

## Shofar Blowing

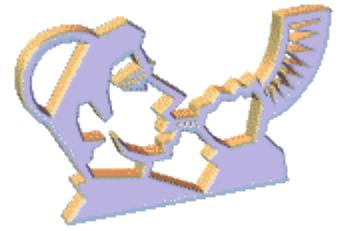
As recorded in Numbers 10: "G-d told Moses, „Make two trumpets; make them of hammered silver. Use them for summoning the community and for sounding the call to break camp and move on. When they are sounded, the entire community

is to assemble before you at the entrance to the tent of meeting.

Also on your

days of rejoicing, at your designated times and on Rosh-Hodesh, you are to sound the trumpets over your burnt offerings and over the sacrifices of your peace offerings. These will be your reminder before your G-d.”

In obedience to that commandment, I entreat you: Take heed to the sound of the shofar, The long, clarion call of the shofar, Summoning G-d"s people to do G-d"s will, To proclaim the good news of salvation For our Messiah"s return draws near. Remember the sound of the shofar, Oh My people.”



## Tallit

Baruch Atah Adonai Eloheynu Melech HaOlam  
Asher kid'shanu b'mitzvotav  
V'tzivanu l'heetateyf ba-tzitzit.

Blessed are you, ADONAI, G-d, King of the Universe,  
Who has sanctified us with His commandments  
And has commanded us to wrap ourselves in tzitziot.



## **Ma Tovv**

Ma tovu, o'halecha Yaakov, mish-k'no-techa Yis'rael.  
V'ani b'rov chas-de-cha avo vey-techa  
esh-ta-cha-ve, el hey-chal kad-sh'cha b'yira-techa.  
Adonai a-hav-ti m'on bey-techa, um'kom mish'kan k'vodecha  
V'ani esh-ta-cha-veh v'ech-rah-ah ev'rah-hah lif'ney Adonai o-si  
Va-ani t'fi-la-ti, t'fi-la-ti l'cha Adonai et ratzon Elohim  
B'rov chas-deh-cha, ah-ney-ni ah-ney-ni be-e-met yish'echa

O how goodly are your tents, O Jacob, and your dwelling places, Israel.  
I, in Your abundant kindness, enter into Your house.  
I prostrate myself toward Your holy temple in great awe of You.  
O, L-rd, I love the house where You live,  
and I love the place where Your glory surrounds me.  
I prostrate myself and I bow and I kneel before You,  
My L-rd, my G-d and my Maker.  
May my prayer to You, my prayer to You  
Be fitting, O my L-rd, and may this be the proper time.  
And now my L-rd, in Your abundant kindness, answer me  
My L-rd G-d, answer me  
With the sweet truth of Your salvation.  
Amein.

## **Shma / V'ahavta**

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad.

Baruch shem kevod malchuto, l'olam va'ed.

Hear, O Israel! The L-rd is our G-d, the L-rd is One.

Praised is the name of His glorious kingdom for all eternity.

V'ahavta et Adonai Elohecha b'chol l'vavcha

uv'chol naf'shecha uv'chol m'ode'cha

V'ha'yu had'varim ha-ehleh asher ano'chi metzave'cha hayom al-le'vavecha

V'shinan'tam levane'cha,

v'dibartah bam, beshiv'techah be'veitecha Uv'lech'techa vaderech

u'vesha'keb'cha, u'vekumecha

Uq'shar'tam le'ot al'yade'cha,

ve'hayu le'to'tafot bei'n ei'neicha

Uk'tav'tam al'mezuzot beitecha u'vish'ah'recha

V'ahavta le're'e'cha kamocho.

And you shall love the L-rd your G-d

With all your heart, with all your soul, and with all your might.

And have these words, which I command you this day, be upon your heart.

And you shall teach them diligently to your children,

And speak of them when you sit in your house,

when you walk by the way, when you retire and when you arise.

And you shall bind them for a sign upon your hand

And let them be frontlets between your eyes.

And you shall write them on the doorposts of your house and upon your gates.

And you should love your neighbour as yourself.

Amein

i)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

### **Numbers 19:1-17**

**1** ADONAI said to Moshe and Aharon,

**2** "This is the regulation from the Torah which ADONAI has commanded. Tell the people of Isra'el to bring you a young red female cow without fault or defect and which has never borne a yoke.

**3** You are to give it to El'azar the cohen; it is to be brought outside the camp and slaughtered in front of him.

**4** El'azar the cohen is to take some of its blood with his finger and sprinkle this blood toward the front of the tent of meeting seven times.

**5** The heifer is to be burned to ashes before his eyes -its skin, meat, blood and dung is to be burned to ashes.

**6** The cohen is to take cedar-wood, hyssop and scarlet yarn and throw them onto the heifer as it is burning up.

**7** Then the cohen is to wash his clothes and himself in water, after which he may re-enter the camp; but the cohen will remain unclean until evening.

**8** The person who burned up the heifer is to wash his clothes and himself in water, but he will remain unclean until evening.

**9** A man who is clean is to collect the ashes of the heifer and store them outside the camp in a clean place. They are to be kept for the community of the people of Isra'el to prepare water for purification from sin.

**10** The one who collected the ashes of the heifer is to wash his clothes and be unclean until evening. For the people of Isra'el and for the foreigner staying with them this will be a permanent regulation.

**11** "Anyone who touches a corpse, no matter whose dead body it is, will be unclean for seven days.

**12** He must purify himself with [these ashes] on the third and seventh days; then he will be clean. But if he does not purify himself the third and seventh days, he will not be clean.

**13** Anyone who touches a corpse, no matter whose dead body it is, and does not purify himself has defiled the tabernacle of ADONAI. That person will be cut off from Isra'el, because the water for purification was not sprinkled on him. He will be unclean; his uncleanness is still on him.

**14** "This is the law: when a person dies in a tent, everyone who enters the tent and everything in the tent will be unclean for seven days.

**15** Every open container without a cover closely attached is unclean.

**16** Also whoever is in an open field and touches a corpse, whether of someone killed by a weapon or of someone who died naturally, or the bone of a person, or a grave, will be unclean for seven days.

**17** "For the unclean person they are to take some of the ashes of the animal burned up as a purification from sin and add them to fresh water in a container.

### **Blessing After Torah Reading**

Baruch Atah Adonai Eloheinu Melech ha'olam  
asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.  
Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.  
You have given to us the Torah of truth and planted eternal life in our midst.  
Blessed are You O L-rd, Giver of the Torah. Amein

ii)

### **Blessing Prior to Torah Reading**

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### **Number 9:18-20:6**

**18** A clean person is to take a bunch of hyssop leaves, dip it in the water and sprinkle it on the tent, on all the containers, on the people who were there, and on the person who touched the bone or the person killed or the one who died naturally or the grave.

**19** The clean person will sprinkle the unclean person on the third and seventh days. On the seventh day he will purify him; then he will wash his clothes and himself in water; and he will be clean at evening.

**20** The person who remains unclean and does not purify himself will be cut off from the community because he has defiled the sanctuary of ADONAI. The water for purification has not been sprinkled on him; he is unclean.

**21** This is to be a permanent regulation for them. The person who sprinkles the water for purification is to wash his clothes. Whoever touches the water for purification will be unclean until evening.

**22** Anything the unclean person touches will be unclean, and anyone who touches him will be unclean until evening."

**20:1** The people of Isra'el, the whole community, entered the Tzin Desert in the first month, and they stayed in Kadesh. There Miryam died, and there she was buried.

**2** Because the community had no water, they assembled themselves against Moshe and Aharon.

**3** The people quarreled with Moshe and said, "We wish we had died when our brothers died before ADONAI.

**4** Why did you bring ADONAI's community into this desert? To die there, we and our livestock?

**5** Why did you make us leave Egypt? To bring us to this terrible place without seed, figs, grapevines, pomegranates or even water to drink?"

**6** Moshe and Aharon left the assembly, went to the entrance of the tent of meeting and fell on their faces; and the glory of ADONAI appeared to them.

**Blessing after Torah Reading**

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iii)

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### **Numbers 20:7-13**

7 ADONAI said to Moshe,

8 "Take the staff, assemble the community, you and Aharon your brother; and before their eyes, tell the rock to produce its water. You will bring them water out of the rock and thus enable the community and their livestock to drink."

9 Moshe took the staff from the presence of ADONAI, as he had ordered him.

10 But after Moshe and Aharon had assembled the community in front of the rock, he said to them, "Listen here, you rebels! Are we supposed to bring you water from this rock?"

11 Then Moshe raised his hand and hit the rock twice with his staff. Water flowed out in abundance, and the community and their livestock drank.

12 But ADONAI said to Moshe and Aharon, "Because you did not trust in me, so as to cause me to be regarded as holy by the people of Isra'el, you will not bring this community into the land I have given them."

13 This is M'rivah Spring [Disputation Spring], where the people of Isra'el disputed with ADONAI, and he was caused to be regarded as holy by them.

### **Blessing After Torah Reading**

Baruch Atah Adonai Eloheinu Melech ha'olam

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iv)

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### **Numbers 20:14-21**

**14** Moshe sent messengers from Kadesh to the king of Edom: "This is what your brother Isra'el says: you know all the troubles we have gone through -

**15** that our ancestors went down into Egypt, we lived in Egypt a long time, and the Egyptians treated us and our ancestors badly.

**16** But when we cried out to ADONAI, he heard us, sent an angel and brought us out of Egypt. Now here we are in Kadesh, a city at the edge of your territory.

**17** Please let us pass through your land. We will not go through fields or vineyards, and we won't drink any water from the wells. We will go along the King's Highway, not turning aside either to the right or to the left until we have left your territory."

**18** But Edom answered, "You are not to pass through my land; if you do, I will come out against you with the sword."

**19** The people of Isra'el replied, "We will keep to the highway; if we do drink the water, either we or our livestock, we will pay for it. Just let us pass through on foot - it's nothing."

**20** But he said, "You are not to pass through"; and Edom came out against them with many people and much force.

**21** Thus Edom refused to allow Isra'el passage through its territory, so Isra'el turned away.

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### **Numbers 20:22-21:9**

**22** They traveled on from Kadesh; and the people of Isra'el, the whole community, arrived at Mount Hor.

**23** At Mount Hor, by the border of the land of Edom, ADONAI said to Moshe and Aharon,

**24** "Aharon is about to be gathered to his people, because he is not to enter the land I have given to the people of Isra'el, inasmuch as you rebelled against what I said at the M'rivah Spring.

**25** Take Aharon and El'azar his son, bring them up to Mount Hor,

**26** remove the garments from Aharon and put them on El'azar his son. Aharon will be gathered to his people - he will die there."

**27** Moshe did as ADONAI had ordered. They went up onto Mount Hor before the eyes of the whole community.

**28** Moshe removed the garments from Aharon, and put them on El'azar his son, and Aharon died there on the top of the mountain. Then Moshe and El'azar came down the mountain.

**29** When the entire community saw that Aharon was dead, they mourned Aharon thirty days, the whole house of Isra'el.

**21:1** Then the king of 'Arad, a Kena'ani who lived in the Negev, heard that Isra'el was approaching by way of Atarim, so he attacked Isra'el and took some of them captive.

**2** Isra'el made a vow to ADONAI, "If you will hand this people over to me, I will completely destroy their cities."

**3** ADONAI listened to what Isra'el said and handed over the Kena'anim, so they completely destroyed them and their cities and named the place Hormah [complete destruction].

- 4** Then they traveled from Mount Hor on the road toward the Sea of Suf in order to go around the land of Edom; but the people's tempers grew short because of the detour.
- 5** The people spoke against God and against Moshe: "Why did you bring us up out of Egypt? To die in the desert? There's no real food, there's no water, and we're sick of this miserable stuff we're eating!"
- 6** In response, ADONAI sent poisonous snakes among the people; they bit the people, and many of Isra'el's people died.
- 7** The people came to Moshe and said, "We sinned by speaking against ADONAI and against you. Pray to ADONAI that he rid us of these snakes." Moshe prayed for the people,
- 8** and ADONAI answered Moshe: "Make a poisonous snake and put it on a pole. When anyone who has been bitten sees it, he will live."
- 9** Moshe made a bronze snake and put it on the pole; if a snake had bitten someone, then, when

### **Blessing after Torah reading**

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vi)

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### **Numbers 21:10-20**

**10** The people of Isra'el traveled on and camped at Ovot.

**11** From Ovot they traveled and camped at 'Iyei-Ha'avarim, in the desert fronting Mo'av on the east.

**12** From there they traveled and camped in Vadi Zered.

**13** From there they traveled and camped on the other side of the Arnon, in the desert; this river comes out of the territory of the Emori; for the Arnon is the boundary between Mo'av and the Emori.

**14** This is why it says, in the Book of the Wars of ADONAI, ". . . Vahev at Sufah, the vadis of Arnon,

**15** and the slope of the vadis extending as far as the site of 'Ar, which lie next to the territory of Mo'av."

**16** From there they went on to Be'er [well]; that is the well about which ADONAI said to Moshe, "Assemble the people, and I will give them water."

**17** Then Isra'el sang this song: "Spring up, oh well! Sing to the well

**18** sunk by the princes, dug by the people's leaders with the scepter, with their staffs!" From the desert they went to Mattanah,

**19** from Mattanah to Nachali'el, from Nachali'el to Bamot,

**20** and from Bamot to the valley by the plain of Mo'av at the start of the Pisgah range, where it overlooks the desert.

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### **Numbers 21:21-22:1**

**21** Isra'el sent messengers to Sichon, king of the Emori, with this message:

**22** "Let me pass through your land. We won't turn aside into fields or vineyards, and we won't drink any water from the wells. We will go along the King's Highway until we have left your territory."

**23** But Sichon would not allow Isra'el to pass through his territory. Instead, Sichon mustered all his people and went out into the desert to fight Isra'el. On reaching Yachatz, he fought Isra'el.

**24** Isra'el defeated him by force of arms and took control of his land from the Arnon to the Yabok River, but only as far as the people of 'Amon, because the territory of the people of 'Amon was well defended.

**25** Isra'el took all these cities - Isra'el lived in all the cities of the Emori, in Heshbon and all its surrounding towns.

**26** Heshbon was the city of Sichon, the king of the Emori, who had fought against the former king of Mo'av and conquered all his land up to the Arnon.

**27** This is why the storytellers say, "Come to Heshbon! Let it be rebuilt! Let Sichon's city be restored!"

**28** "For fire burst out of Heshbon, a flame from the city of Sichon. It consumed 'Ar of Mo'av, the lords of Arnon's high places.

**29** "Woe to you, Mo'av! You are destroyed, people of K'mosh! He let his sons be fugitives and his daughters captives of Sichon, king of the Emori.

**30** "We shot them down; Heshbon is destroyed, all the way to Divon. We even laid waste to Nofach, which extends as far as Meidva."

**31** Thus Isra'el lived in the land of the Emori.

**32** Moshe sent men to reconnoiter Ya'zer; they captured its towns and drove out the Emori who were there.

**33** Then they turned and went up along the road to Bashan; and 'Og, the king of Bashan, marched out against them, he with all his people, to fight at Edre'i.

**34** ADONAI said to Moshe, "Don't be afraid of him, for I have handed him over to you with all his people and his land. You will treat him just as you did Sichon, king of the Emori, who lived at Heshbon."

**35** So they struck him down, with his sons and all his people, until there was no one left alive; and then they took control of his land.

**22:1** Then the people of Isra'el traveled on and camped in the plains of Mo'av beyond the Yarden River, opposite Yericho.

### **Blessing after Torah reading**

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## Hagbah

V'zote haTorah asher sam Moshe leefnay b'nei Yisrael  
al pi'Adonai b'yad Moshe.

This is the Torah which Moses placed before the children of Israel.  
It is in accord with the L-rd's command by the hand of Moses.

## HAFTARAH)

### Blessing Prior to Haftara Reading

Baruch Atah ADONAI Eloheynu Melekh ha'olam  
asher bachar, bin'vi'im tovim  
v'ratsah b'divreihem  
ha'ne'emarim b'emet  
Baruch Atah ADONAI  
habokher ba-Torah  
uv'Moshe av'do  
uv'Yisrael amo  
uvin'viev ha'emet va-tzedek. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe  
Who selected good prophets  
and was pleased with their words  
which were spoken truthfully.  
Blessed are You O L-rd  
Who has chosen the Torah,  
Your servant Moses;  
Your people Israel;  
And prophets of truth and righteousness. Amein

## Judges 11:1-33

1 Now Yiftach, a brave soldier from Gil'ad, was the son of a prostitute. His father,  
Gil'ad,



**2** had other sons by his wife; and when his wife's sons grew up, they drove Yiftach away and told him, "You will not inherit from our father, because you are another woman's son."

**3** Then Yiftach fled from his brothers and lived in the territory of Tov, where he enlisted a gang of rowdies who would go out raiding with him.

**4** After a while the people of 'Amon made war against Isra'el.

**5** When the army of 'Amon attacked Isra'el, the leaders of Gil'ad went to fetch Yiftach from the territory of Tov

**6** and said to him, "Come and be our chief, so that we can fight the army of 'Amon."

**7** Yiftach answered the leaders of Gil'ad, "Didn't you hate me so much that you forced me out of my father's house? Why are you coming to me now, when you're in trouble?"

**8** The leaders of Gil'ad replied, "Here is why we've come back to you now: if you lead us in war with the people of 'Amon, you will be head over everyone living in Gil'ad."

**9** Yiftach answered them, "If you bring me back home to fight the army of 'Amon, and ADONAI defeats them for me, I will be your head."

**10** The leaders of Gil'ad said to Yiftach, "ADONAI is witness that we promise to do what you have said."

**11** Then Yiftach went with the leaders of Gil'ad, and the people made him head and chief over them. Yiftach repeated all these conditions at Mitzpah in the presence of ADONAI.

**12** Yiftach sent messengers to the king of the people of 'Amon to say, "What's your problem with us? Why are you invading our territory?"

**13** The king of 'Amon answered the messengers of Yiftach, "Because Isra'el took away my territory when they came up from Egypt. They took everything from the Arnon to the Yabok and the Yarden. Now, restore it peacefully."

**14** Yiftach sent messengers again to the king of the people of 'Amon

**15** with this response, "Here is what Yiftach has to say: 'Isra'el captured neither the territory of Mo'av nor the territory of the people of 'Amon.

**16** But when Isra'el came up from Egypt, walked through the desert to the Red Sea and arrived at Kadesh,

**17** then Isra'el sent messengers to the king of Edom, to say, "Please let us pass through your land." But the king of Edom wouldn't let them. He sent a similar message to the king of Mo'av, but neither would he, so Isra'el stayed at Kadesh.

**18** Then they walked through the desert, around the territory of Edom and the territory of Mo'av, past the east border of the territory of Mo'av, and pitched camp on the other side of the Arnon; but they did not cross the border into Mo'av, for the Arnon was the border of Mo'av.

**19** Isra'el sent messengers to Sichon king of the Emori and king of Heshbon with this message, "Please let us pass through your land to our own place."

**20** But Sichon did not trust that Isra'el would only pass through his land, so he gathered all his people together, pitched camp in Yahatz and fought against Isra'el.

**21** ADONAI the God of Isra'el handed Sichon and all his people over to Isra'el, and they killed them. Thus Isra'el possessed all the territory of the Emori who lived there.

**22** They took possession of all the territory of the Emori from the Arnon to the Yabok and from the desert to the Yarden.

**23** So now that ADONAI the God of Isra'el has expelled the Emori before his people Isra'el, do you think that you will expel us?

**24** You should just keep the territory your god K'mosh has given you; while we, for our part, will hold onto whatever ADONAI our God has given us of the lands that belonged to others before us.

**25** Really, are you better than Balak the son of Tzippor, king of Mo'av? Did he ever pick a quarrel with Isra'el or fight with us?

**26** Isra'el lived in Heshbon and its villages, in 'Aro'er and its villages and in all the cities on the banks of the Arnon for three hundred years. Why didn't you take them back during that time?

**27** No, I have done you no wrong. But you are doing me wrong to war against me. May ADONAI the Judge be judge today between the people of Isra'el and the people of 'Amon."

**28** But the king of the people of 'Amon paid no attention to the message Yiftach sent him.

**29** Then the spirit of ADONAI came upon Yiftach; and he passed through Gil'ad and M'nasheh, on through Mitzpeh of Gil'ad, and from there over to the people of 'Amon.

**30** Yiftach made a vow to ADONAI: "If you will hand the people of 'Amon over to me,

**31** then whatever comes out the doors of my house to meet me when I return in peace from the people of 'Amon will belong to ADONAI; I will sacrifice it as a burnt offering."

**32** So Yiftach crossed over to fight the people of 'Amon, and ADONAI handed them over to him.

**33** He killed them from 'Aro'er until you reach Minnit, twenty cities, all the way to Avel-K'ramim; it was a massacre. So the people of 'Amon were defeated before the people of Isra'el.

### **Blessing After Haftara Reading**

Baruch Atah ADONAI Eloheynu Melekh ha'olam  
tsur kol ha'olamim, tsaddik b'kol ha'dorot  
ha'El ha'ne'eman, ha'omair v'oseh,  
ha'm'dabair um'kayaim,  
sh'chol d'va-rav, emet va'tsedek.

Baruch Atah ADONAI, ha'El ha'ne'eman, b'khol d'varav. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe  
Rock of all eternities, Faithful in all generations.

The trustworthy G-D, Who says and does,  
who speaks and makes it come to pass.

Faithful are Your Words, O L-rd,

For not one of Yours is turned back unfulfilled

Blessed are You, O L-rd,

The G-d Who is faithful in all His Words. Amein

### **ketuvei)**

#### **Blessing Prior to Ketuvei HaShelichim Reading**

Baruch Atah ADONAI Eloheynu Melekh ha'olam

Asher natan lanu Mashiach Yeshua

V'had-varim shel ha-B'rit ha-Chadasha

Baruch Atah ADONAI,notein ha-Ketuvei ha-Shelichim. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe,

Who has given us Messiah Yeshua

And the Words of the Renewed Covenant

Blessed are You O L-rd

Giver of the Writings of the Emissaries Amein

### **John 3:1-21**

**1** There was a man among the P'rushim, named Nakdimon, who was a ruler of the Judeans.

**2** This man came to Yeshua by night and said to him, "Rabbi, we know it is from God that you have come as a teacher; for no one can do these miracles you perform unless God is with him."

**3** "Yes, indeed," Yeshua answered him, "I tell you that unless a person is born again from above, he cannot see the Kingdom of God."

**4** Nakdimon said to him, "How can a grown man be `born'? Can he go back into his mother's womb and be born a second time?"

**5** Yeshua answered, "Yes, indeed, I tell you that unless a person is born from water and the Spirit, he cannot enter the Kingdom of God."

**6** What is born from the flesh is flesh, and what is born from the Spirit is spirit. Stop being amazed at my telling you that you must be born again  
**7** from above!

**8** The wind blows where it wants to, and you hear its sound, but you don't know where it comes from or where it's going. That's how it is with everyone who has been born from the Spirit."

**9** Nakdimon replied, "How can this happen?"

**10** Yeshua answered him, "You hold the office of teacher in Isra'el, and you don't know this?"

**11** Yes, indeed! I tell you that what we speak about, we know; and what we give evidence of, we have seen; but you people don't accept our evidence!

**12** If you people don't believe me when I tell you about the things of the world, how will you believe me when I tell you about the things of heaven?"

**13** No one has gone up into heaven; there is only the one who has come down from heaven, the Son of Man.

**14** Just as Moshe lifted up the serpent in the desert, so must the Son of Man be lifted up;

**15** so that everyone who trusts in him may have eternal life.

**16** "For God so loved the world that he gave his only and unique Son, so that everyone who trusts in him may have eternal life, instead of being utterly destroyed.

**17** For God did not send the Son into the world to judge the world, but rather so that through him, the world might be saved.

**18** Those who trust in him are not judged; those who do not trust have been judged already, in that they have not trusted in the one who is God's only and unique Son.

**19** "Now this is the judgment: the light has come into the world, but people loved the darkness rather than the light. Why? Because their actions were wicked.

**20** For everyone who does evil things hates the light and avoids it, so that his actions won't be exposed.

**21** But everyone who does what is true comes to the light, so that all may see that his actions are accomplished through God."

### **Blessing After Ketuvei HaShelichim Reading**

Baruch Atah ADONAI, Eloheynu Melekh ha'olam

Asher natan lanu ha-Davar ha-Chai ba-Mashiach Yeshua. Amein

Blessed are You O L-rd our G-D, Ruler of the universe,  
Who has given us the Living Word in Messiah Yeshua. Amein

### **Mourners Kaddish**

Yit-gadal v'yit-kadash sh'mei ra-ba. Amein.  
B'alma di-v'ra chir-u-tay. v'yam-lich mal-chu-tei, b'cha-yei-chon u-v'yomei-  
chon  
u-v'cha-yei d'chol beit Yisrael, ba-a-ga-la u-viz-man ka-riv. V'im-ru: Amein  
Y'hei sh'mei ra-ba m'va-rach l'a-lam u-l'al-meï al-ma-ya.  
Yit-ba-rach v'yish-ta-bach v'yit-pa-ar v'yit-ro-mam v'yit-na-sei,  
v'yit-ha-dar, v'yit-a-leh, v'yit-ha-lal sh'mei d'kud'sha. B'rich Hu.  
L'ei-la min kol bir-cha-ta v'shi-ra-ta, tush-b'cha-ta v'neh-che-ma-ta da-ami-  
ran b'al-ma, v'im-ru: Amein.  
Y'hei sh'la-ma ra-ba min sh'ma-ya v'cha-yim a-lei-nu v'al kol Yisrael, v'imru:  
Amein  
Oseh shalom bim-ro-mav, hu ya-a-seh shalom aleinu v'al kol Yisrael, v'imru  
: Amein.

Let the glory of G-d be extolled and G-d's great Name be hallowed in the  
world whose creation G-d willed.  
May G-d rule in our own day, in our own lives, and in the life of all Israel,  
and let us say: Amen.  
Let G-d's great Name be blessed forever and to all eternity.  
Beyond all the praises, songs, and adorations that we can utter is the Holy  
One, the Blessed One,  
Whom yet we glorify, honour, and exalt. And let us say: Amein  
For us and for all Israel, may the blessing of peace and the promise of life  
come true, and let us say: Amein  
May He who causes peace to reign in the high places, let peace descend  
on us, on all Israel, and all the world, and let us say: Amein.  
May the Source of peace send peace to those who mourn, and comfort all  
who are bereaved. Amein.

## **Etz Chayim**

Etz chayim hi lamachazikim ba vetome'checha m'ushar.  
Dera'chey-ha darchey noam vekhol netivotey-ha shalom.  
Hashivenu Adonai elei-cha venashuvah. Chadesh, chadesh yamei-  
nu,  
chadesh yamei-nu ke-kedem.



A tree of life is wisdom to those who hold her fast  
And all who uphold her shall be blessed.  
Her ways shall be the ways of delight and pleasantness  
and all her paths are paths of wholeness and peace.  
Cause us to turn to You, oh Adonai. Unto You oh L-rd, we shall return,  
Renew, renew our days. Renew our days as the days of old.

## **Ki Mitzion**

Ki mitzion, tetzei Torah!  
Ki mitzion, tetzei Torah!  
Ud'var Adonai mi-Yerushalaim.  
Baruch sh'natan Torah Torah  
Baruch sh'natan Torah, Torah  
L'amo Yisrael bik-dushato.

For out of Zion shall come forth Torah, out of Zion shall come forth Torah  
And the Word of the L-rd from Jerusalem.  
Praised be the One Who gives Torah, praised be the One Who gives Torah  
To His people Israel in holiness.

## **BaYom Hahu**

Ba-yom ha-hu; ba-yom ha-hu  
Yi'h'yeh A-do-nai Echad  
U'sh'mo, u'sh'mo, u'sh'mo e-chad.  
In that day there will be only One L-rd  
And His Name the Only Name;  
When every knee shall bow and every tongue confess:  
Yeshua HaMashiach Hu Adonai! - Yeshua the Messiah is L-rd!

## **Davar Torah**

## **Avot**

Baruch Atah Adonai, Eloheinu v'Elohey avoteinu v'imoteinu:  
Elohey Avraham, Elohey Yitzchak, v'Elohey Ya'akov.  
Elohey Sarah, Elohey Rivka, Elohey Leiah v'Elohey Racheil.  
Ha-El ha Gadol Ha Gibor v'hanorah, El Elyon. Gomel chasidim tovim,  
v'konei hakol, v'zocher chasdei avot v'imachot,  
u'meivi g'u-la livney b'neihem, l'ma'an sh'mo b'ahavah.  
Melech ozeir u'Moshia u'magen. Baruch Atah Adonai, magen Avraham v'ezrat Sarah.

Praised be our G-d, the G-d of our fathers and our mothers:  
G-d of Abraham, G-d of Isaac, and G-d of Jacob;  
G-d of Sarah, G-d of Rebekah, G-d of Leah, and G-d of Rachel.  
Great, mighty, and awesome G-d, G-d supreme.  
Ruler of all the living, Your ways are ways of love.  
You remember the faithfulness of our ancestors,  
and in love bring redemption to their children's children for the sake of Your name  
You are our Sovereign and our Help, our Redeemer and our Shield.  
We praise You, Eternal One, Shield of Abraham, Protector of Sarah.

## **Geebore Adonai – The Might Of G-d**

Ah-ta gee-bore l'oh-lahm Adonai, m'cha-yaye may-team ah-ta rahv l'hoe-she-ah.

M'chahl-kale cha-yeem b'chesh-sed m'cha-yaye may-teem b'ra-cha-meem ra-beem, so-maych nof-leem v'ro-fay cho-leem-oo-ma-teer ah-soo-reem, oo-m'ka-yaym eh-moo-na-toe lee-shay-nay ah-fahr. Me cha-moe-cha ba-ahl g'voo-rote oo-me doe-meh lahch, meh-lehch may-meet oo-m'cha-yeh oo-hahtz-me-ahch Yeshua. V'neh-eh-mahn ah-ta l'ha-cha-yote may-teem. Ba-rooch ak-ta Adonai m'cha-yaye ha-may-teem.

You O L-rd are mighty forever. You raise the dead, You are mighty to save.  
You sustain the living with grace, resurrect the dead with abundant mercy, uphold the falling, heal the sick, set free those in bondage, and keep faith with those that sleep in the dust. Who is like You, Master of mighty deeds, and who can compare to You, King who causes death and restores life, and makes Salvation sprout! And You are faithful to resurrect the dead. Blessed are You O L-rd, Who Resurrects the dead.

## **Aleinu**

Aleinu l'shabeiach la-Adon hakol, lateit gedulah l'yotser bereshit,  
shelo asanu kegoyay ha'aratsot, v'lo samanu k'mishpechot ha'adamah,  
shelo sam chelkeinu kahem, v'goraleinu kechol ha'monam.  
Va-anachnu corim u'mishtachavim umodim, lifney Melech malchay ha'mlachim,  
haKadosh Baruch Hu.

It is our duty to praise the Master of all, to ascribe greatness to the author of creation; for He has made us unlike the nations of the lands and has not placed us like the families of the earth. He has not made our portion like theirs, and our lot like all their multitudes, And we bend the knee and bow, and acknowledge our thanks before the King over kings, the Holy One, praised be He.

V'ne-emar, v'haya Adonai, l'Melech al kol ha'aretz,  
ba-yom hahu, ba-yom hahu, yihyeh Adonai echad,  
u'shemo, u'shemo, u'shemo echad.

And it is said: The L-rd shall be King over all the world;  
On that day the L-rd will be One and His Name One.  
When every knee shall bow, and every tongue confess,

"Yeshua HaMashiach Hu HaAdon!" - "Yeshua the Messiah is THE L-rd!"

### **Aaronic Benediction** (Hebrew; French; English)

Y'va-reh-ch'cha Adonai V  
yish'm'reh-cha.

Ya-air Adonai pa-nahv ay-  
leh-cha vi'chu-neh-cha:

Yee-sa Adonai pa-nahv ay-  
leh-cha v'ya-same l'cha  
Shalom.

B'shem Yeshua

HaMashiach, Sar Shalom.

V' Amein Amein

Puisse le Seigneur vous  
bénis et vous protège

Puisse le Seigneur cause Sa  
contenance luire devant  
vous

Puisse le Seigneur rende à  
vous Sa grace

Puisse le Seigneur soulève  
Sa contenance vers vous et  
vous accorde Sa paix

En nom de notre Seigneur,  
Yeshua. Amein

May the L-rd bless you and  
keep you.

May the L-rd make His face  
to shine upon you and be  
gracious unto you.

May the L-rd lift up His  
countenance toward you and  
grant you His peace.

A true Shalom that will last  
forever.

In the Name of Messiah  
Yeshua, the Prince of  
Peace.

Amein and Amein

