

## Shofar Blowing

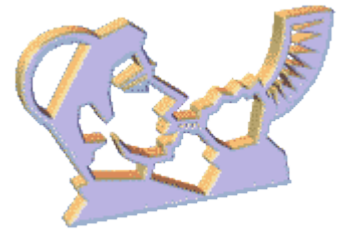
As recorded in Numbers 10: "G-d told Moses, „Make two trumpets; make them of hammered silver. Use them for summoning the community and for sounding the call to break camp and move on. When they are sounded, the entire community

is to assemble before you at the entrance to the tent of meeting.

Also on your

days of rejoicing, at your designated times and on Rosh-Hodesh, you are to sound the trumpets over your burnt offerings and over the sacrifices of your peace offerings. These will be your reminder before your G-d.”

In obedience to that commandment, I entreat you: Take heed to the sound of the shofar, The long, clarion call of the shofar, Summoning G-d"s people to do G-d"s will, To proclaim the good news of salvation For our Messiah"s return draws near. Remember the sound of the shofar, Oh My people.”



## Tallit

Baruch Atah Adonai Eloheynu Melech HaOlam

Asher kid'shanu b'mitzvotav

V'tzivanu l'heetateyf ba-tzitzit.

Blessed are you, ADONAI, G-d, King of the Universe,  
Who has sanctified us with His commandments  
And has commanded us to wrap ourselves in tzitziot.

טלית



Numbers 15:38

## **Ma Tovv**

Ma tovu, o'halecha Yaakov, mish-k'no-techa Yis'rael.  
V'ani b'rov chas-de-cha avo vey-techa  
esh-ta-cha-ve, el hey-chal kad-sh'cha b'yira-techa.  
Adonai a-hav-ti m'on bey-techa, um'kom mish'kan k'vodecha  
V'ani esh-ta-cha-veh v'ech-rah-ah ev'rah-hah lif'ney Adonai o-si  
Va-ani t'fi-la-ti, t'fi-la-ti l'cha Adonai et ratzon Elohim  
B'rov chas-deh-cha, ah-ney-ni ah-ney-ni be-e-met yish'echa

O how goodly are your tents, O Jacob, and your dwelling places, Israel.  
I, in Your abundant kindness, enter into Your house.  
I prostrate myself toward Your holy temple in great awe of You.  
O, L-rd, I love the house where You live,  
and I love the place where Your glory surrounds me.  
I prostrate myself and I bow and I kneel before You,  
My L-rd, my G-d and my Maker.  
May my prayer to You, my prayer to You  
Be fitting, O my L-rd, and may this be the proper time.  
And now my L-rd, in Your abundant kindness, answer me  
My L-rd G-d, answer me  
With the sweet truth of Your salvation.  
Amein.

## **Shma / V'ahavta**

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad.  
Baruch shem kevod malchuto, l'olam va'ed.  
Hear, O Israel! The L-rd is our G-d, the L-rd is One.  
Praised is the name of His glorious kingdom for all eternity.  
V'ahavta et Adonai Elohecha b'chol l'vavcha  
uv'chol naf'shecha uv'chol m'ode'cha  
V'ha'yu had'varim ha-ehleh asher ano'chi metzave'cha hayom al-le'vevecha  
V'shinan'tam levane'cha,  
v'dibartah bam, beshiv'techah be'veitecha Uv'lech'techa vaderech  
u'vesha'keb'cha, u'vekumecha  
Uq'shar'tam le'ot al'yade'cha,

ve'hayu le'to'tafot bei'n ei'neicha  
Uk'tav'tam al'mezuzot beitecha u'vish'ah'recha  
V'ahavta le're'e'cha kamocho.

And you shall love the L-rd your G-d  
With all your heart, with all your soul, and with all your might.  
And have these words, which I command you this day, be upon your heart.  
And you shall teach them diligently to your children,  
And speak of them when you sit in your house,  
when you walk by the way, when you retire and when you arise.  
And you shall bind them for a sign upon your hand  
And let them be frontlets between your eyes.  
And you shall write them on the doorposts of your house and upon your gates.  
And you should love your neighbour as yourself.  
Amein

**i)**  
**Blessing Prior to Torah Reading**  
Barchu et Adonai hamvorach.  
Baruch Adonai hamvorach le'olam va'ed.  
Baruch Atah Adonai Eloheinu Melech ha  
'olam,  
asher bachar banu mikol ha'amim  
venatan lanu et Torah'toe.  
Baruch Atah Adonai notein ha Torah.  
Amein

Praise the L-rd Who is worthy to be  
praised.  
Praise the L-rd Who is worthy to be  
praised for all eternity.  
You grant blessings O L-rd our G-d, Ruler  
of the universe,  
Who has chosen us from all the peoples,  
and has given us His Torah.  
Blessed are You, O L-rd, Giver of the  
Torah. Amein

Lev. 21:1-15

**1** ADONAI said to Moshe, "Speak to the cohanim, the sons of Aharon; tell them:  
'No cohen is to make himself unclean for any of his people who dies,  
**2** except for his close relatives -his mother, father, son, daughter and brother;  
**3** he may also make himself unclean for his virgin sister who has never married  
and is therefore dependent on him.  
**4** He may not make himself unclean, because he is a leader among his people;  
doing so would profane him.  
**5** Cohanim are not to make bald spots on their heads, mar the edges of their  
beards or cut gashes in their flesh.  
**6** Rather, they are to be holy for their God and not profane the name of their God.  
For they are the ones who present ADONAI with offerings made by fire, the  
bread of their God; therefore they must be holy.  
**7** "A cohen is not to marry a woman who is a prostitute, who has been profaned  
or who has been divorced; because he is holy for his God.

**8** Rather, you are to set him apart as holy, because he offers the bread of your God; he is to be holy for you, because I, ADONAI, who makes you holy, am holy.

**9** The daughter of a cohen who profanes herself by prostitution profanes her father; she is to be put to death by fire.

**10** "The cohen who is ranked highest among his brothers, the one on whose head the anointing oil is poured and who is consecrated to put on the garments, is not to stop grooming his hair, tear his clothes,

**11** go in to where any dead body is or make himself unclean, even when his father or mother dies.

**12** He may not leave the sanctuary then or profane the sanctuary of his God, because the consecration of the anointing oil of his God is on him; I am ADONAI.

**13** "He is to marry a virgin;

**14** he may not marry a widow, divorcee, profaned woman or prostitute; but he must marry a virgin from among his own people

**15** and not disqualify his descendants among his people; because I am ADONAI, who makes him holy."

### **Blessing After Torah Reading**

Baruch Atah Adonai Eloheinu Melech ha  
`olam  
asher natan lanu Torat emet v'cha'yei  
olam nata b'to'che'nu.  
Baruch Atah Adonai no'tain ha Torah.  
Amein

Blessed are You O L-rd our G-d, Ruler of  
the universe.  
You have given to us the Torah of truth  
and planted eternal life in our midst.  
Blessed are You O L-rd, Giver of the  
Torah. Amein

ii)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Lev. [21:16-22:16](#)

**16** ADONAI said to Moshe,

**17** "Tell Aharon, 'None of your descendants who has a defect may approach to offer the bread of his God.

**18** No one with a defect may approach - no one blind, lame, with a mutilated face or a limb too long,

**19** a broken foot or a broken arm,

**20** a hunched back, stunted growth, a cataract in his eye, festering or running sores, or damaged testicles –

**21** no one descended from Aharon the cohen who has such a defect may approach to present the offerings for ADONAI made by fire; he has a defect and is not to approach to offer the bread of his God.

**22** He may eat the bread of his God, both the especially holy and the holy;

**23** only he is not to go in to the curtain or approach the altar, because he has a defect - so that he will not profane my holy places, because I am ADONAI, who makes them holy."

**24** Moshe said these things to Aharon, his sons and all the people of Isra'el.

**22:1** ADONAI said to Moshe,

**2** "Tell Aharon and his sons to separate themselves from the holy things of the people of Isra'el which they set apart as holy for me, so that they will not profane my holy name; I am ADONAI.

**3** Tell them, 'Any descendant of yours through all your generations who approaches the holy things that the people of Isra'el consecrate to ADONAI and is unclean will be cut off from before me; I am ADONAI.

**4** "'Any descendant of Aharon with tzara'at or a discharge is not to eat the holy things until he is clean. Anyone who has touched a person made unclean by a dead body, or who has had a seminal emission,

**5** or who has touched a reptile or insect that can make him unclean, or a man who is unclean for any reason and who can transmit to him his uncleanness –

**6** the person who touches any of these will be unclean until evening and is not to eat the holy things unless he bathes his body in water.

**7** After sunset he will be clean; and afterwards, he may eat the holy things; because they are his food.

**8** But he is not to eat anything that dies naturally or is torn to death by wild animals and thereby make himself unclean; I am ADONAI.

**9** The cohanim must observe this charge of mine; otherwise, if they profane it, they will bear the consequences of their sin for doing so and die in it; I am ADONAI, who makes them holy. **1**

**10** "No one who is not a cohen may eat anything holy, nor may a tenant or employee of a cohen eat anything holy.

**11** But if a cohen acquires a slave, either through purchase or through his being born in his household, he may share his food.

**12** If the daughter of a cohen is married to a man who is not a cohen, she is not to have a share of the food set aside from the holy things.

**13** But if the daughter of a cohen is a widow or divorcee and has no child, and she is sent back to her father's house as when she was young, she may share in her father's food; but no one not a cohen is to share in it.

**14** If a person eats holy food by mistake, he must add one-fifth to it and give the holy food to the cohen.

**15** They are not to profane the holy things of the people of Isra'el that they have set apart for ADONAI

**16** and thus cause them to bear guilt requiring a guilt offering, by eating their holy things; because I am ADONAI, who makes them holy."

### **Blessing after Torah Reading**

Baruch Atah Adonai Eloheinu Melech ha  
´olam  
asher natan lanu Torat emet v´cha´yei  
olam nata b´to´che´nu.  
Baruch Atah Adonai no´tain ha Torah.  
Amein

Blessed are You O L-rd our G-d, Ruler of  
the universe.  
You have given to us the Torah of truth  
and planted eternal life in our midst.  
Blessed are You O L-rd, Giver of the  
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iii)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

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Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Lev. [22:17-33](#)

**17** ADONAI said to Moshe,

**18** "Speak to Aharon and his sons and to the entire people of Isra'el; tell them:

'When anyone, whether a member of the house of Isra'el or a foreigner living in

Isra'el, brings his offering, either in connection with a vow or as a voluntary

offering, and brings it to ADONAI as a burnt offering,

**19** in order for you to be accepted, you must bring a male without defect from the cattle, the sheep or the goats.

**20** You are not to bring anything with a defect, because it will not be accepted from you.

**21** Whoever brings a sacrifice of peace offerings to ADONAI in fulfillment of a vow or as a voluntary offering, whether it come from the herd or from the flock, it must be unblemished and without defect in order to be accepted.

**22** If it is blind, injured, mutilated, has an abnormal growth or has festering or running sores, you are not to offer it to ADONAI or make such an offering by fire on the altar to ADONAI.

**23** If a bull or lamb has a limb which is too long or short, you may offer it as a voluntary offering; but for a vow it will not be accepted.

**24** An animal with bruised, crushed, torn or cut genitals you are not to offer to ADONAI. You are not to do these things in your land,

**25** and you are not to receive any of these from a foreigner for you to offer as bread for your God, because their deformity is a defect in them - they will not be accepted from you."

**26** ADONAI said to Moshe,

**27** "When a bull, sheep or goat is born, it is to stay with its mother for seven days; but from the eighth day on, it may be accepted for an offering made by fire to ADONAI.

**28** However, no animal is to be slaughtered together with its young on the same day, neither cow nor ewe.

**29** "When you offer a sacrifice of thanksgiving to ADONAI, you must do it in a way such that you will be accepted.

**30** It must be eaten on the same day it is offered; leave none of it till morning; I am ADONAI.

**31** "You are to keep my mitzvot and obey them; I am ADONAI.

**32** You are not to profane my holy name; on the contrary, I am to be regarded as holy among the people of Isra'el; I am ADONAI, who makes you holy,

**33** who brought you out of the land of Egypt to be your God; I am ADONAI."

**Blessing After Torah Reading**

Baruch Atah Adonai Eloheinu Melech ha  
´olam

asher natan lanu Torat emet v´cha´yei  
olam nata b´to´che´nu.

Baruch Atah Adonai no´tain ha Torah.  
Amein



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iv)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

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Blessed are You, O L-rd, Giver of the Torah. Amein

### **Lev 23:1-22**

**1** ADONAI said to Moshe,

**2** "Tell the people of Isra'el: 'The designated times of ADONAI which you are to proclaim as holy convocations are my designated times.

**3** "'Work is to be done on six days; but the seventh day is a Shabbat of complete rest, a holy convocation; you are not to do any kind of work; it is a Shabbat for ADONAI, even in your homes.

**4** "'These are the designated times of ADONAI, the holy convocations you are to proclaim at their designated times

**5** "'In the first month, on the fourteenth day of the month, between sundown and complete darkness, comes Pesach for ADONAI.

**6** On the fifteenth day of the same month is the festival of matzah; for seven days you are to eat matzah.

**7** On the first day you are to have a holy convocation; don't do any kind of ordinary work.

**8** Bring an offering made by fire to ADONAI for seven days. On the seventh day is a holy convocation; do not do any kind of ordinary work."

**9** ADONAI said to Moshe,

**10** "Tell the people of Isra'el, 'After you enter the land I am giving you and harvest its ripe crops, you are to bring a sheaf of the firstfruits of your harvest to the cohen.

**11** He is to wave the sheaf before ADONAI, so that you will be accepted; the cohen is to wave it on the day after the Shabbat.

**12** On the day that you wave the sheaf, you are to offer a male lamb without defect, in its first year, as a burnt offering for ADONAI.

**13** Its grain offering is to be one gallon of fine flour mixed with olive oil, an offering made by fire to ADONAI as a fragrant aroma; its drink offering is to be of wine, one quart.

**14** You are not to eat bread, dried grain or fresh grain until the day you bring the offering for your God; this is a permanent regulation through all your generations, no matter where you live

**15** "From the day after the day of rest -that is, from the day you bring the sheaf for waving -you are to count seven full weeks,

**16** until the day after the seventh week; you are to count fifty days; and then you are to present a new grain offering to ADONAI.

**17** You must bring bread from your homes for waving-two loaves made with one gallon of fine flour, baked with leaven -as firstfruits for ADONAI.

**18** Along with the bread, present seven lambs without defect one year old, one young bull and two rams; these will be a burnt offering for ADONAI, with their grain and drink offerings, an offering made by fire as a fragrant aroma for ADONAI.

**19** Offer one male goat as a sin offering and two male lambs one year old as a sacrifice of peace offerings

**20** The cohen will wave them with the bread of the firstfruits as a wave offering before ADONAI, with the two lambs; these will be holy for ADONAI for the cohen.

**21** On the same day, you are to call a holy convocation; do not do any kind of ordinary work; this is a permanent regulation through all your generations, no matter where you live

**22** "When you harvest the ripe crops produced in your land, don't harvest all the way to the corners of your field, and don't gather the ears of grain left by the harvesters; leave them for the poor and the foreigner; I am ADONAI your God."

### **Blessing after Torah reading**

Baruch Atah Adonai Eloheinu Melech ha  
´olam

asher natan lanu Torat emet v´cha´yei  
olam nata b´to´che´nu.

Baruch Atah Adonai no´tain ha Torah.

Amein

Blessed are You O L-rd our G-d, Ruler of  
the universe.

You have given to us the Torah of truth and  
planted eternal life in our midst.

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v)  
**Blessing Prior to Torah Reading**  
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Baruch Adonai hamvorach le'olam va'ed.  
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Torah. Amein

**Lev 23:23-32**

**23** ADONAI said to Moshe,

**24** "Tell the people of Isra'el, 'In the seventh month, the first of the month is to be for you a day of complete rest for remembering, a holy convocation announced with blasts on the shofar.

**25** Do not do any kind of ordinary work, and bring an offering made by fire to ADONAI."

**26** ADONAI said to Moshe,

**27** "The tenth day of this seventh month is Yom-Kippur; you are to have a holy convocation, you are to deny yourselves, and you are to bring an offering made by fire to ADONAI.

**28** You are not to do any kind of work on that day, because it is Yom-Kippur, to make atonement for you before ADONAI your God.

**29** Anyone who does not deny himself on that day is to be cut off from his people;

**30** and anyone who does any kind of work on that day, I will destroy from among his people.

**31** You are not to do any kind of work; it is a permanent regulation through all your generations, no matter where you live.

**32** It will be for you a Shabbat of complete rest, and you are to deny yourselves; you are to rest on your Shabbat from evening the ninth day of the month until the following evening."

**Blessing after Torah reading**

Baruch Atah Adonai Eloheinu Melech ha  
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**vi)**  
**Blessing Prior to Torah Reading**  
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Torah. Amein

**Lev 23:33-44**

- 33** ADONAI said to Moshe,  
**34** "Tell the people of Isra'el, 'On the fifteenth day of this seventh month is the feast of Sukkot for seven days to ADONAI.  
**35** On the first day there is to be a holy convocation; do not do any kind of ordinary work.  
**36** For seven days you are to bring an offering made by fire to ADONAI; on the eighth day you are to have a holy convocation and bring an offering made by fire to ADONAI ; it is a day of public assembly; do not do any kind of ordinary work  
**37** ""These are the designated times of ADONAI that you are to proclaim as holy convocations and bring an offering made by fire to ADONAI -a burnt offering, a grain offering, a sacrifice and drink offerings, each on its own day -  
**38** besides the Shabbats of ADONAI, your gifts, all your vows and all your voluntary offerings that you give to ADONAI  
**39** ""But on the fifteenth day of the seventh month, when you have gathered the produce of the land, you are to observe the festival of ADONAI seven days; the first day is to be a complete rest and the eighth day is to be a complete rest.  
**40** On the first day you are to take choice fruit, palm fronds, thick branches and river-willows, and celebrate in the presence of ADONAI your God for seven days.  
**41** You are to observe it as a feast to ADONAI seven days in the year; it is a permanent regulation, generation after generation; keep it in the seventh month.  
**42** You are to live in sukkot for seven days; every citizen of Isra'el is to live in a sukkah,  
**43** so that generation after generation of you will know that I made the people of Isra'el live in sukkot when I brought them out of the land of Egypt; I am ADONAI your God."  
**44** Thus Moshe announced to the people of Isra'el the designated times of ADONAI.

**Blessing after Torah reading**

Baruch Atah Adonai Eloheinu Melech ha´olam  
asher natan lanu Torat emet v´cha´yei  
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vii)

### **Blessing Prior to Torah Reading**

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### **Lev 24:1-23**

**1** ADONAI said to Moshe,

**2** "Order the people of Isra'el to bring you pure oil from crushed olives for the light, to keep lamps burning always.

**3** Outside the curtain of the testimony in the tent of meeting, Aharon is to arrange for the light to be kept burning always from evening until morning before ADONAI ; this is to be a permanent regulation through all your generations.

**4** He is always to keep in order the lamps on the pure menorah before ADONAI.

**5** "You are to take fine flour and use it to bake twelve loaves, one gallon per loaf.

**6** Arrange them in two rows, six in a row, on the pure table before ADONAI.

**7** Put frankincense with each row to be an offering made by fire to ADONAI in place of the bread and as a reminder of it.

**8** Regularly, every Shabbat, he is to arrange them before ADONAI ; they are from the people of Isra'el, as a covenant forever.

**9** They will belong to Aharon and his sons; and they are to eat them in a holy place; because for him they are, of the offerings for ADONAI made by fire, especially holy. This is a permanent law."

**10** There was a man who was the son of a woman of Isra'el and an Egyptian father. He went out among the people of Isra'el, and this son of a woman of Isra'el had a fight in the camp with a man of Isra'el,

**11** in the course of which the son of the woman of Isra'el uttered the Name [Yud-Heh-Vav-Heh] in a curse. So they brought him to Moshe. (His mother's name was Shlomit the daughter of Dibri, of the tribe of Dan.)

**12** They put him under guard until ADONAI would tell them what to do.

**13** ADONAI said to Moshe,

**14** "Take the man who cursed outside the camp, have everyone who heard him lay their hands on his head, and have the entire community stone him.

**15** Then tell the people of Isra'el, 'Whoever curses his God will bear the consequences of his sin;

**16** and whoever blasphemes the name of ADONAI must be put to death; the entire community must stone him. The foreigner as well as the citizen is to be put to death if he blasphemes the Name.

**17** "Anyone who strikes another person and kills him must be put to death.

**18** Anyone who strikes an animal and kills it is to make restitution, life for life.

**19** If someone injures his neighbor, what he did is to be done to him -

**20** break for break, eye for eye, tooth for tooth -whatever injury he has caused the other person is to be rendered to him in return.

**21** He who kills an animal is to make restitution, but he who kills another person is to be put to death.

**22** You are to apply the same standard of judgment to the foreigner as to the citizen, because I am ADONAI your God."

**23** So Moshe spoke to the people of Isra'el, and they took the man who had cursed outside the camp and stoned him to death. Thus the people of Isra'el did as ADONAI had ordered Moshe.

### **Blessing after Torah reading**

Baruch Atah Adonai Eloheinu Melech ha  
´olam

asher natan lanu Torat emet v´cha´yei  
olam nata b´to´che´nu.

Baruch Atah Adonai no´tain ha Torah.  
Amein

Blessed are You O L-rd our G-d, Ruler of  
the universe.

You have given to us the Torah of truth and  
planted eternal life in our midst.

Blessed are You O L-rd, Giver of the  
Torah. Amein



maftir)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

**21** He who kills an animal is to make restitution, but he who kills another person is to be put to death.

**22** You are to apply the same standard of judgment to the foreigner as to the citizen, because I am ADONAI your God."

**23** So Moshe spoke to the people of Isra'el, and they took the man who had cursed outside the camp and stoned him to death. Thus the people of Isra'el did as ADONAI had ordered Moshe.

### **Blessing After Torah reading**

Baruch Atah Adonai Eloheinu Melech ha'olam

asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.

Baruch Atah Adonai no'tain ha Torah.

Amein

Blessed are You O L-rd our G-d, Ruler of the universe.

You have given to us the Torah of truth and planted eternal life in our midst.

Blessed are You O L-rd, Giver of the Torah. Amein

### **Hagbah**

V'zote haTorah asher sam Moshe leefnay b'nei Yisrael al pi'Adonai b'yad Moshe.

This is the Torah which Moses placed before the children of Israel.

It is in accord with the L-rd's command by the hand of Moses.



## HAFTARA)

### Blessing Prior to Haftara Reading

Baruch Atah ADONAI Eloheynu Melekh ha'olam  
asher bachar, bin'vi'im tovim  
v'ratsah b'divreihem  
ha'ne'emarim b'emet  
Baruch Atah ADONAI  
habokher ba-Torah  
uv'Moshe av'do  
uv'Yisrael amo  
uvin'viev ha'emet va-tzedek. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe  
Who selected good prophets  
and was pleased with their words  
which were spoken truthfully.  
Blessed are You O L-rd  
Who has chosen the Torah,  
Your servant Moses;  
Your people Israel;  
And prophets of truth and righteousness. Amen

### Ezekiel 44:15 - 44:31

**15** "'However, the cohanim, who are L'vi'im and descendants of Tzadok, who took care of my sanctuary when the people of Isra'el went astray from me - they are the ones who will approach me and serve me; it is they who will attend me and offer me the fat and the blood,' says Adonai ELOHIM.

**16** 'They will enter my sanctuary, approach my table to minister to me and perform my service.

**17** "'Once they enter the gates of the inner courtyard, they are to wear linen clothing; they are not to wear any wool while serving at the gates of the inner courtyard or inside it.

**18** They are to wear linen turbans on their heads and linen underclothes on their bodies, and they are not to wear anything that makes them sweat.

**19** Before going out to the people in the outer courtyard, they are to remove the clothes in which they minister, lay them in the holy rooms, and put on other clothes; so that they won't transmit holiness to the people by means of their clothing.

**20** They are not to shave their heads or let their hair grow long, but must keep their hair carefully trimmed.

**21** No cohen is to drink wine when he enters the inner courtyard.

- 22** They may not marry a widow or a divorcee but must marry virgins descended from the house of Isra'el or a widow whose deceased husband was a cohen.
- 23** ""They are to teach my people the difference between holy and common and enable them to distinguish between clean and unclean.
- 24** They are to be judges in controversies, and they are to render decisions in keeping with my rulings. At all my designated festivals they are to keep my laws and regulations, and they are to keep my shabbats holy.
- 25** They are not to come to any dead person, because this would make them unclean; however, for father, mother, son, daughter, brother or sister who has had no husband they may make themselves unclean.
- 26** After a cohen has been purified, he is to wait seven days.
- 27** Then, on the day he enters the sanctuary, when he goes into the inner courtyard to minister in the sanctuary, he is to offer his sin offering,' says Adonai ELOHIM.
- 28** ""Their inheritance is to be this: I myself am their inheritance. You are not to grant them any possession in Isra'el - I myself am their possession.
- 29** They are to eat the grain offerings, sin offerings and guilt offerings; and everything in Isra'el devoted [to God] will be theirs.
- 30** The first of all the firstfruits of everything, and every voluntary contribution of everything, from all your offerings, will be for the cohanim. You are also to give the cohen the first of your dough, so that a blessing will rest on your house.
- 31** The cohanim are not to eat anything, bird or animal, that dies naturally or is torn to death.

### **Blessing After Haftara Reading**

Baruch Atah ADONAI Eloheynu Melekh  
 ha'olam  
 tsur kol ha'olamim, tsaddik b'kol ha'dorot  
 ha'El ha'ne'eman, ha'omair v'oseh,  
 ha'm'dabair um'kayaim,  
 sh'chol d'va-rav, emet va'tsedek.  
 Baruch Atah ADONAI, ha'El ha'ne'eman,  
 b'khol d'varav. Amein

Blessed are You, O L-rd our G-D, Ruler of  
 the universe  
 Rock of all eternities, Faithful in all  
 generations.  
 The trustworthy G-D, Who says and does,  
 who speaks and makes it come to pass.  
 Faithful are Your Words, O L-rd,  
 For not one of Yours is turned back  
 unfulfilled  
 Blessed are You, O L-rd,  
 The G-d Who is faithful in all His Words.  
**Amen**

**ketuvei)**

**Blessing Prior to Ketuvei HaShelichim**

**Reading**

Baruch Atah ADONAI Eloheynu Melekh  
ha'olam

Asher natan lanu Mashiach Yeshua  
V'had-varim shel ha-B'rit ha-Chadasha  
Baruch Atah ADONAI,notein ha-Ketuvei  
ha-Shelichim. Amein

Blessed are You, O L-rd our G-D, Ruler of  
the universe,  
Who has given us Messiah Yeshua  
And the Words of the Renewed Covenant  
Blessed are You O L-rd  
Giver of the Writings of the Emissaries  
Amen

**Luke 14:12-24**

**12** Yeshua also said to the one who had invited him, "When you give a lunch or a dinner, don't invite your friends, brothers, relatives or rich neighbors; for they may well invite you in return, and that will be your repayment.

**13** Instead, when you have a party, invite poor people, disfigured people, the crippled, the blind!

**14** How blessed you will be that they have nothing with which to repay you! For you will be repaid at the resurrection of the righteous."

**15** On hearing this, one of the people at the table with Yeshua said to him, "How blessed are those who eat bread in the Kingdom of God!"

**16** But he replied, "Once a man gave a banquet and invited many people.

**17** When the time came for the banquet, he sent his slave to tell those who had been invited, 'Come! Everything is ready!'

**18** But they responded with a chorus of excuses. The first said to him, 'I've just bought a field, and I have to go out and see it. Please accept my apologies.'

**19** Another said, 'I've just bought five yoke of oxen, and I'm on my way to test them out. Please accept my apologies.'

**20** Still another said, 'I have just gotten married, so I can't come.'

**21** The slave came and reported these things to his master. "Then the owner of the house, in a rage, told his slave, 'Quick, go out into the streets and alleys of the city; and bring in the poor, the disfigured, the blind and the crippled!'

**22** The slave said, 'Sir, what you ordered has been done, and there is still room.'

**23** The master said to the slave, 'Go out to the country roads and boundary walls, and insistently persuade people to come in, so that my house will be full.

**24** I tell you, not one of those who were invited will get a taste of my banquet!'"

**Blessing After Ketuvei HaShelichim**

**Reading**

Baruch Atah ADONAI, Eloheynu Melekh  
ha'olam

Asher natan lanu ha-Davar ha-Chai ba-  
Mashiach Yeshua. Amein

Blessed are You O L-rd our G-D, Ruler of  
the universe,  
Who has given us the Living Word in  
Messiah Yeshua. Amein

## **Mourners Kaddish**

Yit-gadal v'yit-kadash sh'mei ra-ba. Amein.

B'alma di-v'ra chir-u-tay. v'yam-lich mal-chu-tei, b'cha-yei-chon u-v'yomei-chon

u-v'cha-yei d'chol beit Yisrael, ba-a-ga-la u-viz-man ka-riv. V'im-ru: Amein

Y'hei sh'mei ra-ba m'va-rach l'a-lam u-l'al-me al-ma-ya.

Yit-ba-rach v'yish-ta-bach v'yit-pa-ar v'yit-ro-mam v'yit-na-sei,

v'yit-ha-dar, v'yit-a-leh, v'yit-ha-lal sh'mei d'kud'sha. B'rich Hu.

L'ei-la min kol bir-cha-ta v'shi-ra-ta, tush-b'cha-ta v'neh-che-ma-ta da-amiran b'al-ma, v'im-ru: Amein.

Y'hei sh'la-ma ra-ba min sh'ma-ya v'cha-yim a-lei-nu v'al kol Yisrael, v'imru: Amein

Oseh shalom bim-ro-mav, hu ya-a-seh shalom aleinu v'al kol Yisrael, v'imru : Amein.

Let the glory of G-d be extolled and G-d's great Name be hallowed in the world whose creation G-d willed.

May G-d rule in our own day, in our own lives, and in the life of all Israel, and let us say: Amen.

Let G-d's great Name be blessed forever and to all eternity.

Beyond all the praises, songs, and adorations that we can utter is the Holy One, the Blessed One,

Whom yet we glorify, honour, and exalt. And let us say: Amein

For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amein

May He who causes peace to reign in the high places, let peace descend on us, on all Israel, and all the world, and let us say: Amein.

May the Source of peace send peace to those who mourn, and comfort all who are bereaved. Amein.

## **Etz Chayim**

Etz chayim hi lamachazikim ba vetome'checha m'ushar.  
Dera'chey-ha darchey noam vekhol netivotey-ha shalom.  
Hashivenu Adonai elei-cha venashuvah. Chadesh, chadesh yamei-  
nu,  
chadesh yamei-nu ke-kedem.



A tree of life is wisdom to those who hold her fast  
And all who uphold her shall be blessed.  
Her ways shall be the ways of delight and pleasantness  
and all her paths are paths of wholeness and peace.  
Cause us to turn to You, oh Adonai. Unto You oh L-rd, we shall return,  
Renew, renew our days. Renew our days as the days of old.

## **Ki Mitzion**

Ki mitzion, tetzei Torah!  
Ki mitzion, tetzei Torah!  
Ud'var Adonai mi-Yerushalaim.  
Baruch sh'natan Torah Torah  
Baruch sh'natan Torah, Torah  
L'amo Yisrael bik-dushato.

For out of Zion shall come forth Torah, out of Zion shall come forth Torah  
And the Word of the L-rd from Jerusalem.  
Praised be the One Who gives Torah, praised be the One Who gives Torah  
To His people Israel in holiness.

## **BaYom Hahu**

Ba-yom ha-hu; ba-yom ha-hu  
Yi'h'yeh A-do-nai Echad  
U'sh'mo, u'sh'mo, u'sh'mo e-chad.  
In that day there will be only One L-rd  
And His Name the Only Name;  
When every knee shall bow and every tongue confess:  
Yeshua HaMashiach Hu Adonai! - Yeshua the Messiah is L-rd!

## **Davar Torah**

## **Avot**

Baruch Atah Adonai, Eloheinu v'Elohey avoteinu v'imoteinu:  
Elohey Avraham, Elohey Yitzchak, v'Elohey Ya'akov.  
Elohey Sarah, Elohey Rivka, Elohey Leiah v'Elohey Racheil.  
Ha-El ha Gadol Ha Gibor v'hanorah, El Elyon. Gomel chasidim tovim,  
v'konei hakol, v'zocher chasdei avot v'imachot,  
u'meivi g'u-la livney b'neihem, l'ma'an sh'mo b'ahavah.  
Melech ozeir u'Moshia u'magen. Baruch Atah Adonai, magen Avraham v'ezrat Sarah.

Praised be our G-d, the G-d of our fathers and our mothers:  
G-d of Abraham, G-d of Isaac, and G-d of Jacob;  
G-d of Sarah, G-d of Rebekah, G-d of Leah, and G-d of Rachel.  
Great, mighty, and awesome G-d, G-d supreme.  
Ruler of all the living, Your ways are ways of love.  
You remember the faithfulness of our ancestors,  
and in love bring redemption to their children's children for the sake of Your name  
You are our Sovereign and our Help, our Redeemer and our Shield.  
We praise You, Eternal One, Shield of Abraham, Protector of Sarah.

## **Geebore Adonai – The Might Of G-d**

Ah-ta gee-bore l'oh-lahm Adonai, m'cha-yaye may-team ah-ta rahv l'hoe-she-ah.

M'chahl-kale cha-yeem b'cheh-sed m'cha-yaye may-teem b'ra-cha-meem ra-beem, so-maych nof-leem v'ro-fay cho-leem-oo-ma-teer ah-soo-reem, oo-m'ka-yaym eh-moo-na-toe lee-shay-nay ah-fahr. Me cha-moe-cha ba-ahl g'voo-rote oo-me doe-meh lahch, meh-lehch may-meet oo-m'cha-yeh oo-hahtz-me-ahch Yeshua. V'neh-eh-mahn ah-ta l'ha-cha-yote may-teem. Ba-rooch ak-ta Adonai m'cha-yaye ha-may-teem.

You O L-rd are mighty forever. You raise the dead, You are mighty to save.

You sustain the living with grace, resurrect the dead with abundant mercy, uphold the falling, heal the sick, set free those in bondage, and keep faith with those that sleep in the dust. Who is like You, Master of mighty deeds, and who can compare to You, King who causes death and restores life, and makes Salvation sprout! And You are faithful to resurrect the dead. Blessed are You O L-rd, Who Resurrects the dead.

## **Aleinu**

Aleinu l'shabeiach la-Adon hakol, lateit gedulah l'yotser bereshit,  
shelo asanu kegoyay ha'aratsot, v'lo samanu k'mishpechot ha'adamah,  
shelo sam chelkeinu kahem, v'goraleinu kechol ha'monam.  
Va-anachnu corim u'mishtachavim umodim, lifney Melech malchay ha'mlachim,  
haKadosh Baruch Hu.

It is our duty to praise the Master of all, to ascribe greatness to the author of creation; for He has made us unlike the nations of the lands and has not placed us like the families of the earth. He has not made our portion like theirs, and our lot like all their multitudes, And we bend the knee and bow, and acknowledge our thanks before the King over kings, the Holy One, praised be He.

V'ne-emar, v'haya Adonai, l'Melech al kol ha'aretz,  
ba-yom hahu, ba-yom hahu, yihyeh Adonai echad,  
u'shemo, u'shemo, u'shemo echad.

And it is said: The L-rd shall be King over all the world;  
On that day the L-rd will be One and His Name One.  
When every knee shall bow, and every tongue confess,

"Yeshua HaMashiach Hu HaAdon!" - "Yeshua the Messiah is THE L-rd!"



## Aaronic Benediction

(Hebrew; French; English)

Y'va-reh-ch'cha Adonai V  
yish'm'reh-cha.

Ya-air Adonai pa-nahv ay-

leh-cha vi'chu-neh-cha:

Yee-sa Adonai pa-nahv ay-

leh-cha v'ya-same l'cha

Shalom.

B'shem Yeshua

HaMashiach, Sar Shalom.

Puisse le Seigneur vous

bénis et vous protège

Puisse le Seigneur cause

Sa contenance luire devant  
vous

Puisse le Seigneur rende à

vous Sa grace

Puisse le Seigneur soulève

Sa contenance vers vous et

vous accorde Sa paix

En nom de notre Seigneur,

Yeshua. Amen

May the L-rd bless you and  
keep you.

May the L-rd make His face  
to shine upon you and be  
gracious unto you.

May the L-rd lift up His  
countenance toward you and  
grant you His peace.

A true Shalom that will last  
forever.

B'Shem Yeshua

HaMashiach, Sar Shalom

In the Name of Messiah

Yeshua, the Prince of

Peace.

Amen and Amen

