

## Shofar Blowing

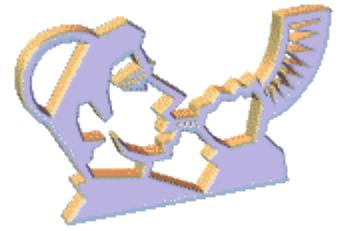
As recorded in Numbers 10: "G-d told Moses, „Make two trumpets; make them of hammered silver. Use them for summoning the community and for sounding the call to break camp and move on. When they are sounded, the entire community

is to assemble before you at the entrance to the tent of meeting.

Also on your

days of rejoicing, at your designated times and on Rosh-Hodesh, you are to sound the trumpets over your burnt offerings and over the sacrifices of your peace offerings. These will be your reminder before your G-d.”

In obedience to that commandment, I entreat you: Take heed to the sound of the shofar, The long, clarion call of the shofar, Summoning G-d"s people to do G-d"s will, To proclaim the good news of salvation For our Messiah"s return draws near. Remember the sound of the shofar, Oh My people.”



## Tallit

Baruch Atah Adonai Eloheynu Melech HaOlam

Asher kid'shanu b'mitzvotav

V'tzivanu l'heetateyf ba-tzitzit.

Blessed are you, ADONAI, G-d, King of the Universe,  
Who has sanctified us with His commandments  
And has commanded us to wrap ourselves in tzitziot.

טלית



Numbers 15:38

טלית

ציצית

## Ma Tovv

Ma tovu, o'halecha Yaakov, mish-k'no-techa Yis'rael.

V'ani b'rov chas-de-cha avo vey-techa esh-ta-cha-ve, el hey-chal kad-sh'cha b'yira-techa.

Adonai a-hav-ti m'on bey-techa, um'kom mish'kan k'vodecha

V'ani esh-ta-cha-veh v'ech-rah-ah ev'rah-hah lif'ney Adonai o-si

Va-ani t'fi-la-ti, t'fi-la-ti l'cha Adonai et ratzon Elohim

B'rov chas-deh-cha, ah-ney-ni ah-ney-ni be-e-met yish'echa

O how goodly are your tents, O Jacob, and your dwelling places, Israel. I, in Your abundant kindness, enter into Your house. I prostrate myself toward Your holy temple in great awe of You. O, L-rd, I love the house where You live, and I love the place where Your glory surrounds me. I prostrate myself and I bow and I kneel before You, My L-rd, my G-d and my Maker. May my prayer to You, my prayer to You Be fitting, O my L-rd, and may this be the proper time. And now my L-rd, in Your abundant kindness, answer me My L-rd G-d, answer me With the sweet truth of Your salvation. Amen.

## Shma / V'ahavta

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad.

Baruch shem kevod malchuto, l'olam va'ed.

V'ahavta et Adonai Elohecha b'chol l'vavcha

uv'chol naf'shecha uv'chol m'ode'cha

V'ha'yu had'varim ha-ehleh asher ano'chi metzave'cha hayom al-le'vavecha

V'shinan'tam levane'cha,

v'dibartah bam, beshiv'techah be'veitecha

Uv'lech'techa vaderech

u'vesha'keb'cha, u'vekumecha

Uq'shar'tam le'ot al'yade'cha,

ve'hayu le'to'tafot bei'n ei'neicha

Uk'tav'tam al'mezuzot beitecha u'vish'ah'recha

V'ahavta le're'e'cha kamocho.

Hear, O Israel! The L-rd is our G-d, the L-rd is One.

Praised is the name of His glorious kingdom for all eternity. And you shall love the L-rd your G-d With all your heart, with all your soul, and with all your might.

And have these words, which I command you this day, be upon your heart.

And you shall teach them diligently to your children, And speak of them when you sit in your house, when you walk by the way, when you retire and when you arise.

And you shall bind them for a sign upon your hand And let them be frontlets between your eyes. And you shall write them on the doorposts of your house and upon your gates. And you should love your neighbour as yourself.

Amein

i)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.  
Baruch Adonai hamvorach le'olam va'ed.  
Baruch Atah Adonai Eloheinu Melech ha'olam,  
asher bachar banu mikol ha'amim  
venatan lanu et Torah'toe.  
Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all  
eternity.  
You grant blessings O L-rd our G-d, Ruler of the  
universe,  
Who has chosen us from all the peoples, and has  
given us His Torah.  
Blessed are You, O L-rd, Giver of the Torah.  
Amein

### **Numbers 1:1-19**

- 1** ADONAI spoke to Moshe in the Sinai Desert, in the tent of meeting, on the first day of the second month of the second year after they had left the land of Egypt. He said,  
**2** "Take a census of the entire assembly of the people of Isra'el, by clans and families. Record the names of all the men  
**3** twenty years old and over who are subject to military service in Isra'el. You and Aharon are to enumerate them company by company.  
**4** Take with you from each tribe someone who is head of a clan.  
**5** These are the men to take with you: From Re'uven, Elitzur the son of Sh'de'ur;  
**6** From Shim'on, Shlumi'el the son of Tzurishaddai;  
**7** From Y'hudah, Nachshon the son of 'Amminadav;  
**8** From Yissakhar, N'tan'el the son of Tzu'ar;  
**9** From Z'vulun, Eli'av the son of Helon.  
**10** Of the children of Yosef: From Efrayim, Elishama the son of 'Ammihud; From M'nasheh, Gamli'el the son of P'dahtzur.  
**11** From Binyamin, Avidan the son of Gid'oni;  
**12** From Dan, Achi'ezer the son of 'Ammishaddai;  
**13** From Asher, Pag'i'el the son of 'Okhran;  
**14** From Gad, Elyasaf the son of De'u'el;  
**15** From Naftali, Achira the son of 'Enan."  
**16** These were the ones called from the assembly, the chiefs of their fathers'clans and heads of thousands in Isra'el.  
**17** So Moshe and Aharon took these men who had been designated by name;  
**18** and, on the first day of the second month, they gathered the whole assembly to state their genealogies by families and clans and recorded the names of all those twenty years old and over, as well as their total numbers.  
**19** Moshe counted them in the Sinai Desert, just as ADONAI had ordered him.

### **Blessing After Torah Reading**

Baruch Atah Adonai Eloheinu Melech ha'olam  
asher natan lanu Torat emet v'cha'yei olam nata b  
'to'che'nu.  
Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the  
universe.  
You have given to us the Torah of truth and  
planted eternal life in our midst.  
Blessed are You O L-rd, Giver of the Torah. Amein

ii)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.  
Baruch Adonai hamvorach le'olam va'ed.  
Baruch Atah Adonai Eloheinu Melech ha  
'olam,  
asher bachar banu mikol ha'amim  
venatan lanu et Torah'toe.  
Baruch Atah Adonai notein ha Torah.  
Amein

Praise the L-rd Who is worthy to be  
praised.  
Praise the L-rd Who is worthy to be praised  
for all eternity.  
You grant blessings O L-rd our G-d, Ruler  
of the universe,  
Who has chosen us from all the peoples,  
and has given us His Torah.  
Blessed are You, O L-rd, Giver of the  
Torah. Amein

### **Numbers 1:20-54**

**20** The men twenty years old and over who were subject to military service were recorded by name, family and clan, starting with the descendants of Re'uven, Isra'el's firstborn. Here are the totals:

**21** Descendants of Re'uven 46,500

**22** Descendants of Shim'on 59,300

**23**

**24** Descendants of Gad 45,650

**25**

**26** Descendants of Y'hudah 74,600

**27**

**28** Descendants of Yissakhar 54,400

**29**

**30** Descendants of Z'vulun 57,400

**31**

**32** Descendants of Efrayim 40,500

**33**

**34** Descendants of M'nasheh 32,200

**35**

**36** Descendants of Binyamin 35,400

**37**

**38** Descendants of Dan 62,700

**39**

**40** Descendants of Asher 41,500

**41**

**42** Descendants of Naftali 53,400

**43**

**44** Moshe, Aharon and the twelve leaders of Isra'el, each from a clan,

**45** counted the people of Isra'el by their clans, those twenty years old and over, eligible for military service in Isra'el;

**46** and the grand total came to 603,550.

**47** But those who were L'vi'im, according to the clan of their fathers, were not counted in this census;

**48** because ADONAI had told Moshe,

**49** "Do not include the clan of Levi when you take the census of the people of Isra'el.

**50** Instead, give the L'vi'im charge over the tabernacle of the testimony, its equipment and everything else connected with it. They are to carry the tabernacle and all its equipment, serve in it and set up their camp around it.

**51** When the tabernacle is to be moved onward, it is the L'vi'im who are to take it down and set it up in the new location; anyone else who involves himself is to be put to death.

**52** The rest of Isra'el are to set up camp, company by company, each man with his own banner.

**53** But the L'vi'im are to camp around the tabernacle of the testimony, so that no anger will come upon the assembly of the people of Isra'el. The L'vi'im are to be in charge of the tabernacle of the testimony."

**54** This is what the people of Isra'el did - they did everything that ADONAI had ordered Moshe.

### **Blessing after Torah Reading**

Baruch Atah Adonai Eloheinu Melech ha  
´olam

asher natan lanu Torat emet v´cha´yei  
olam nata b´to´che´nu.

Baruch Atah Adonai no´tain ha Torah.  
Amein

Blessed are You O L-rd our G-d, Ruler of  
the universe.

You have given to us the Torah of truth and  
planted eternal life in our midst.

Blessed are You O L-rd, Giver of the  
Torah. Amein

iii)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.  
Baruch Adonai hamvorach le'olam va'ed.  
Baruch Atah Adonai Eloheinu Melech ha  
'olam,  
asher bachar banu mikol ha'amim  
venatan lanu et Torah'toe.  
Baruch Atah Adonai notein ha Torah.  
Amein

Praise the L-rd Who is worthy to be  
praised.  
Praise the L-rd Who is worthy to be praised  
for all eternity.  
You grant blessings O L-rd our G-d, Ruler  
of the universe,  
Who has chosen us from all the peoples,  
and has given us His Torah.  
Blessed are You, O L-rd, Giver of the  
Torah. Amein

### **Numbers 2:1-34**

**1** ADONAI said to Moshe and Aharon,

**2** "The people of Isra'el are to set up camp by clans, each man with his own banner and under his clan's symbol; they are to camp around the tent of meeting, but at a distance.

**3** "Those camping on the east side toward the sunrise are to be under the banner of the camp of Y'hudah; they are to camp according to companies; by tribe and leader they are as follows: Tribe Chief Number Y'hudah Nachshon the son of 'Amminadav 74,600 Yissakhar N'tan'el the son of Tzu'ar 54,400 Z'vulun Eli'av the son of Helon 57,400 Total 186,400 "This group is to set out first.

**4**

**5**

**6**

**7**

**8**

**9**

**10** "Those camping on the south are to be under the banner of the camp of Re'uven; they are to camp according to companies; by tribe and leader they are as follows: Tribe Chief Number Re'uven Elitzur the son of Sh'de'ur 46,500 Shim'on Shlumi'el the son of Tzurishaddai 59,300 Gad Elyasaf the son of Re'u'el 45,650 Total 151,450 "This group is to set out second.

**11**

**12**

**13**

**14**

**15**

**16**

**17** "Then the tent of meeting, with the camp of the L'vi'im, will set out, with the other camps in front and behind. They will go in the same order as their camps are set up - each man will go forward in his position, under his banner.

**18** "Those camping on the west are to be under the banner of the camp of Efrayim; they are to camp according to companies; by tribe and leader they are as follows: Tribe Chief Number Efrayim Elishama the son of 'Ammihud 40,500 M'nasheh Gamli'el the son of P'dahtzur 32,200 Binyamin Avidan the son of Gid'oni 35,400 Total 108,100 "This group is to set out third.

**19**

**20**

**21**

**22**

**23**

**24**

**25** "Those camping on the north are to be under the banner of the camp of Dan; they are to camp according to companies; by tribe and leader they are as follows: Tribe Chief Number Dan Achi'ezer the son of 'Ammishaddai 62,700 Asher Pag'i'el the son of 'Okhran 41,500 Naftali Achira the son of 'Enan 53,400 Total 157,600 "This group is to set out last with their banners."

**26**

**27**

**28**

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**30**

**31**

**32** These are the ones counted from the people of Isra'el by clans; the total number recorded in the camps, company by company, was 603,550.

**33** But, as ADONAI ordered Moshe, the L'vi'im were not counted with the rest of Isra'el.

**34** The people of Isra'el did everything ADONAI had ordered Moshe: they set up camp under their banners, and they set out, each according to his family and clan.

### **Blessing After Torah Reading**

Baruch Atah Adonai Eloheinu Melech ha  
'olam

asher natan lanu Torat emet v'cha'yei  
olam nata b'to'che'nu.

Baruch Atah Adonai no'tain ha Torah.  
Amein

Blessed are You O L-rd our G-d, Ruler of  
the universe.

You have given to us the Torah of truth and  
planted eternal life in our midst.

Blessed are You O L-rd, Giver of the  
Torah. Amen

iv)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam, You grant blessings O L-rd our G-d, Ruler of  
asher bachar banu mikol ha'amim the universe,

venatan lanu et Torah'toe.

Who has chosen us from all the peoples, and  
has given us His Torah.

Baruch Atah Adonai notein ha Torah. Amein

Blessed are You, O L-rd, Giver of the Torah.

Praise the L-rd Who is worthy to be praised.

Amein

### **Numbers 3:1-13**

**1** These are the descendants of Aharon and Moshe as of the day when ADONAI spoke with Moshe on Mount Sinai.

**2** The names of the sons of Aharon are: Nadav the firstborn, Avihu, El'azar and Itamar.

**3** These were the names of the sons of Aharon the cohen, whom he anointed and ordained as cohanim.

**4** But Nadav and Avihu died in the presence of ADONAI when they offered unauthorized fire before ADONAI in the Sinai Desert, and they had no children; El'azar and Itamar served as cohanim in the presence of Aharon their father.

**5** ADONAI said to Moshe,

**6** "Summon the tribe of Levi, and assign them to Aharon the cohen, so that they can help him.

**7** They are to carry out his duties and the duties of the whole community before the tent of meeting in performing the service of the tabernacle.

**8** They are to be in charge of all the furnishings of the tent of meeting and to carry out all the duties of the people of Isra'el connected with the service of the tabernacle.

**9** Assign the L'vi'im to Aharon and his sons; their one responsibility in regard to the people of Isra'el is to serve him.

**10** You are to appoint Aharon and his sons to carry out the duties of cohanim; anyone else who involves himself is to be put to death."

**11** ADONAI said to Moshe,

**12** "I have taken the L'vi'im from among the people of Isra'el in lieu of every firstborn male that is first from the womb among the people of Isra'el; the L'vi'im are to be mine.

**13** All the firstborn males belong to me, because on the day that I killed all the firstborn males in the land of Egypt, I separated for myself all the firstborn males in Isra'el, both human and animal. They are mine; I am ADONAI."

### **Blessing after Torah reading**

Baruch Atah Adonai Eloheinu Melech ha'olam Blessed are You O L-rd our G-d, Ruler of the  
universe.

asher natan lanu Torat emet v'cha'yei olam You have given to us the Torah of truth and  
nata b'to'che'nu. planted eternal life in our midst.

Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd, Giver of the Torah.

Amein

v)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.  
Baruch Adonai hamvorach le'olam va'ed.  
Baruch Atah Adonai Eloheinu Melech ha  
'olam,  
asher bachar banu mikol ha'amim  
venatan lanu et Torah'toe.  
Baruch Atah Adonai notein ha Torah.  
Amein

Praise the L-rd Who is worthy to be  
praised.  
Praise the L-rd Who is worthy to be praised  
for all eternity.  
You grant blessings O L-rd our G-d, Ruler  
of the universe,  
Who has chosen us from all the peoples,  
and has given us His Torah.  
Blessed are You, O L-rd, Giver of the  
Torah. Amein

### **Numbers 3:14-39**

**14** ADONAI said to Moshe in the Sinai Desert,

**15** "Take a census of the tribe of Levi by clans and families. Count every male a month old or over."

**16** Moshe counted them in the manner ADONAI had said, as he had been ordered.

**17** The names of the sons of Levi were Gershon, K'hat and M'rari.

**18** The names of the sons of Gershon were Livni and Shim'i; they fathered their respective clans;

**19** likewise the sons of K'hat -'Amram, Yitz'har, Hevron and 'Uzi'el -

**20** and the sons of M'rari -Machli and Mushi. These fathered the clans of the L'vi'im.

**21** Gershon fathered the clans of Livni and Shim'i; these were the Gershon clans.

**22** Of them, 7,500 males a month old and over were counted.

**23** The Gershon clans were to camp behind the tabernacle, toward the west.

**24** The chief of the Gershon clan was Elyasaf, the son of La'el.

**25** In connection with the tent of meeting, the descendants of Gershon were to be in charge of the following: the tabernacle itself, its inner and outer coverings, the screen for the entrance of the tent of meeting,

**26** the curtains surrounding the courtyard, the screen for the entrance of the courtyard surrounding the tabernacle and the altar, all the fixtures and ropes for these items, and their maintenance.

**27** K'hat fathered the clans of 'Amram, Yitz'har, Hevron and 'Uzi'el; these were the K'hat clans.

**28** Of them, 8,600 males a month old and over were counted; they were in charge of the Holy Place.

**29** The K'hat clans were to camp next to the tabernacle, toward the south.

**30** The chief of the K'hat clan was Elitzafan the son of 'Uzi'el.

**31** They were responsible for the ark, the table, the menorah, the altars, the utensils the cohanim use when they serve in the Holy Place, the curtain, and everything involved with the maintenance of these things.

**32** El'azar the son of Aharon the cohen was first among the chiefs of the L'vi'im and supervised those in charge of the Holy Place.

**33** M'rari fathered the clans of Machli and Mushi; these were the M'rari clans.

**34** Of them, 6,200 males a month old and over were counted.

**35** The chief of the M'rari clan was Tzuri'el the son of Avichayil. They were to camp next to the tabernacle, toward the north.

**36** The M'rari clans were assigned responsibility for the frames of the tabernacle, along with its crossbars, posts, sockets and fittings, together with their maintenance;

**37** also the posts of the surrounding courtyard, with their sockets, pegs and ropes.

**38** Those who were to camp in front of the tabernacle on the east, in front of the tent of meeting toward the sunrise, were Moshe, Aharon and his sons who were in charge of the Holy Place. They carried out their responsibility on behalf of the people of Isra'el, and anyone else who involved himself was to be put to death.

**39** The total number of L'vi'im whom Moshe and Aharon counted by their clans, all the males a month old and over, was 22,000.

### **Blessing after Torah reading**

Baruch Atah Adonai Eloheinu Melech ha  
´olam

asher natan lanu Torat emet v´cha´yei  
olam nata b´to´che´nu.

Baruch Atah Adonai no´tain ha Torah.  
Amein

Blessed are You O LOrd our G-d, Ruler of  
the universe.

You have given to us the Torah of truth and  
planted eternal life in our midst.

Blessed are You O L-rd, Giver of the  
Torah. Amein

vi)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam, all eternity.

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for

all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah.

Amein

### **Numbers 3:40-51**

**40** ADONAI said to Moshe, "Register all the firstborn males of the people of Isra'el a month old and over, and determine how many there are.

**41** Then you are to take the L'vi'im for me, ADONAI, in place of all the firstborn among the people of Isra'el, and the cattle of the L'vi'im in place of the firstborn of the cattle belonging to the people of Isra'el."

**42** Moshe counted, as ADONAI had ordered him, all the firstborn among the people of Isra'el.

**43** The total number of firstborn males registered, a month old and over, of those who were counted, was 22,273.

**44** ADONAI said to Moshe,

**45** "Take the L'vi'im in place of all the firstborn among the people of Isra'el, and the cattle of the L'vi'im in place of their cattle; the L'vi'im are to belong to me, ADONAI.

**46** Since there were 273 more firstborn males from Isra'el than male L'vi'im, in order to redeem them,

**47** you are to take five shekels [two ounces] for each of these (use the sanctuary shekel, which is equal to twenty gerahs).

**48** Give the redemption money for these extra people to Aharon and his sons."

**49** Moshe took the redemption money from those who were over and above those redeemed by the L'vi'im;

**50** the amount of money he took from the firstborn of the people of Isra'el was 1,365 shekels, using the sanctuary shekel.

**51** Moshe gave the redemption-money to Aharon and his sons, in keeping with what ADONAI had said, as ADONAI had ordered Moshe.

### **Blessing after Torah reading**

Baruch Atah Adonai Eloheinu Melech ha'olam

asher natan lanu Torat emet v'cha'yei olam

nata b'to'che'nu.

Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.

You have given to us the Torah of truth and planted eternal life in our midst.

Blessed are You O L-rd, Giver of the Torah.

Amein

vii)

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.  
Baruch Adonai hamvorach le'olam va'ed.  
Baruch Atah Adonai Eloheinu Melech ha  
'olam,  
asher bachar banu mikol ha'amim  
venatan lanu et Torah'toe.  
Baruch Atah Adonai notein ha Torah.  
Amein

Praise the L-rd Who is worthy to be  
praised.  
Praise the L-rd Who is worthy to be praised  
for all eternity.  
You grant blessings O L-rd our G-d, Ruler  
of the universe,  
Who has chosen us from all the peoples,  
and has given us His Torah.  
Blessed are You, O L-rd, Giver of the  
Torah. Amein

### **Numbers 4:1-20**

- 1** ADONAI said to Moshe and Aharon,
- 2** "Take a census of the descendants of K'hat, who are among the descendants of Levi, by clans and families,
- 3** all those from thirty to fifty years old; these will enter the corps doing the work in the tent of meeting.
- 4** "Here is how the descendants of K'hat are to serve in the tent of meeting and deal with the especially holy things:
- 5** when the time comes to break camp, Aharon is to go in with his sons, take down the curtain which serves as a screen, and cover the ark of the testimony with it.
- 6** On that they are to place a covering of fine leather, and on top of that spread an all-blue cloth. Then they are to insert the carrying-poles.
- 7** On the table of showbread they are to spread a blue cloth and place on it the dishes, incense pans, offering bowls and pitchers. The perpetual bread is to remain on the table.
- 8** They are to spread on these things a scarlet cloth, cover them with a covering of fine leather and insert the poles.
- 9** They are to take a blue cloth and cover the menorah for the light, its lamps, its tongs, its trays and the jars used to add oil to it.
- 10** They are to wrap it and all its accessories in fine leather and place them on a carrying-frame.
- 11** On the gold altar they are to spread a blue cloth, cover it with a covering of fine leather and insert its carrying-poles.
- 12** They are to take all the utensils they use when serving in the sanctuary and put them in a blue cloth, cover them with fine leather and place them on a carrying-frame.
- 13** After removing the greasy ashes from the altar, they are to spread a purple cloth over it

**14** and place on it all the utensils required for their altar service-the fire pans, meat-hooks, shovels, basins and other utensils for the altar. Then they are to spread over it a fine leather covering and insert its carrying-poles.

**15** When Aharon and his sons have finished covering the holy furnishings and all the holy utensils, when the camp is about to move forward, then the descendants of K'hat are to come and carry them. But they are not to touch the holy things, so that they won't die. These things are the responsibility of the descendants of K'hat in the tent of meeting.

**16** "El'azar the son of Aharon the cohen is to be responsible for the oil for the light, the fragrant incense, the continuing grain offering and the anointing oil. He is to be in charge of the entire tabernacle and everything in it, including the sanctuary and its furnishings."

**17** ADONAI said to Moshe and Aharon,

**18** "Do not cut off the clan of K'hat from among the L'vi'im;

**19** rather, do this for them, so that they will live and not die: when they approach the especially holy things, Aharon and his sons are to go in -and you are to assign each one his task;

**20** but the descendants of K'hat are not to go in and look at the holy things as they are being covered; if they do, they will die."

### **Blessing after Torah reading**

Baruch Atah Adonai Eloheinu Melech ha  
´olam

asher natan lanu Torat emet v´cha´yei  
olam nata b´to´che´nu.

Baruch Atah Adonai no´tain ha Torah.  
Amein

Blessed are You O L-rd our G-d, Ruler of  
the universe.

You have given to us the Torah of truth and  
planted eternal life in our midst.

Blessed are You O L-rd, Giver of the  
Torah. Amein

**maftir)**

### **Blessing Prior to Torah Reading**

Barchu et Adonai hamvorach.  
Baruch Adonai hamvorach le'olam va'ed.  
Baruch Atah Adonai Eloheinu Melech ha  
'olam,  
asher bachar banu mikol ha'amim  
venatan lanu et Torah'toe.  
Baruch Atah Adonai notein ha Torah.  
Amein

Praise the L-rd Who is worthy to be  
praised.  
Praise the L-rd Who is worthy to be praised  
for all eternity.  
You grant blessings O L-rd our G-d, Ruler  
of the universe,  
Who has chosen us from all the peoples,  
and has given us His Torah.  
Blessed are You, O L-rd, Giver of the  
Torah. Amein

### **Numbers 4:17-20**

**17** ADONAI said to Moshe and Aharon,  
**18** "Do not cut off the clan of K'hat from among the L'vi'im;  
**19** rather, do this for them, so that they will live and not die: when they approach  
the especially holy things, Aharon and his sons are to go in -and you are to as-  
sign each one his task;  
**20** but the descendants of K'hat are not to go in and look at the holy things as  
they are being covered; if they do, they will die."

### **Blessing After Torah reading**

Baruch Atah Adonai Eloheinu Melech ha  
'olam  
asher natan lanu Torat emet v'cha'yei  
olam nata b'to'che'nu.  
Baruch Atah Adonai no'tain ha Torah.  
Amein

Blessed are You O L-rd our G-d, Ruler of  
the universe.  
You have given to us the Torah of truth and  
planted eternal life in our midst.  
Blessed are You O L-rd, Giver of the  
Torah. Amein

### **Hagbah**

V'zote haTorah asher sam Moshe leefnay b'nei Yisrael  
al pi'Adonai b'yad Moshe.

This is the Torah which Moses placed before the  
children of Israel. It is in accord with the L-rd's command  
by the hand of Moses.



## HAFTARA)

### Blessing Prior to Haftara Reading

Baruch Atah ADONAI Eloheynu Melekh  
ha'olam  
asher bachar, bin'vi'im tovim  
v'ratsah b'divreihem  
ha'ne'emarim b'emet  
Baruch Atah ADONAI  
habokher ba-Torah  
uv'Moshe av'do  
uv'Yisrael amo  
uvin'vief ha'emet va-tzedek. Amein

Blessed are You, O L-rd our G-D, Ruler of  
the universe  
Who selected good prophets  
and was pleased with their words  
which were spoken truthfully.  
Blessed are You O L-rd  
Who has chosen the Torah,  
Your servant Moses;  
Your people Israel;  
And prophets of truth and righteousness.  
Amein

### Hosea 2:1-22

1 Say to your brothers, 'Ammi [My People]!' and to your sisters, 'Ruchamah [Pitied]!'

2 Rebuke your mother, rebuke her; for she isn't my wife, and I'm not her husband. She must remove her whoring from her face, and her adulteries from between her breasts.

3 Otherwise, I will strip her naked and place her as she was the day she was born, make her like a desert, place her like a dry land and kill her with thirst.

4 I will have no pity on her children, for they are children of whoring

5 their mother prostituted herself, she who conceived them behaved shamelessly; she said, 'I will pursue my lovers, who give me my food and water, wool, flax, olive oil and wine.'

6 Therefore, I will block her way with thorns and put up a hedge so she can't find her paths.

7 She will pursue her lovers but not catch them. She will seek them but won't find them. Then she will say, 'I will go and return to my first husband; because things were better for me then than they are now.'

8 For she doesn't know it was I who gave her the grain, the wine and the oil; I who increased her silver and gold, which they used for Ba'al.

9 So I will take back my grain at harvest-time and my wine in its season; I will snatch away my wool and flax, given to cover her naked body.

10 Now I will uncover her shame, while her lovers watch; and no one will save her from me.

11 I will end her happiness, her festivals, Rosh-Hodesh, and shabbats, and all her designated times.

12 I will ravage her vines and fig trees, of which she says, 'These are my wages that my lovers have given me.' But I will turn them into a forest, and wild animals will eat them.

**13** I will punish her for offering incense on the feast days of the ba'alim, when she decked herself with her earrings and jewels, pursuing her lovers and forgetting me," says ADONAI.

**14** "But now I am going to woo her - I will bring her out to the desert and I will speak to her heart.

**15** I will give her her vineyards from there and the Akhor Valley as a gateway to hope. She will respond there as she did when young, as she did when she came up from Egypt.

**16** "On that day," says ADONAI "you will call me Ishi [My Husband]; you will no longer call me Ba'ali [My Master].

**17** For I will remove the names of the ba'alim from her mouth; they will never again be mentioned by name.

**18** When that day comes, I will make a covenant for them with the wild animals, the birds in the air and the creeping things of the earth. I will break bow and sword, sweep battle from the land, and make them lie down securely.

**19** I will betroth you to me forever; yes, I will betroth you to me in righteousness, in justice, in grace and in compassion;

**20** I will betroth you to me in faithfulness, and you will know ADONAI.

**21** When that day comes, I will answer," says ADONAI "I will answer the sky, and it will answer the earth;

**22** the earth will answer the corn, wine and oil, and they will answer Yizre'el [God will sow].

### **Blessing After Haftara Reading**

Baruch Atah ADONAI Eloheynu Melekh  
ha'olam  
tsur kol ha'olamim, tsaddik b'kol ha'dorot  
ha'El ha'ne'eman, ha'omair v'oseh,  
ha'm'dabair um'kayaim,  
sh'chol d'va-rav, emet va'tsedek.  
Baruch Atah ADONAI, ha'El ha'ne'eman,  
b'khol d'varav. Amein

Blessed are You, O L-rd our G-D, Ruler of  
the universe  
Rock of all eternities, Faithful in all  
generations.  
The trustworthy G-D, Who says and does,  
who speaks and makes it come to pass.  
Faithful are Your Words, O L-rd,  
For not one of Yours is turned back  
unfulfilled. Blessed are You, O L-rd,  
The G-d Who is faithful in all His Words.  
Amein

**ketuvei)**

**Blessing Prior to Ketuvei HaShelichim Reading**

Baruch Atah ADONAI Eloheynu Melekh  
ha'olam

Asher natan lanu Mashiach Yeshua

V'had-varim shel ha-B'rit ha-Chadasha

Baruch Atah ADONAI,notein ha-Ketuvei  
ha-Shelichim. Amein

Blessed are You, O L-rd our G-D, Ruler of  
the universe,

Who has given us Messiah Yeshua

And the Words of the Renewed Covenant

Blessed are You O L-rd

Giver of the Writings of the Emissaries

Amein

**Lk 2:1-7**

**1** Around this time, Emperor Augustus issued an order for a census to be taken throughout the Empire.

**2** This registration, the first of its kind, took place when Quirinius was governing in Syria.

**3** Everyone went to be registered, each to his own town.

**4** So Yosef, because he was a descendant of David, went up from the town of Natzeret in the Galil to the town of David, called Beit-Lechem, in Y'hudah,

**5** to be registered, with Miryam, to whom he was engaged, and who was pregnant.

**6** While they were there, the time came for her to give birth;

**7** and she gave birth to her first child, a son. She wrapped him in cloth and laid him down in a feeding trough, because there was no space for them in the living-quarters.

**Romans 9:22-33**

**22** Now what if God, even though he was quite willing to demonstrate his anger and make known his power, patiently put up with people who deserved punishment and were ripe for destruction?

**23** What if he did this in order to make known the riches of his glory to those who are the objects of his mercy, whom he prepared in advance for glory -

**24** that is, to us, whom he called not only from among the Jews but also from among the Gentiles?

**25** As indeed he says in Hoshea, "Those who were not my people I will call my people; her who was not loved I will call loved;

**26** and in the very place where they were told, 'You are not my people,' there they will be called sons of the living God!"

**27** But Yesha'yahu, referring to Isra'el, cries out, "Even if the number of people in Isra'el is as large as the number of grains of sand by the sea, only a remnant will be saved.

**28** For ADONAI will fulfill his word on the earth with certainty and without delay."

**29** Also, as Yesha'yahu said earlier, "If ADONAI-Tzva'ot had not left us a seed, we would have become like S'dom, we would have resembled 'Amora."

**30** So, what are we to say? This: that Gentiles, even though they were not striving for righteousness, have obtained righteousness; but it is a righteousness grounded in trusting!

**31** However, Isra'el, even though they kept pursuing a Torah that offers righteousness, did not reach what the Torah offers.

**32** Why? Because they did not pursue righteousness as being grounded in trusting but as if it were grounded in doing legalistic works. They stumbled over the stone that makes people stumble.i

**33** As the Tanakh puts it, "Look, I am laying in Tziyon a stone that will make people stumble, a rock that will trip them up. But he who rests his trust on it will not be humiliated."

**Blessing After Ketuvei HaShelichim  
Reading**

Baruch Atah ADONAI, Eloheynu Melekh  
ha'olam

Asher natan lanu ha-Davar ha-Chai ba-  
Mashiach Yeshua. Amein

Blessed are You O L-rd our G-D, Ruler of  
the universe,  
Who has given us the Living Word in  
Messiah Yeshua. Amein

## **Mourners Kaddish**

Yit-gadal v'yit-kadash sh'mei ra-ba. Amein.

B'alma di-v'ra chir-u-tay. v'yam-lich mal-chu-tei, b'cha-yei-chon u-v'yomei-chon

u-v'cha-yei d'chol beit Yisrael, ba-a-ga-la u-viz-man ka-riv. V'im-ru: Amein

Y'hei sh'mei ra-ba m'va-rach l'a-lam u-l'al-me' al-ma-ya.

Yit-ba-rach v'yish-ta-bach v'yit-pa-ar v'yit-ro-mam v'yit-na-sei,

v'yit-ha-dar, v'yit-a-leh, v'yit-ha-lal sh'mei d'kud'sha. B'rich Hu.

L'ei-la min kol bir-cha-ta v'shi-ra-ta, tush-b'cha-ta v'neh-che-ma-ta da-amiran b'al-ma, v'im-ru: Amein.

Y'hei sh'la-ma ra-ba min sh'ma-ya v'cha-yim a-lei-nu v'al kol Yisrael, v'imru: Amein

Oseh shalom bim-ro-mav, hu ya-a-seh shalom aleinu v'al kol Yisrael, v'imru : Amein.

Let the glory of G-d be extolled and G-d's great Name be hallowed in the world whose creation G-d willed.

May G-d rule in our own day, in our own lives, and in the life of all Israel, and let us say: Amen.

Let G-d's great Name be blessed forever and to all eternity.

Beyond all the praises, songs, and adorations that we can utter is the Holy One, the Blessed One,

Whom yet we glorify, honour, and exalt. And let us say: Amein

For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amein

May He who causes peace to reign in the high places, let peace descend on us, on all Israel, and all the world, and let us say: Amein.

May the Source of peace send peace to those who mourn, and comfort all who are bereaved. Amein.

## **Etz Chayim**

Etz chayim hi lamachazikim ba vetome'checha m'ushar.  
Dera'chey-ha darchey noam vekhol netivotey-ha shalom.  
Hashivenu Adonai elei-cha venashuvah. Chadesh, chadesh yamei-  
nu,  
chadesh yamei-nu ke-kedem.



A tree of life is wisdom to those who hold her fast  
And all who uphold her shall be blessed.  
Her ways shall be the ways of delight and pleasantness  
and all her paths are paths of wholeness and peace.  
Cause us to turn to You, oh Adonai. Unto You oh L-rd, we shall return,  
Renew, renew our days. Renew our days as the days of old.

## **Ki Mitzion**

Ki mitzion, tetzei Torah!  
Ki mitzion, tetzei Torah!  
Ud'var Adonai mi-Yerushalaim.  
Baruch sh'natan Torah Torah  
Baruch sh'natan Torah, Torah  
L'amo Yisrael bik-dushato.

For out of Zion shall come forth Torah, out of Zion shall come forth Torah  
And the Word of the L-rd from Jerusalem.  
Praised be the One Who gives Torah, praised be the One Who gives Torah  
To His people Israel in holiness.

## **BaYom Hahu**

Ba-yom ha-hu; ba-yom ha-hu  
Yi'h'yeh A-do-nai Echad  
U'sh'mo, u'sh'mo, u'sh'mo e-chad.  
In that day there will be only One L-rd  
And His Name the Only Name;  
When every knee shall bow and every tongue confess:  
Yeshua HaMashiach Hu Adonai! - Yeshua the Messiah is L-rd!

## **Davar Torah**

## **Avot**

Baruch Atah Adonai, Eloheinu v' Elohey avoteinu v'imoteinu:  
Elohey Avraham, Elohey Yitzchak, v' Elohey Ya'akov.  
Elohey Sarah, Elohey Rivka, Elohey Leiah v' Elohey Racheil.  
Ha-El ha Gadol Ha Gibor v' hanorah, El Elyon. Gomel chasidim tovim,  
v' konei hakol, v' zocher chasdei avot v'imachot,  
u' meivi g'u-la livney b'neihem, l' ma'an sh'mo b'ahavah.  
Melech ozeir u' Moshia u' magen. Baruch Atah Adonai, magen Avraham v' ezrat Sarah.

Praised be our G-d, the G-d of our fathers and our mothers:  
G-d of Abraham, G-d of Isaac, and G-d of Jacob;  
G-d of Sarah, G-d of Rebekah, G-d of Leah, and G-d of Rachel.  
Great, mighty, and awesome G-d, G-d supreme.  
Ruler of all the living, Your ways are ways of love.  
You remember the faithfulness of our ancestors,  
and in love bring redemption to their children's children for the sake of Your name  
You are our Sovereign and our Help, our Redeemer and our Shield.  
We praise You, Eternal One, Shield of Abraham, Protector of Sarah.

## **Geebore Adonai – The Might Of G-d**

Ah-ta gee-bore l'oh-lahm Adonai, m'cha-yaye may-team ah-ta rahv l'hoe-she-ah.

M'chahl-kale cha-yeem b'cheh-sed m'cha-yaye may-teem b'ra-cha-meem ra-beem, so-maych nof-leem v'ro-fay cho-leem-oo-ma-teer ah-soo-reem, oo-m'ka-yaym eh-moo-na-toe lee-shay-nay ah-fahr. Me cha-moe-cha ba-ahl g'voo-rote oo-me doe-meh lahch, meh-lehch may-meet oo-m'cha-yeh oo-hahtz-me-ahch Yeshua. V'neh-eh-mahn ah-ta l'ha-cha-yote may-teem. Ba-rooch ak-ta Adonai m'cha-yaye ha-may-teem.

You O L-rd are mighty forever. You raise the dead, You are mighty to save.

You sustain the living with grace, resurrect the dead with abundant mercy, uphold the falling, heal the sick, set free those in bondage, and keep faith with those that sleep in the dust. Who is like You, Master of mighty deeds, and who can compare to You, King who causes death and restores life, and makes Salvation sprout! And You are faithful to resurrect the dead. Blessed are You O L-rd, Who Resurrects the dead.

## **Aleinu**

Aleinu l'shabeiach la-Adon hakol, lateit gedulah l'yotser bereshit,  
shelo asanu kegoyay ha'aratsot, v'lo samanu k'mishpechot ha'adamah,  
shelo sam chelkeinu kahem, v'goraleinu kechol ha'monam.  
Va-anachnu corim u'mishtachavim umodim, lifney Melech malchay ha'mlachim,  
haKadosh Baruch Hu.

It is our duty to praise the Master of all, to ascribe greatness to the author of creation; for He has made us unlike the nations of the lands and has not placed us like the families of the earth. He has not made our portion like theirs, and our lot like all their multitudes, And we bend the knee and bow, and acknowledge our thanks before the King over kings, the Holy One, praised be He.

V'ne-emar, v'haya Adonai, l'Melech al kol ha'aretz,  
ba-yom hahu, ba-yom hahu, yihyeh Adonai echad,  
u'shemo, u'shemo, u'shemo echad.

And it is said: The L-rd shall be King over all the world;  
On that day the L-rd will be One and His Name One.  
When every knee shall bow, and every tongue confess,

"Yeshua HaMashiach Hu HaAdon!" - "Yeshua the Messiah is THE L-rd!"

### Aaronic Benediction (Hebrew; French; English)

Y'va-reh-ch'cha Adonai V  
yish'm'reh-cha.

Ya-air Adonai pa-nahv ay-  
leh-cha vi'chu-neh-cha:

Yee-sa Adonai pa-nahv ay-  
leh-cha v'ya-same l'cha  
Shalom.

B'shem Yeshua

HaMashiach, Sar Shalom.

V' Amein Amein

Puisse le Seigneur vous  
bénis et vous protège

Puisse le Seigneur cause Sa  
contenance luire devant  
vous

Puisse le Seigneur rende à  
vous Sa grace

Puisse le Seigneur soulève  
Sa contenance vers vous et  
vous accorde Sa paix

En nom de notre Seigneur,  
Yeshua. Amein

May the L-rd bless you and  
keep you.

May the L-rd make His face  
to shine upon you and be  
gracious unto you.

May the L-rd lift up His  
countenance toward you and  
grant you His peace.

A true Shalom that will last  
forever.

In the Name of Messiah  
Yeshua, the Prince of  
Peace.

Amein and Amein

