha vi'chu-neh-cha:	Puisse le Seigneur cause Sa contenance luire devant	May the L-rd make His face to shine upon you and be
Yee-sa Adonai pa-nahv ay- leh-cha v'ya-same l'cha Shalom.	vous Puisse le Seigneur rende à vous Sa grace	gracious unto you. May the L-rd lift up His countenance toward you and
B'shem Yeshua HaMashiach, Sar Shalom. V' Amein Amein	Puisse le Seigneur soulève Sa contenance vers vous et vous accorde Sa paix En nom de notre Seigneur, Yeshua. Amein	grant you His peace. A true Shalom that will last forever. In the Name of Messiah Yeshua, the Prince of Peace. Amein and Amein

