

Shofar Blowing

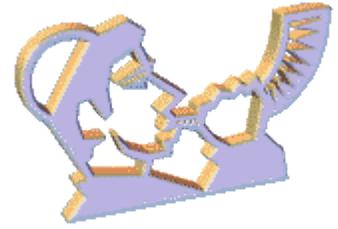
As recorded in Numbers 10: "G-d told Moses, „Make two trumpets; make them of hammered silver. Use them for summoning the community and for sounding the call to break camp and move on. When they are sounded, the entire community

is to assemble before you at the entrance to the tent of meeting.

Also on your

days of rejoicing, at your designated times and on Rosh-Hodesh, you are to sound the trumpets over your burnt offerings and over the sacrifices of your peace offerings. These will be your reminder before your G-d.”

In obedience to that commandment, I entreat you: Take heed to the sound of the shofar, The long, clarion call of the shofar, Summoning G-d"s people to do G-d"s will, To proclaim the good news of salvation For our Messiah"s return draws near. Remember the sound of the shofar, Oh My people.”



Tallit

Baruch Atah Adonai Eloheynu Melech HaOlam

Asher kid'shanu b'mitzvotav

V'tzivanu l'heetateyf ba-tzitzit.

Blessed are you, ADONAI, G-d, King of the Universe,
Who has sanctified us with His commandments
And has commanded us to wrap ourselves in tzitziot.

טלית



טלית

Numbers 15:38

ציצית

Ma Tovv

Ma tov, o'halecha Yaakov, mish-k'no-techa Yis'rael.

V'ani b'rov chas-de-cha avo vey-techa esh-ta-cha-ve, el hey-chal kad-sh'cha b'yira-techa.

Adonai a-hav-ti m'on bey-techa, um'kom mish'kan k'vodecha

V'ani esh-ta-cha-veh v'ech-rah-ah ev'rah-hah lif'ney Adonai o-si

Va-ani t'fi-la-ti, t'fi-la-ti l'cha Adonai et ratzon Elohim

B'rov chas-deh-cha, ah-ney-ni ah-ney-ni be-e-met yish'echa

O how goodly are your tents, O Jacob, and your dwelling places, Israel.

I, in Your abundant kindness, enter into Your house.

I prostrate myself toward Your holy temple in great awe of You.

O, L-rd, I love the house where You live, and I love the place where Your glory surrounds me.

I prostrate myself and I bow and I kneel before You,

My L-rd, my G-d and my Maker.

May my prayer to You, my prayer to You Be fitting, O my L-rd, and may this be the proper time.

And now my L-rd, in Your abundant kindness, answer me

My L-rd G-d, answer me

With the sweet truth of Your salvation.

Amein.

Shma / V'ahavta

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad.

Baruch shem kevod malchuto, l'olam va'ed.

Hear, O Israel! The L-rd is our G-d, the L-rd is One.

Praised is the name of His glorious kingdom for all eternity.

V'ahavta et Adonai Elohecha b'chol l'vavcha

uv'chol naf'shecha uv'chol m'ode'cha

V'ha'yu had'varim ha-ehleh asher ano'chi metzave'cha hayom al-le'vavecha

V'shinan'tam levane'cha,

v'dibartah bam, beshiv'techah be'veitecha

Uv'lech'techa vaderech

u'vesha'keb'cha, u'vekumecha

Uq'shar'tam le'ot al'yade'cha,

ve'hayu le'to'tafot bei'n ei'neicha

Uk'tav'tam al'mezuzot beitecha u'vish'ah'recha

V'ahavta le're'e'cha kamocho.

And you shall love the L-rd your G-d

With all your heart, with all your soul, and with all your might.

And have these words, which I command you this day, be upon your heart.

And you shall teach them diligently to your children,

And speak of them when you sit in your house,

when you walk by the way, when you retire and when you arise.

And you shall bind them for a sign upon your hand

And let them be frontlets between your eyes.

And you shall write them on the doorposts of your house and upon your gates.

And you should love your neighbour as yourself.

Amein

i)
Blessing Prior to Torah Reading
Barchu et Adonai hamvorach.
Baruch Adonai hamvorach le'olam va'ed.
Baruch Atah Adonai Eloheinu Melech ha
'olam,
asher bachar banu mikol ha'amim
venatan lanu et Torah'toe.
Baruch Atah Adonai notein ha Torah.
Amein

Praise the L-rd Who is worthy to be
praised.
Praise the L-rd Who is worthy to be praised
for all eternity.
You grant blessings O L-rd our G-d, Ruler
of the universe,
Who has chosen us from all the peoples,
and has given us His Torah.
Blessed are You, O L-rd, Giver of the
Torah. Amein

Leviticus 25:1-18

- 1** ADONAI spoke to Moshe on Mount Sinai; he said,
- 2** "Tell the people of Isra'el, 'When you enter the land I am giving you, the land it-
self is to observe a Shabbat rest for ADONAI.
- 3** Six years you will sow your field; six years you will prune your grapevines and
gather their produce.
- 4** But in the seventh year is to be a Shabbat of complete rest for the land, a
Shabbat for ADONAI; you will neither sow your field nor prune your grapevines.
- 5** You are not to harvest what grows by itself from the seeds left by your previous
harvest, and you are not to gather the grapes of your untended vine; it is to be a
year of complete rest for the land.
- 6** But what the land produces during the year of Shabbat will be food for all of
you - you, your servant, your maid, your employee, anyone living near you,
- 7** your livestock and the wild animals on your land; everything the land produces
may be used for food.
- 8** "'You are to count seven Shabbats of years, seven times seven years, that is,
forty-nine years.
- 9** Then, on the tenth day of the seventh month, on Yom-Kippur, you are to sound
a blast on the shofar; you are to sound the shofar all through your land;
- 10** and you are to consecrate the fiftieth year, proclaiming freedom throughout
the land to all its inhabitants. It will be a yovel for you; you will return everyone to
the land he owns, and everyone is to return to his family.
- 11** That fiftieth year will be a yovel for you; in that year you are not to sow, har-
vest what grows by itself or gather the grapes of untended vines;
- 12** because it is a yovel. It will be holy for you; whatever the fields produce will be
food for all of you.
- 13** In this year of yovel, every one of you is to return to the land he owns.
- 14** "'If you sell anything to your neighbor or buy anything from him, neither of you
is to exploit the other.

15 Rather, you are to take into account the number of years after the yovel when you buy land from your neighbor, and he is to sell to you according to the number of years crops will be raised.

16 If the number of years remaining is large, you will raise the price; if few years remain, you will lower it; because what he is really selling you is the number of crops to be produced.

17 Thus you are not to take advantage of each other, but you are to fear your God; for I am ADONAI your God.

18 "Rather, you are to keep my regulations and rulings and act accordingly. If you do, you will live securely in the land.

Blessing After Torah Reading

Baruch Atah Adonai Eloheinu Melech ha
´olam

asher natan lanu Torat emet v´cha´yei
olam nata b´to´che´nu.

Baruch Atah Adonai no´tain ha Torah.
Amein

Blessed are You O L-rd our G-d, Ruler of
the universe.

You have given to us the Torah of truth and
planted eternal life in our midst.

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ii)

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Torah. Amein

Leviticus 25:19-28

19 The land will yield its produce, you will eat until you have enough, and you will live there securely.

20 "If you ask, "If we aren't allowed to sow seed or harvest what our land produces, what are we going to eat the seventh year?"

21 then I will order my blessing on you during the sixth year, so that the land brings forth enough produce for all three years.

22 The eighth year you will sow seed but eat the the old, stored produce until the ninth year; that is, until the produce of the eighth year comes in, you will eat the old, stored food.

23 "The land is not to be sold in perpetuity, because the land belongs to me -you are only foreigners and temporary residents with me.

24 Therefore, when you sell your property, you must include the right of redemption.

25 That is, if one of you becomes poor and sells some of his property, his next-of-kin can come and buy back what his relative sold.

26 If the seller has no one to redeem it but becomes rich enough to redeem it himself,

27 he will calculate the number of years the land was sold for, refund the excess to its buyer, and return to his property.

28 If he hasn't sufficient means to get it back himself, then what he sold will remain in the hands of the buyer until the year of yovel; in the yovel the buyer will vacate it and the seller return to his property.

Blessing after Torah Reading

Baruch Atah Adonai Eloheinu Melech ha
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asher natan lanu Torat emet v'cha'yei
olam nata b'to'che'nu.
Baruch Atah Adonai no'tain ha Torah.
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iii)

Blessing Prior to Torah Reading

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venatan lanu et Torah'toe.
Baruch Atah Adonai notein ha Torah.
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Torah. Amein

Leviticus 25:29-38

29 "If someone sells a dwelling in a walled city, he has one year after the date of sale in which to redeem it. For a full year he will have the right of redemption;

30 but if he has not redeemed the dwelling in the walled city within the year, then title in perpetuity passes to the buyer through all his generations; it will not revert in the yovel.

31 However, houses in villages not surrounded by walls are to be dealt with like the fields in the countryside - they may be redeemed [before the yovel], and they revert in the yovel.

32 "Concerning the cities of the L'vi'im and the houses in the cities they possess, the L'vi'im are to have a permanent right of redemption.

33 If someone purchases a house from one of the L'vi'im, then the house he sold in the city where he owns property will still revert to him in the yovel; because the houses in the cities of the L'vi'im are their tribe's possession among the people of Isra'el.

34 The fields in the open land around their cities may not be sold, because that is their permanent possession.

35 "If a member of your people has become poor, so that he can't support himself among you, you are to assist him as you would a foreigner or a temporary resident, so that he can continue living with you.

36 Do not charge him interest or otherwise profit from him, but fear your God, so that your brother can continue living with you.

37 Do not take interest when you loan him money or take a profit when you sell him food.

38 I am ADONAI your God, who brought you out of the land of Egypt in order to give you the land of Kena'an and be your God.

Blessing After Torah Reading

Baruch Atah Adonai Eloheinu Melech ha
'olam asher natan lanu Torat emet v'cha
'yei olam nata b'to'che'nu. Baruch Atah
Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of
the universe. You have given to us the
Torah of truth and planted eternal life in our
midst. Blessed are You O L-rd, Giver of the
Torah. Amein

iv)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.
Baruch Adonai hamvorach le'olam va'ed.
Baruch Atah Adonai Eloheinu Melech ha
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asher bachar banu mikol ha'amim
venatan lanu et Torah'toe.
Baruch Atah Adonai notein ha Torah.
Amein

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Blessed are You, O L-rd, Giver of the
Torah. Amein

Leviticus 25:39-26:9

- 39** "If a member of your people has become poor among you and sells himself to you, do not make him do the work of a slave.
- 40** Rather, you are to treat him like an employee or a tenant; he will work for you until the year of yovel.
- 41** Then he will leave you, he and his children with him, and return to his own family and regain possession of his ancestral land.
- 42** For they are my slaves, whom I brought out of the land of Egypt; therefore they are not to be sold as slaves.
- 43** Do not treat him harshly, but fear your God.
- 44** "Concerning the men and women you may have as slaves: you are to buy men- and women-slaves from the nations surrounding you.
- 45** You may also buy the children of foreigners living with you and members of their families born in your land; you may own these.
- 46** You may also bequeath them to your children to own; from these groups you may take your slaves forever. But as far as your brothers the people of Isra'el are concerned, you are not to treat each other harshly.
- 47** "If a foreigner living with you has grown rich, and a member of your people has become poor and sells himself to this foreigner living with you or to a member of the foreigner's family,
- 48** he may be redeemed after he has been sold. One of his brothers may redeem him;
- 49** or his uncle or his uncle's son may redeem him; or any near relative of his may redeem him; or, if he becomes rich, he may redeem himself.
- 50** He will calculate with the person who bought him the time from the year he sold himself to him to the year of yovel; and the amount to be paid will be according to the number of years and his time at an employee's wage.
- 51** If many years remain, according to them will he refund the amount for his redemption from the amount he was bought for.

52 If there remain only a few years until the year of yovel, then he will calculate with him; according to his years will he refund the amount for his redemption.

53 He will be like a worker hired year by year. You will see to it that he is not treated harshly.

54 "If he has not been redeemed by any of these procedures, nevertheless he will go free in the year of yovel -he and his children with him.

55 For to me the people of Isra'el are slaves; they are my slaves whom I brought out of the land of Egypt; I am ADONAI your God.

26:1 "You are not to make yourselves any idols, erect a carved statue or a standing-stone, or place any carved stone anywhere in your land in order to bow down to it. I am ADONAI your God.

2 "Keep my Shabbats, and revere my sanctuary; I am ADONAI.

3 "If you live by my regulations, observe my mitzvot and obey them;

4 then I will provide the rain you need in its season, the land will yield its produce, and the trees in the field will yield their fruit.

5 Your threshing time will extend until the grape harvest, and your grape harvesting will extend until the time for sowing seed. You will eat as much food as you want and live securely in your land.

6 "I will give shalom in the land -you will lie down to sleep unafraid of anyone. I will rid the land of wild animals. The sword will not go through your land.

7 You will pursue your enemies, and they will fall before your sword.

8 Five of you will chase a hundred, and a hundred of you will chase ten thousand -your enemies will fall before your sword.

9 "I will turn toward you, make you productive, increase your numbers and uphold my covenant with you.

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha
´olam

asher natan lanu Torat emet v´cha´yei
olam nata b´to´che´nu.

Baruch Atah Adonai no´tain ha Torah.
Amein

Blessed are You O L-rd our G-d, Ruler of
the universe.

You have given to us the Torah of truth and
planted eternal life in our midst.

Blessed are You O L-rd, Giver of the
Torah. Amen

v)

Blessing Prior to Torah Reading

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Leviticus 26:10-46

- 10** You will eat all you want from last year's harvest and throw out what remains of the old to make room for the new.
- 11** I will put my tabernacle among you, and I will not reject you,
- 12** but I will walk among you and be your God, and you will be my people.
- 13** I am ADONAI your God, who brought you out of the land of Egypt, so that you would not be their slaves. I have broken the bars of your yoke, so that you can walk upright.
- 14** "But if you will not listen to me and obey all these mitzvot,
- 15** if you loathe my regulations and reject my rulings, in order not to obey all my mitzvot but cancel my covenant;
- 16** then I, for my part, will do this to you: I will bring terror upon you -wasting disease and chronic fever to dim your sight and sap your strength. You will sow your seed for nothing, because your enemies will eat the crops.
- 17** I will set my face against you - your enemies will defeat you, those who hate you will hound you, and you will flee when no one is pursuing you.
- 18** If these things don't make you listen to me, then I will discipline you seven times over for your sins.
- 19** I will break the pride you have in your own power. I will make your sky like iron, your soil like bronze -
- 20** you will spend your strength in vain, because the land will not yield its produce or the trees in the field their fruit.
- 21** "Yes, if you go against me and don't listen to me, I will increase your calamities sevenfold, according to your sins.
- 22** I will send wild animals among you; they will rob you of your children, destroy your livestock and reduce your numbers, until your roads are deserted.
- 23** "If, in spite of all this, you refuse my correction and still go against me;
- 24** then I too will go against you; and I, yes I, will strike you seven times over for your sins.

25 I will bring a sword against you which will execute the vengeance of the covenant. You will be huddled inside your cities, I will send sickness among you, and you will be handed over to the power of the enemy.

26 I will cut off your supply of bread, so that ten women will bake your bread in one oven and dole out your bread by weight, and you will eat but not be satisfied.

27 "And if, for all this, you still will not listen to me, but go against me;

28 then I will go against you furiously, and I also will chastise you yet seven times more for your sins.

29 You will eat the flesh of your own sons, you will eat the flesh of your own daughters.

30 I will destroy your high places, cut down your pillars for sun-worship, and throw your carcasses on the carcasses of your idols; and I will detest you.

31 I will lay waste to your cities and make your sanctuaries desolate, so as not to smell your fragrant aromas.

32 I will desolate the land, so that your enemies living in it will be astounded by it.

33 You I will disperse among the nations, and I will draw out the sword in pursuit after you; your land will be a desolation and your cities a wasteland.

34 Then, at last, the land will be paid its Shabbats. As long as it lies desolate and you are in the lands of your enemies, the land will rest and be repaid its Shabbats.

35 Yes, as long as it lies desolate it will have rest, the rest it did not have during your Shabbats, when you lived there.

36 As for those of you who are left, I will fill their hearts with anxiety in the lands of their enemies. The sound of a driven leaf will frighten them, so that they will flee as one flees from the sword and fall when no one is pursuing.

37 Yes, with no one pursuing they will stumble over each other as if fleeing the sword - you will have no power to stand before your enemies.

38 And among the nations you will perish; the land of your enemies will devour you.

39 Those of you who remain will pine away in the lands of your enemies from guilt over your misdeeds and those of your ancestors.

40 Then they will confess their misdeeds and those of their ancestors which they committed against me in their rebellion; they will admit that they went against me.

41 At that time I will be going against them, bringing them into the lands of their enemies. But if their uncircumcised hearts will grow humble, and they are paid the punishment for their misdeeds;

42 then I will remember my covenant with Ya'akov, also my covenant with Yitz'chak and my covenant with Avraham; and I will remember the land.

43 For the land will lie abandoned without them, and it will be paid its Shabbats while it lies desolate without them; and they will be paid the punishment for their misdeeds, because they rejected my rulings and loathed my regulations.

44 Yet, in spite of all that, I will not reject them when they are in the lands of their enemies, nor will I loathe them to the point of utterly destroying them and thus break my covenant with them, because I am ADONAI their God.

45 Rather, for their sakes, I will remember the covenant of their ancestors whom I brought out of the land of Egypt -with the nations watching -so that I might be their God; I am ADONAI."

46 These are the laws, rulings and teachings that ADONAI himself gave to the people of Isra'el on Mount Sinai through Moshe.

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha
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asher natan lanu Torat emet v´cha´yei
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Amein

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Leviticus 27:1-15

- 1** ADONAI said to Moshe,
- 2** "Tell the people of Isra'el, 'If someone makes a clearly defined vow to ADONAI to give him an amount equal to the value of a human being,
- 3** the value you are to assign to a man between the ages of twenty and sixty years is to be fifty shekels of silver [one-and-a-quarter pounds], with the sanctuary shekel being the standard,
- 4** if a woman, thirty shekels.
- 5** If it is a child five to twenty years old, assign a value of twenty shekels for a boy and ten for a girl;
- 6** if a baby one month to five years of age, five shekels for a boy and three for a girl;
- 7** if a person past sixty, fifteen shekels for a man and ten for a woman.
- 8** If the person is too poor to be evaluated, set him before the cohen, who will assign him a value in keeping with the means of the person who made the vow.
- 9** "If the vow is for the value of an animal of the kind used when people bring an offering to ADONAI, all that a person gives of such animals to ADONAI will be holy.
- 10** He is not to exchange or replace it by substituting a good animal for a bad one or vice versa; if he does make such a substitution, both the original animal and the one replacing it will be holy.
- 11** If the animal is an unclean one, such as may not be used in an offering to ADONAI, he must set it before the cohen;
- 12** and the cohen is to set a value on it in relation to its good and bad points; the value set by you the cohen will stand.
- 13** But if the person making the vow wishes to redeem the animal, he must add one-fifth to your valuation.

14 "When a person consecrates his house to be holy for ADONAI, the cohen is to set a value on it in relation to its good and bad points; the value set by the cohen will stand.

15 If the consecrator wishes to redeem his house, he must add one-fifth to the value you have set on it; and it will revert to him.

Blessing after Torah reading

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Torah. Amein

Leviticus 27:16-34

- 16** "If a person consecrates to ADONAI part of a field belonging to his tribe's possession, you are to value it according to its production, with five bushels of barley being valued at fifty shekels of silver [one-and-a-quarter pounds].
- 17** If he consecrates his field during the year of yovel, this valuation will stand.
- 18** But if he consecrates his field after the yovel, then the cohen is to calculate the price according to the years remaining till the next yovel, with a corresponding reduction from your valuation.
- 19** If the one consecrating the field wishes to redeem it, he must add one-fifth to your valuation, and the field will be set aside to revert to him.
- 20** If the seller does not wish to redeem the field, or if [the treasurer for the cohanim] has already sold the field to someone else, it can no longer be redeemed.
- 21** But when the purchaser has to vacate the field in the yovel, it will become holy to ADONAI, like a field unconditionally consecrated; it will belong to the cohanim.
- 22** "If he consecrates to ADONAI a field which he has bought, a field which is not part of his tribe's possession,
- 23** then the cohen is to calculate its value according to the years remaining until the year of yovel; and the man will on that same day pay this amount; since it is holy to ADONAI.
- 24** In the year of yovel the field will revert to the person from whom it was bought, that is, to the person to whose tribal possession it belongs.
- 25** "All your valuations are to be according to the sanctuary shekel [two-fifths of an ounce], twenty gerahs to the shekel.
- 26** "However, the firstborn among animals, since it is already born as a firstborn for ADONAI, no one can consecrate -neither ox nor sheep -since it belongs to ADONAI already.
- 27** But if it is an unclean animal, he may redeem it at the price at which you value it and add one-fifth; or if he does not redeem it, it is to be sold at the price at which you value it.

28 However, nothing consecrated unconditionally which a person may consecrate to ADONAI out of all he owns - person, animal or field he possesses -is to be sold or redeemed; because everything consecrated unconditionally is especially holy to ADONAI.

29 No person who has been sentenced to die, and thus unconditionally consecrated, can be redeemed; he must be put to death.

30 "All the tenth given from the land, whether from planted seed or fruit from trees, belongs to ADONAI; it is holy to ADONAI.

31 If someone wants to redeem any of his tenth, he must add to it one-fifth.

32 "All the tenth from the herd or the flock, whatever passes under the shepherd's crook, the tenth one will be holy to ADONAI.

33 The owner is not to inquire whether the animal is good or bad, and he cannot exchange it; if he does exchange it, both it and the one he substituted for it will be holy; it cannot be redeemed."

34 These are the mitzvot which ADONAI gave to Moshe for the people of Isra'el on Mount Sinai.

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha
'olam

asher natan lanu Torat emet v'cha'yei
olam nata b'to'che'nu.

Baruch Atah Adonai no'tain ha Torah.
Amein

Blessed are You O L-rd our G-d, Ruler of
the universe.

You have given to us the Torah of truth and
planted eternal life in our midst.

Blessed are You O L-rd, Giver of the
Torah. Amein

maftir)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.
Baruch Adonai hamvorach le'olam va'ed.
Baruch Atah Adonai Eloheinu Melech ha
'olam,
asher bachar banu mikol ha'amim
venatan lanu et Torah'toe.
Baruch Atah Adonai notein ha Torah.
Amein

Praise the L-rd Who is worthy to be
praised.
Praise the L-rd Who is worthy to be praised
for all eternity.
You grant blessings O L-rd our G-d, Ruler
of the universe,
Who has chosen us from all the peoples,
and has given us His Torah.
Blessed are You, O L-rd, Giver of the
Torah. Amein

Leviticus 27: 32-34

32 "All the tenth from the herd or the flock, whatever passes under the shep-herd's crook, the tenth one will be holy to ADONAI.

33 The owner is not to inquire whether the animal is good or bad, and he cannot exchange it; if he does exchange it, both it and the one he substituted for it will be holy; it cannot be redeemed."

34 These are the mitzvot which ADONAI gave to Moshe for the people of Isra'el on Mount Sinai.

Blessing After Torah reading

Baruch Atah Adonai Eloheinu Melech ha
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asher natan lanu Torat emet v'cha'yei
olam nata b'to'che'nu.
Baruch Atah Adonai no'tain ha Torah.
Amein

Blessed are You O L-rd our G-d, Ruler of
the universe.
You have given to us the Torah of truth and
planted eternal life in our midst.
Blessed are You O L-rd, Giver of the
Torah. Amein

Hagbah

V'zote haTorah asher sam Moshe leefnay b'nei Yisrael
al pi'Adonai b'yad Moshe.

This is the Torah which Moses placed before the
children of Israel. It is in accord with the L-rd's command
by the hand of Moses.



HAFTARA)

Blessing Prior to Haftara Reading

Baruch Atah ADONAI Eloheynu Melekh
ha'olam
asher bachar, bin'vi'im tovim
v'ratsah b'divreihem
ha'ne'emarim b'emet
Baruch Atah ADONAI
habokher ba-Torah
uv'Moshe av'do
uv'Yisrael amo
uvin'viev ha'emet va-tzedek. Amein

Blessed are You, O L-rd our G-D, Ruler of
the universe
Who selected good prophets
and was pleased with their words
which were spoken truthfully.
Blessed are You O L-rd
Who has chosen the Torah,
Your servant Moses;
Your people Israel;
And prophets of truth and righteousness.
Amein

Yirmeyahu (Jeremiah) 16:19-17:14

- 19** ADONAI, my strength, my fortress, my refuge in time of trouble, the nations will come to you from the ends of the earth, saying, "Our ancestors inherited nothing but lies, futile idols, completely useless."
- 20** Can a person make himself gods? (In fact they aren't gods at all.)
- 21** "Therefore, I will make them know, once and for all, I will make them know my power and my might. Then they will know that my name is ADONAI.
- 17:1** "Y'hudah's sin is written with an iron pen; with a diamond point it is engraved on the tablet of their hearts and on the horns of your altars.
- 2** As they remember their children, so they remember their altars and their sacred poles by the green trees on the high hills.
- 3** My mountain in the field, your wealth and all your treasures will be plundered; because of the sin of your high places throughout your territory.
- 4** You will relinquish your hold on your heritage which I gave you. I will make you serve your enemies in a land you do not know. For you have kindled my fiery anger, and it will burn forever."
- 5** Here is what ADONAI says: "A curse on the person who trusts in humans, who relies on merely human strength, whose heart turns away from ADONAI.
- 6** He will be like a tamarisk in the 'Aravah - when relief comes, it is unaffected; for it lives in the sun-baked desert, in salty, uninhabited land.
- 7** Blessed is the man who trusts in ADONAI; ADONAI will be his security.
- 8** He will be like a tree planted near water; it spreads out its roots by the river; it does not notice when heat comes; and its foliage is luxuriant; it is not anxious in a year of drought but keeps on yielding fruit.
- 9** "The heart is more deceitful than anything else and mortally sick. Who can fathom it?
- 10** I, ADONAI, search the heart; I test inner motivations; in order to give to everyone what his actions and conduct deserve."

11 A partridge hatches eggs it did not lay; like this are those who get rich unjustly: in the prime of life their wealth will desert them; in the end they will prove to be fools.

12 Throne of Glory, exalted from the beginning! Our Holy Sanctuary,

13 Hope of Isra'el, ADONAI! All who abandon you will be ashamed, those who leave you will be inscribed in the dust, because they have abandoned ADONAI, the source of living water.

14 Heal me, ADONAI, and I will be healed; save me, and I will be saved, for you are my praise.

Blessing After Haftara Reading

Baruch Atah ADONAI Eloheynu Melekh
ha'olam
tsur kol ha'olamim, tsaddik b'kol ha'dorot
ha'El ha'ne'eman, ha'omair v'oseh,
ha'm'dabair um'kayaim,
sh'chol d'va-rav, emet va'tsedek.
Baruch Atah ADONAI, ha'El ha'ne'eman,
b'khol d'varav. Amein

Blessed are You, O L-rd our G-D, Ruler of
the universe

Rock of all eternities, Faithful in all
generations.

The trustworthy G-D, Who says and does,
who speaks and makes it come to pass.

Faithful are Your Words, O L-rd,
For not one of Yours is turned back
unfulfilled

Blessed are You, O L-rd,

The G-d Who is faithful in all His Words.
Amein

ketuvei)

Blessing Prior to Ketuvei HaShelichim

Reading

Baruch Atah ADONAI Eloheynu Melekh
ha'olam

Asher natan lanu Mashiach Yeshua
V'had-varim shel ha-B'rit ha-Chadasha
Baruch Atah ADONAI,notein ha-Ketuvei
ha-Shelichim. Amein

Blessed are You, O L-rd our G-D, Ruler of
the universe,
Who has given us Messiah Yeshua
And the Words of the Renewed Covenant
Blessed are You O L-rd
Giver of the Writings of the Emissaries
Amein

Lucas (Luke)4:16-21

16 Now when he went to Natzeret, where he had been brought up, on Shabbat he went to the synagogue as usual. He stood up to read,

17 and he was given the scroll of the prophet Yesha`yahu. Unrolling the scroll, he found the place where it was written,

18 "The Spirit of ADONAI is upon me; therefore he has anointed me to announce Good News to the poor; he has sent me to proclaim freedom for the imprisoned and renewed sight for the blind, to release those who have been crushed,

19 to proclaim a year of the favor of ADONAI."

20 After closing the scroll and returning it to the shammash, he sat down; and the eyes of everyone in the synagogue were fixed on him.

21 He started to speak to them: "Today, as you heard it read, this passage of the Tanakh was fulfilled!"

Mattiyahu (Matthew) 22:1-14

1 Yeshua again used parables in speaking to them:

2 "The Kingdom of Heaven is like a king who prepared a wedding feast for his son,

3 but when he sent his slaves to summon the invited guests to the wedding, they refused to come.

4 So he sent some more slaves, instructing them to tell the guests, `Look, I've prepared my banquet, I've slaughtered my bulls and my fattened cattle, and everything is ready. Come to the wedding!'

5 But they weren't interested and went off, one to his farm, another to his business;

6 and the rest grabbed his slaves, mistreated them and killed them.

7 The king was furious and sent his soldiers, who killed those murderers and burned down their city.

8 "Then he said to his slaves, `Well, the wedding feast is ready; but the ones who were invited didn't deserve it.

9 So go out to the street-corners and invite to the banquet as many as you find.'

10 The slaves went out into the streets, gathered all the people they could find, the bad along with the good; and the wedding hall was filled with guests.

11 "Now when the king came in to look at the guests, he saw there a man who wasn't dressed for a wedding; so he asked him,

12 'Friend, how did you get in here without wedding clothes?' The man was speechless.

13 Then the king said to the servants, 'Bind him hand and foot, and throw him outside in the dark!' In that place people will wail and grind their teeth,

14 for many are invited, but few are chosen."

Blessing After Ketuvei HaShelichim

Reading

Baruch Atah ADONAI, Eloheynu Melekh
ha'olam

Asher natan lanu ha-Davar ha-Chai ba-
Mashiach Yeshua. Amein

Blessed are You O L-rd our G-D, Ruler of
the universe,
Who has given us the Living Word in
Messiah Yeshua. Amein

Mourners Kaddish

Yit-gadal v'yit-kadash sh'mei ra-ba. Amein.

B'alma di-v'ra chir-u-tay. v'yam-lich mal-chu-tei, b'cha-yei-chon u-v'yomei-chon

u-v'cha-yei d'chol beit Yisrael, ba-a-ga-la u-viz-man ka-riv. V'im-ru: Amein

Y'hei sh'mei ra-ba m'va-rach l'a-lam u-l'al-me' al-ma-ya.

Yit-ba-rach v'yish-ta-bach v'yit-pa-ar v'yit-ro-mam v'yit-na-sei,

v'yit-ha-dar, v'yit-a-leh, v'yit-ha-lal sh'mei d'kud'sha. B'rich Hu.

L'ei-la min kol bir-cha-ta v'shi-ra-ta, tush-b'cha-ta v'neh-che-ma-ta da-amiran b'al-ma, v'im-ru: Amein.

Y'hei sh'la-ma ra-ba min sh'ma-ya v'cha-yim a-lei-nu v'al kol Yisrael, v'imru: Amein

Oseh shalom bim-ro-mav, hu ya-a-seh shalom aleinu v'al kol Yisrael, v'imru : Amein.

Let the glory of G-d be extolled and G-d's great Name be hallowed in the world whose creation G-d willed.

May G-d rule in our own day, in our own lives, and in the life of all Israel, and let us say: Amen.

Let G-d's great Name be blessed forever and to all eternity.

Beyond all the praises, songs, and adorations that we can utter is the Holy One, the Blessed One,

Whom yet we glorify, honour, and exalt. And let us say: Amein

For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amein

May He who causes peace to reign in the high places, let peace descend on us, on all Israel, and all the world, and let us say: Amein.

May the Source of peace send peace to those who mourn, and comfort all who are bereaved. Amein.

Etz Chayim

Etz chayim hi lamachazikim ba vetome'checha m'ushar.
Dera'chey-ha darchey noam vekhol netivotey-ha shalom.
Hashivenu Adonai elei-cha venashuvah. Chadesh, chadesh yamei-
nu,
chadesh yamei-nu ke-kedem.



A tree of life is wisdom to those who hold her fast
And all who uphold her shall be blessed.
Her ways shall be the ways of delight and pleasantness
and all her paths are paths of wholeness and peace.
Cause us to turn to You, oh Adonai. Unto You oh L-rd, we shall return,
Renew, renew our days. Renew our days as the days of old.

Ki Mitzion

Ki mitzion, tetzei Torah!
Ki mitzion, tetzei Torah!
Ud'var Adonai mi-Yerushalaim.
Baruch sh'natan Torah Torah
Baruch sh'natan Torah, Torah
L'amo Yisrael bik-dushato.

For out of Zion shall come forth Torah, out of Zion shall come forth Torah
And the Word of the L-rd from Jerusalem.
Praised be the One Who gives Torah, praised be the One Who gives Torah
To His people Israel in holiness.

BaYom Hahu

Ba-yom ha-hu; ba-yom ha-hu
Yi'h'yeh A-do-nai Echad
U'sh'mo, u'sh'mo, u'sh'mo e-chad.
In that day there will be only One L-rd
And His Name the Only Name;
When every knee shall bow and every tongue confess:
Yeshua HaMashiach Hu Adonai! - Yeshua the Messiah is L-rd!

Davar Torah

Avot

Baruch Atah Adonai, Eloheinu v' Elohey avoteinu v'imoteinu:
Elohey Avraham, Elohey Yitzchak, v' Elohey Ya'akov.
Elohey Sarah, Elohey Rivka, Elohey Leah v' Elohey Racheil.
Ha-El ha Gadol Ha Gibor v' hanorah, El Elyon. Gomel chasidim tovim,
v' konei hakol, v' zocher chasdei avot v'imachot,
u' meivi g'u-la livney b'neihem, l' ma'an sh'mo b'ahavah.
Melech ozeir u' Moshia u' magen. Baruch Atah Adonai, magen Avraham v' ezrat Sarah.

Praised be our G-d, the G-d of our fathers and our mothers:
G-d of Abraham, G-d of Isaac, and G-d of Jacob;
G-d of Sarah, G-d of Rebekah, G-d of Leah, and G-d of Rachel.
Great, mighty, and awesome G-d, G-d supreme.
Ruler of all the living, Your ways are ways of love.
You remember the faithfulness of our ancestors,
and in love bring redemption to their children's children for the sake of Your name
You are our Sovereign and our Help, our Redeemer and our Shield.
We praise You, Eternal One, Shield of Abraham, Protector of Sarah.

Geebore Adonai – The Might Of G-d

Ah-ta gee-bore l'oh-lahm Adonai, m'cha-yaye may-team ah-ta rahv l'hoe-she-ah.

M'chahl-kale cha-yeem b'cheh-sed m'cha-yaye may-teem b'ra-cha-meem ra-beem, so-maych nof-leem v'ro-fay cho-leem-oo-ma-teer ah-soo-reem, oo-m'ka-yaym eh-moo-na-toe lee-shay-nay ah-fahr. Me cha-moe-cha ba-ahl g'voo-rote oo-me doe-meh lahch, meh-lehch may-meet oo-m'cha-yeh oo-hahtz-me-ahch Yeshua. V'neh-eh-mahn ah-ta l'ha-cha-yote may-teem. Ba-rooch ak-ta Adonai m'cha-yaye ha-may-teem.

You O L-rd are mighty forever. You raise the dead, You are mighty to save.

You sustain the living with grace, resurrect the dead with abundant mercy, uphold the falling, heal the sick, set free those in bondage, and keep faith with those that sleep in the dust. Who is like You, Master of mighty deeds, and who can compare to You, King who causes death and restores life, and makes Salvation sprout! And You are faithful to resurrect the dead. Blessed are You O L-rd, Who Resurrects the dead.

Aleinu

Aleinu l'shabeiach la-Adon hakol, lateit gedulah l'yotser bereshit,
shelo asanu kegoyay ha'aratsot, v'lo samanu k'mishpechot ha'adamah,
shelo sam chelkeinu kahem, v'goraleinu kechol ha'monam.
Va-anachnu corim u'mishtachavim umodim, lifney Melech malchay ha'mlachim,
haKadosh Baruch Hu.

It is our duty to praise the Master of all, to ascribe greatness to the author of creation; for He has made us unlike the nations of the lands and has not placed us like the families of the earth. He has not made our portion like theirs, and our lot like all their multitudes, And we bend the knee and bow, and acknowledge our thanks before the King over kings, the Holy One, praised be He.

V'ne-emar, v'haya Adonai, l'Melech al kol ha'aretz,
ba-yom hahu, ba-yom hahu, yihyeh Adonai echad,
u'shemo, u'shemo, u'shemo echad.

And it is said: The L-rd shall be King over all the world;
On that day the L-rd will be One and His Name One.
When every knee shall bow, and every tongue confess,

"Yeshua HaMashiach Hu HaAdon!" - "Yeshua the Messiah is THE L-rd!"

Aaronic Benediction (Hebrew; French; English)

Y'va-reh-ch'cha Adonai V yish'm'reh-cha.	Puisse le Seigneur vous bénis et vous protège	May the L-rd bless you and keep you.
Ya-air Adonai pa-nahv ay- leh-cha vi'chu-neh-cha:	Puisse le Seigneur cause Sa contenance luire devant	May the L-rd make His face to shine upon you and be
Yee-sa Adonai pa-nahv ay- leh-cha v'ya-same l'cha Shalom.	vous Puisse le Seigneur rende à vous Sa grace	gracious unto you. May the L-rd lift up His countenance toward you and
B'shem Yeshua HaMashiach, Sar Shalom. V' Amein Amein	Puisse le Seigneur soulève Sa contenance vers vous et vous accorde Sa paix En nom de notre Seigneur, Yeshua. Amein	grant you His peace. A true Shalom that will last forever. In the Name of Messiah Yeshua, the Prince of Peace. Amein and Amein

