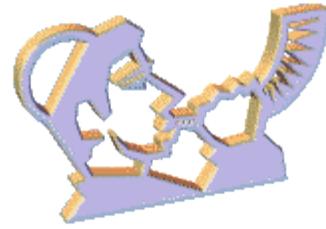


Shofar Blowing

As recorded in Numbers 10: "G-d told Moses, „Make two trumpets; make them of hammered silver. Use them for summoning the community and for sounding the call to break camp and move on. When they are sounded, the entire community



is to assemble before you at the entrance to the tent of meeting. Also on your days of rejoicing, at your designated times and on Rosh-Hodesh, you are to sound the trumpets over your burnt offerings and over the sacrifices of your peace offerings. These will be your reminder before your G-d.”

In obedience to that commandment, I entreat you: Take heed to the sound of the shofar, The long, clarion call of the shofar, Summoning G-d"s people to do G-d"s will, To proclaim the good news of salvation For our Messiah"s return draws near. Remember the sound of the shofar, Oh My people.”

Tallit

Baruch Atah Adonai Eloheynu Melech HaOlam
Asher kid'shanu b'mitzvotav
V'tzivanu l'heetateyf ba-tzitzit.

Blessed are you, ADONAI, G-d, King of the Universe,
Who has sanctified us with His commandments
And has commanded us to wrap ourselves in tzitziot.



Ma Tovv

Ma tov, o'halecha Yaakov, mish-k'no-techa Yis'rael.
V'ani b'rov chas-de-cha avo vey-techa
esh-ta-cha-ve, el hey-chal kad-sh'cha b'yira-techa.
Adonai a-hav-ti m'on bey-techa, um'kom mish'kan k'vodecha
V'ani esh-ta-cha-veh v'ech-rah-ah ev'rah-hah lif'ney Adonai o-si
Va-ani t'fi-la-ti, t'fi-la-ti l'cha Adonai et ratzon Elohim
B'rov chas-deh-cha, ah-ney-ni ah-ney-ni be-e-met yish'echa

O how goodly are your tents, O Jacob, and your dwelling places, Israel.
I, in Your abundant kindness, enter into Your house.
I prostrate myself toward Your holy temple in great awe of You.
O, L-rd, I love the house where You live,
and I love the place where Your glory surrounds me.
I prostrate myself and I bow and I kneel before You,
My L-rd, my G-d and my Maker.
May my prayer to You, my prayer to You
Be fitting, O my L-rd, and may this be the proper time.
And now my L-rd, in Your abundant kindness, answer me
My L-rd G-d, answer me
With the sweet truth of Your salvation. Amein.

Shma / V'ahavta

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad.

Baruch shem kevod malchuto, l'olam va'ed.

Hear, O Israel! The L-rd is our G-d, the L-rd is One.

Praised is the name of His glorious kingdom for all eternity.

V'ahavta et Adonai Elohecha b'chol l'vavcha

uv'chol naf'shecha uv'chol m'ode'cha

V'ha'yu had'varim ha-ehleh asher ano'chi metzave'cha hayom al-le'vavecha

V'shinan'tam levane'cha,

v'dibartah bam, beshiv'techah be'veitecha Uv'lech'techa vaderech

u'vesha'keb'cha, u'vekumecha

Uq'shar'tam le'ot al'yade'cha,

ve'hayu le'to'tafot bei'n ei'neicha

Uk'tav'tam al'mezuzot beitecha u'vish'ah'recha

V'ahavta le're'e'cha kamocho.

And you shall love the L-rd your G-d

With all your heart, with all your soul, and with all your might.

And have these words, which I command you this day, be upon your heart.

And you shall teach them diligently to your children,

And speak of them when you sit in your house,

when you walk by the way, when you retire and when you arise.

And you shall bind them for a sign upon your hand

And let them be frontlets between your eyes.

And you shall write them on the doorposts of your house and upon your gates.

And you should love your neighbor as yourself.

Amein

i)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

1 ADONAI spoke with Moshe after the death of Aharon's two sons, when they tried to sacrifice before ADONAI and died;

2 ADONAI said to Moshe, "Tell your brother Aharon not to come at just any time into the Holy Place beyond the curtain, in front of the ark-cover which is on the ark, so that he will not die; because I appear in the cloud over the ark-cover.

3 "Here is how Aharon is to enter the Holy Place: with a young bull as a sin offering and a ram as a burnt offering.

4 He is to put on the holy linen tunic, have the linen shorts next to his bare flesh, have the linen sash wrapped around him, and be wearing the linen turban -they are the holy garments. He is to bathe his body in water and put them on.

5 "He is to take from the community of the people of Isra'el two male goats for a sin offering and one ram for a burnt offering.

6 Aharon is to present the bull for the sin offering which is for himself and make atonement for himself and his household.

7 He is to take the two goats and place them before ADONAI at the entrance to the tent of meeting.

8 Then Aharon is to cast lots for the two goats, one lot for ADONAI and the other for 'Az'azel.

9 Aharon is to present the goat whose lot fell to ADONAI and offer it as a sin offering.

10 But the goat whose lot fell to 'Az'azel is to be presented alive to ADONAI to be used for making atonement over it by sending it away into the desert for 'Az'azel.

11 "Aharon is to present the bull of the sin offering for himself; he will make atonement for himself and his household; he is to slaughter the bull of the sin offering which is for himself.

12 He is to take a censer full of burning coals from the altar before ADONAI and, with his hands full of ground, fragrant incense, bring it inside the curtain.

13 He is to put the incense on the fire before ADONAI, so that the cloud from the incense will cover the ark-cover which is over the testimony, in order that he not die.

14 He is to take some of the bull's blood and sprinkle it with his finger on the ark-cover toward the east; and in front of the ark-cover he is to sprinkle some of the blood with his finger seven times.

15 "Next, he is to slaughter the goat of the sin offering which is for the people, bring its blood inside the curtain and do with its blood as he did with the bull's blood, sprinkling it on the ark-cover and in front of the ark-cover.

16 He will make atonement for the Holy Place because of the uncleannesses of the people of Isra'el and because of their transgressions - all their sins; and he is to do the same for the tent of meeting which is there with them right in the middle of their uncleannesses.

17 No one is to be present in the tent of meeting from the time he enters the Holy Place to make atonement until the time he comes out, having made atonement for himself, for his household and for the entire community of Isra'el.

18 Then he is to go out to the altar that is before ADONAI and make atonement for it; he is to take some of the bull's blood and some of the goat's blood and put it on all the horns of the altar.

19 He is to sprinkle some of the blood on it with his finger seven times, thus purifying it and setting it apart from the uncleannesses of the people of Isra'el.

20 "When he has finished atoning for the Holy Place, the tent of meeting and the altar, he is to present the live goat.

21 Aharon is to lay both his hands on the head of the live goat and confess over it all the transgressions, crimes and sins of the people of Isra'el; he is to put them on the head of the goat and then send it away into the desert with a man appointed for the purpose.

22 The goat will bear all their transgressions away to some isolated place, and he is to let the goat go in the desert.

23 "Aharon is to go back into the tent of meeting, where he is to remove the linen garments he put on when he entered the Holy Place, and he is to leave them there.

24 Then he is to bathe his body in water in a holy place, put on his other clothes, come out and offer his burnt offering and the burnt offering of the people, thus making atonement for himself and for the people.

Blessing After Torah Reading

Baruch Atah Adonai Eloheinu Melech ha'olam
asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.
Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.
You have given to us the Torah of truth and planted eternal life in our midst.
Blessed are You O L-rd, Giver of the Torah. Amein

ii)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Lev 16:25-17:7

25 He is to make the fat of the sin offering go up in smoke on the altar.

26 "The man who let go the goat for 'Az'azel is to wash his clothes and bathe his body in water; afterwards, he may return to the camp.

27 "The bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, is to be carried outside the camp; there they are to burn up completely their hides, meat and dung.

28 The person burning them is to wash his clothes and bathe his body in water; afterwards, he may return to the camp.

29 "It is to be a permanent regulation for you that on the tenth day of the seventh month you are to deny yourselves and not do any kind of work, both the citizen and the foreigner living with you.

30 For on this day, atonement will be made for you to purify you; you will be clean before ADONAI from all your sins.

31 It is a Shabbat of complete rest for you, and you are to deny yourselves. "This is a permanent regulation.

32 The cohen anointed and consecrated to be cohen in his father's place will make the atonement; he will put on the linen garments, the holy garments;

33 he will make atonement for the Especially Holy Place; he will make atonement for the tent of meeting and the altar; and he will make atonement for the cohanim and for all the people of the community.

34 This is a permanent regulation for you, to make atonement for the people of Isra'el because of all their sins once a year." Moshe did as ADONAI had ordered him.

17: 1 ADONAI said to Moshe,

2 "Speak to Aharon and his sons and to all the people of Isra'el. Tell them that this is what ADONAI has ordered:

3 'When someone from the community of Isra'el slaughters an ox, lamb or goat inside or outside the camp

4 without bringing it to the entrance of the tent of meeting to present it as an offering to ADONAI before the tabernacle of ADONAI, he is to be charged with blood - he has shed blood, and that person is to be cut off from his people.

5 The reason for this is so that the people of Isra'el will bring their sacrifices that they sacrifice out in the field -so that they will bring them to ADONAI, to the entrance of the tent of meeting, to the cohen, and sacrifice them as peace offerings to ADONAI.

6 The cohen will splash the blood against the altar of ADONAI at the entrance to the tent of meeting and make the fat go up in smoke as a pleasing aroma for ADONAI.

7 No longer will they offer sacrifices to the goat-demons, before whom they prostitute themselves! This is a permanent regulation for them through all their generations.'

Blessing after Torah Reading

Baruch Atah Adonai Eloheinu Melech ha'olam

asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.

Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.

You have given to us the Torah of truth and planted eternal life in our midst.

Blessed are You O L-rd, Giver of the Torah. Amein

iii)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,
asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Lev 17:8-18:21

17: 8 "Also tell them, 'When someone from the community of Isra'el or one of the foreigners living with you offers a burnt offering or sacrifice

9 without bringing it to the entrance of the tent of meeting to sacrifice it to ADONAI, that person is to be cut off from his people.

10 When someone from the community of Isra'el or one of the foreigners living with you eats any kind of blood, I will set myself against that person who eats blood and cut him off from his people.

11 For the life of a creature is in the blood, and I have given it to you on the altar to make atonement for yourselves; for it is the blood that makes atonement because of the life.'

12 This is why I told the people of Isra'el, 'None of you is to eat blood, nor is any foreigner living with you to eat blood.'

13 "When someone from the community of Isra'el or one of the foreigners living with you hunts and catches game, whether animal or bird that may be eaten, he is to pour out its blood and cover it with earth.

14 For the life of every creature - its blood is its life. Therefore I said to the people of Isra'el, 'You are not to eat the blood of any creature, because the life of every creature is its blood. Whoever eats it will be cut off.'

15 "Anyone eating an animal that dies naturally or is torn to death by wild animals, whether he is a citizen or a foreigner, is to wash his clothes and bathe himself in water; he will be unclean until evening; then he will be clean.

16 But if he doesn't wash them or bathe his body, he will bear the consequences of his wrongdoing."

18 1 ADONAI said to Moshe,

2 "Speak to the people of Isra'el; tell them, 'I am ADONAI your God.

3 You are not to engage in the activities found in the land of Egypt, where you used to live; and you are not to engage in the activities found in the land of Kena'an, where I am bringing you; nor are you to live by their laws.

4 You are to obey my rulings and laws and live accordingly; I am ADONAI your God.

5 You are to observe my laws and rulings; if a person does them, he will have life through them; I am ADONAI.

6 "'None of you is to approach anyone who is a close relative in order to have sexual relations; I am ADONAI.

7 You are not to have sexual relations with your father, and you are not to have sexual relations with your mother. She is your mother -do not have sexual relations with her.

8 You are not to have sexual relations with your father's wife; that is your father's prerogative.

9 You are not to have sexual relations with your sister, the daughter of your father or the daughter of your mother, whether born at home or elsewhere. Do not have sexual relations with them.

- 10** You are not to have sexual relations with your son's daughter or with your daughter's daughter. Do not have sexual relations with them, because their sexual disgrace will be your own.
- 11** You are not to have sexual relations with your father's wife's daughter, born to your father, because she is your sister; do not have sexual relations with her.
- 12** You are not to have sexual relations with your father's sister, because she is your father's close relative.
- 13** You are not to have sexual relations with your mother's sister, because she is your mother's close relative.
- 14** You are not to disgrace your father's brother by having sexual relations with his wife, because she is your aunt.
- 15** You are not to have sexual relations with your daughter-in-law; because she is your son's wife. Do not have sexual relations with her.
- 16** You are not to have sexual relations with your brother's wife, because this is your brother's prerogative.
- 17** "You are not to have sexual relations with both a woman and her daughter, nor are you to have sexual relations with her son's daughter or her daughter's daughter; they are close relatives of hers, and it would be shameful.
- 18** You are not to take a woman to be a rival with her sister and have sexual relations with her while her sister is still alive.
- 19** You are not to approach a woman in order to have sexual relations with her when she is unclean from her time of niddah.
- 20** You are not to go to bed with your neighbor's wife and thus become unclean with her. **21** "You are not to let any of your children be sacrificed to Molekh, thereby profaning the name of your God; I am ADONAI.

Blessing After Torah Reading

Baruch Atah Adonai Eloheinu Melech ha'olam
asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.
Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.
You have given to us the Torah of truth and planted eternal life in our midst.
Blessed are You O L-rd, Giver of the Torah. Amein

iv)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Lev 18:22-19:14

22 "You are not to go to bed with a man as with a woman; it is an abomination.

23 "You are not to have sexual relations with any kind of animal and thus become unclean with it; nor is any woman to present herself to an animal to have sexual relations with it; it is perversion.

24 "Do not make yourselves unclean by any of these things, because all the nations which I am expelling ahead of you are defiled with them.

25 The land has become unclean, and this is why I am punishing it - the land itself will vomit out its inhabitants.

26 But you are to keep my laws and rulings and not engage in any of these disgusting practices, neither the citizen nor the foreigner living with you;

27 for the people of the land have committed all these abominations, and the land is now defiled.

28 If you make the land unclean, it will vomit you out too, just as it is vomiting out the nation that was there before you.

29 For those who engage in any of these disgusting practices, whoever they may be, will be cut off from their people.

30 So keep my charge not to follow any of these abominable customs that others before you have followed and thus defile yourselves by doing them. I am ADONAI your God."

19: 1 ADONAI said to Moshe,

2 "Speak to the entire community of Isra'el; tell them, 'You people are to be holy because I, ADONAI your God, am holy.

3 "Every one of you is to revere his father and mother, and you are to keep my Shabbats; I am ADONAI your God.

4 "Do not turn to idols, and do not cast metal gods for yourselves; I am ADONAI your God.

5 "When you offer a sacrifice of peace offerings to ADONAI, offer it in a way that will make you accepted.

6 It is to be eaten the same day you offer it and the following day; but if any of it remains until the third day, it is to be burned up completely.

7 If any of it is eaten on the third day, it will have become a disgusting thing and will not be accepted;

8 moreover, everyone who eats it will bear the consequences of profaning something holy meant for ADONAI -that person will be cut off from his people.

9 "When you harvest the ripe crops produced in your land, don't harvest all the way to corners of your field, and don't gather the ears of grain left by the harvesters.

10 Likewise, don't gather the grapes left on the vine or fallen on the ground after harvest; leave them for the poor and the foreigner; I am ADONAI your God.

11 "Do not steal from, defraud or lie to each other.

12 Do not swear by my name falsely, which would be profaning the name of your God; I am ADONAI.

13 Do not oppress or rob your neighbor; specifically, you are not to keep back the wages of a hired worker all night until morning.

14 "Do not speak a curse against a deaf person or place an obstacle in the way of a blind person; rather, fear your God; I am ADONAI.

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha'olam
asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.
Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.
You have given to us the Torah of truth and planted eternal life in our midst.
Blessed are You O L-rd, Giver of the Torah. Amein

v)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Lev 19:15-32

15 "'Do not be unjust in judging - show neither partiality to the poor nor deference to the mighty, but with justice judge your neighbor.

16 "'Do not go around spreading slander among your people, but also don't stand idly by when your neighbor's life is at stake; I am ADONAI.

17 "'Do not hate your brother in your heart, but rebuke your neighbor frankly, so that you won't carry sin because of him.

18 Don't take vengeance on or bear a grudge against any of your people; rather, love your neighbor as yourself; I am ADONAI.

19 "'Observe my regulations. "'Don't let your livestock mate with those of another kind, don't sow your field with two different kinds of grain, and don't wear a garment of cloth made with two different kinds of thread.

20 "'If a man has sexual relations with a woman who is a slave intended for another man, and she has neither been redeemed nor given her freedom, there is to be an investigation. They are not to be put to death, because she was not free.

21 In reparation he is to bring a ram as a guilt offering for himself to the entrance of the tent of meeting.

22 The cohen will make atonement for him with the ram of the guilt offering before ADONAI for the sin he committed, and he will be forgiven for the sin he committed.

23 "'When you enter the land and plant various kinds of fruit trees, you are to regard its fruit as forbidden - for three years it will be forbidden to you and not eaten.

24 In the fourth year all its fruit will be holy, for praising ADONAI.

25 But in the fifth year you may eat its fruit, so that it will produce even more for you; I am ADONAI your God.

26 "'Do not eat anything with blood. Do not practice divination or fortune-telling.

27 Don't round your hair at the temples or mar the edges of your beard.

28 Don't cut gashes in your flesh when someone dies or tattoo yourselves; I am ADONAI.

29 "'Do not debase your daughter by making her a prostitute, so that the land will not fall into prostitution and become full of shame.

30 "'Keep my Shabbats, and revere my sanctuary; I am ADONAI.

31 "'Do not turn to spirit-mediums or sorcerers; don't seek them out, to be defiled by them; I am ADONAI your God.

32 "'Stand up in the presence of a person with gray hair, show respect for the old; you are to fear your God; I am ADONAI.

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha'olam

asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.

Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.

You have given to us the Torah of truth and planted eternal life in our midst.

Blessed are You O L-rd, Giver of the Torah. Amein

vi)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amei

Lev 19:33-20:7

33 "If a foreigner stays with you in your land, do not do him wrong.

34 Rather, treat the foreigner staying with you like the native-born among you - you are to love him as yourself, for you were foreigners in the land of Egypt; I am ADONAI your God.

35 "Don't be dishonest when measuring length, weight or capacity.

36 Rather, use an honest balance-scale, honest weights, an honest bushel dry-measure and an honest gallon liquid-measure; I am ADONAI your God, who brought you out of the land of Egypt.

37 Observe all my regulations and rulings, and do them; I am ADONAI."

20: 1 ADONAI said to Moshe,

2 "Say to the people of Isra'el, 'If someone from the people of Isra'el or one of the foreigners living in Isra'el sacrifices one of his children to Molekh, he must be put to death; the people of the land are to stone him to death.

3 I too will set myself against him and cut him off from his people, because he has sacrificed his child to Molekh, defiling my sanctuary and profaning my holy name.

4 If the people of the land look the other way when that man sacrifices his child to Molekh and fail to put him to death,

5 then I will set myself against him, his family and everyone who follows him to go fornicating after Molekh, and cut them off from their people.

6 "The person who turns to spirit-mediums and sorcerers to go fornicating after them -I will set myself against him and cut him off from his people.

7 Therefore consecrate yourselves -you people must be holy, because I am ADONAI your God.

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha'olam

asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.

Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.

You have given to us the Torah of truth and planted eternal life in our midst.

Blessed are You O L-rd, Giver of the Torah. Amein

vii)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,
asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Lev 20:8-27

8 Observe my regulations, and obey them; I am ADONAI, who sets you apart to be holy.

9 "A person who curses his father or mother must be put to death; having cursed his father or his mother, his blood is on him.

10 "If a man commits adultery with another man's wife, that is, with the wife of a fellow countryman, both the adulterer and the adulteress must be put to death.

11 The man who goes to bed with his father's wife has disgraced his father sexually, and both of them must be put to death; their blood is on them.

12 If a man goes to bed with his daughter-in-law, both of them must be put to death; they have committed a perversion, and their blood is on them.

13 If a man goes to bed with a man as with a woman, both of them have committed an abomination; they must be put to death; their blood is on them.

14 If a man marries a woman and her mother, it is depravity; they are to be put to death by fire, both he and they, so that there will not be depravity among you.

15 If a man has sexual relations with an animal, he must be put to death, and you are to kill the animal.

16 If a woman approaches an animal and has sexual relations with it, you are to kill the woman and the animal; their blood will be on them.

17 If a man takes his sister, his father's daughter or his mother's daughter, and has sexual relations with her, and she consents, it is a shameful thing; they are to be cut off publicly - he has had sexual relations with his sister, and he will bear the consequences of their wrongdoing.

18 If a man goes to bed with a woman in her menstrual period and has sexual relations with her, he has exposed the source of her blood, and she has exposed the source of her blood; both of them are to be cut off from their people.

- 19** You are not to have sexual relations with your mother's sister or your father's sister; a person who does this has had sexual relations with his close relative; they will bear the consequences of their wrongdoing.
- 20** If a man goes to bed with his uncle's wife, he has disgraced his uncle sexually; they will bear the consequences of their sin and die childless.
- 21** If a man takes his brother's wife, it is uncleanness; he has disgraced his brother sexually; they will be childless.
- 22** "You are to observe all my regulations and rulings and act on them, so that the land to which I am bringing you will not vomit you out.
- 23** Do not live by the regulations of the nation which I am expelling ahead of you; because they did all these things, which is why I detested them.
- 24** But to you I have said, "You will inherit their land; I will give it to you as a possession, a land flowing with milk and honey." I am ADONAI your God, who has set you apart from other peoples.
- 25** Therefore you are to distinguish between clean and unclean animals and between clean and unclean birds; do not make yourselves detestable with an animal, bird or reptile that I have set apart for you to regard as unclean.
- 26** Rather, you people are to be holy for me; because I, ADONAI, am holy; and I have set you apart from the other peoples, so that you can belong to me.
- 27** "A man or woman who is a spirit-medium or sorcerer must be put to death; they are to stone them to death; their blood will be on them."

Blessing after Torah reading

Baruch Atah Adonai Eloheinu Melech ha'olam
asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.
Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.
You have given to us the Torah of truth and planted eternal life in our midst.
Blessed are You O L-rd, Giver of the Torah. Amein

maftir)

Blessing Prior to Torah Reading

Barchu et Adonai hamvorach.

Baruch Adonai hamvorach le'olam va'ed.

Baruch Atah Adonai Eloheinu Melech ha'olam,

asher bachar banu mikol ha'amim

venatan lanu et Torah'toe.

Baruch Atah Adonai notein ha Torah. Amein

Praise the L-rd Who is worthy to be praised.

Praise the L-rd Who is worthy to be praised for all eternity.

You grant blessings O L-rd our G-d, Ruler of the universe,

Who has chosen us from all the peoples, and has given us His Torah.

Blessed are You, O L-rd, Giver of the Torah. Amein

Lev 20:25-27

25 Therefore you are to distinguish between clean and unclean animals and between clean and unclean birds; do not make yourselves detestable with an animal, bird or reptile that I have set apart for you to regard as unclean.

26 Rather, you people are to be holy for me; because I, ADONAI, am holy; and I have set you apart from the other peoples, so that you can belong to me.

27 "A man or woman who is a spirit-medium or sorcerer must be put to death; they are to stone them to death; their blood will be on them."

Blessing After Torah reading

Baruch Atah Adonai Eloheinu Melech ha'olam

asher natan lanu Torat emet v'cha'yei olam nata b'to'che'nu.

Baruch Atah Adonai no'tain ha Torah. Amein

Blessed are You O L-rd our G-d, Ruler of the universe.

You have given to us the Torah of truth and planted eternal life in our midst.

Blessed are You O L-rd, Giver of the Torah. Amein

Hagbah

V'zote haTorah asher sam Moshe leefnay b'nei Yisrael

al pi'Adonai b'yad Moshe.

This is the Torah which Moses placed before the children of Israel.

It is in accord with the L-rd's command by the hand of Moses.



HAFTARA) Amos 9:7-9:15

Blessing Prior to Haftara Reading

Baruch Atah ADONAI Eloheynu Melekh ha'olam
asher bachar, bin'vi'im tovim
v'ratsah b'divreihem
ha'ne'emarim b'emet
Baruch Atah ADONAI
habokher ba-Torah
uv'Moshe av'do
uv'Yisrael amo
uvin'viev ha'emet va-tzedek. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe
Who selected good prophets
and was pleased with their words
which were spoken truthfully.
Blessed are You O L-rd
Who has chosen the Torah,
Your servant Moses;
Your people Israel;
And prophets of truth and righteousness. Amen

7 "People of Isra'el, are you any different from the Ethiopians to me?" asks ADONAI. "True, I brought Isra'el up from Egypt, but I also brought the P'lishtim from Kaftor, and Aram from Kir.

8 Look, the eyes of Adonai ELOHIM are on the sinful kingdom. I will wipe it off the face of the earth, yet I will not completely destroy the house of Ya'akov," says ADONAI.

9 "For when I give the order, I will shake the house of Isra'el, there among all the Goyim, as one shakes with a sieve, letting no grain fall to the ground.

10 All the sinners among my people who say, 'Disaster will never overtake us or confront us,' will die by the sword.

11 "When that day comes, I will raise up the fallen sukkah of David. I will close up its gaps, raise up its ruins and rebuild it as it used to be,

12 so that Isra'el can possess what is left of Edom and of all the nations bearing my name," says ADONAI, who is doing this.

13 "The days will come," says ADONAI, "when the plowman will overtake the reaper and the one treading grapes the one sowing seed. Sweet wine will drip down the mountains, and all the hills will flow with it.

14 I will restore the fortunes of my people Isra'el; they will rebuild and inhabit the ruined cities; they will plant vineyards and drink their wine, cultivate gardens and eat their fruit.

15 I will plant them on their own soil, no more to be uprooted from their land, which I gave them," says ADONAI your God.

Blessing After Haftara Reading

Baruch Atah ADONAI Eloheynu Melekh ha'olam
tsur kol ha'olamim, tsaddik b'kol ha'dorot
ha'El ha'ne'eman, ha'omair v'oseh,
ha'm'dabair um'kayaim,
sh'chol d'va-rav, emet va'tsedek.
Baruch Atah ADONAI, ha'El ha'ne'eman, b'khol
d'varav. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe
Rock of all eternities, Faithful in all generations.
The trustworthy G-D, Who says and does,
who speaks and makes it come to pass.
Faithful are Your Words, O L-rd,
For not one of Yours is turned back unfulfilled
Blessed are You, O L-rd,
The G-d Who is faithful in all His Words. **Amen**

ketuvei)

Blessing Prior to Ketuvei HaShelichim Reading

Baruch Atah ADONAI Eloheynu Melekh ha'olam

Asher natan lanu Mashiach Yeshua

V'had-varim shel ha-B'rit ha-Chadasha

Baruch Atah ADONAI,notein ha-Ketuvei ha-Shelichim. Amein

Blessed are You, O L-rd our G-D, Ruler of the universe,

Who has given us Messiah Yeshua

And the Words of the Renewed Covenant

Blessed are You O L-rd

Giver of the Writings of the Emissaries Amen

Acts 15:13-21; 1 Cor 6:9-20; Mt 5:43-48

Acts 15:13-31

13 Ya'akov broke the silence to reply. "Brothers," he said, "hear what I have to say.

14 Shim'on has told in detail what God did when he first began to show his concern for taking from among the Goyim a people to bear his name.

15 And the words of the Prophets are in complete harmony with this for it is written,

16 "'After this, I will return; and I will rebuild the fallen tent of David. I will rebuild its ruins, I will restore it,

17 so that the rest of mankind may seek the Lord, that is, all the Goyim who have been called by my name,"

18 says ADONAI, who is doing these things.' All this has been known for ages.

19 "Therefore, my opinion is that we should not put obstacles in the way of the Goyim who are turning to God.

20 Instead, we should write them a letter telling them to abstain from things polluted by idols, from fornication, from what is strangled and from blood.

21 For from the earliest times, Moshe has had in every city those who proclaim him, with his words being read in the synagogues every Shabbat."

22 Then the emissaries and the elders, together with the whole Messianic community, decided to select men from among themselves to send to Antioch with Sha'ul and Bar-Nabba. They sent Y'hudah, called Bar-Sabba, and Sila, both leading men among the brothers,

23 with the following letter: From: The emissaries and the elders, your brothers To: The brothers from among the Gentiles throughout Antioch, Syria and Cilicia: Greetings!

24 We have heard that some people went out from among us without our authorization, and that they have upset you with their talk, unsettling your minds.

25 So we have decided unanimously to select men and send them to you with our dear friends Bar-Nabba and Sha'ul,

26 who have dedicated their lives to upholding the name of our Lord, Yeshua the Messiah.

27 So we have sent Y'hudah and Sila, and they will confirm in person what we are writing.

28 For it seemed good to the Ruach HaKodesh and to us not to lay any heavier burden on you than the following requirements:

29 to abstain from what has been sacrificed to idols, from blood, from things strangled, and from fornication. If you keep yourselves from these, you will be doing the right thing. Shalom!

30 The messengers were sent off and went to Antioch, where they gathered the group together and delivered the letter.

31 After reading it, the people were delighted by its encouragement.

1 Cor 6:9-20

9 Don't you know that unrighteous people will have no share in the Kingdom of God? Don't delude yourselves - people who engage in sex before marriage, who worship idols, who engage in sex after marriage with someone other than their spouse, who engage in active or passive homosexuality,

10 who steal, who are greedy, who get drunk, who assail people with contemptuous language, who rob - none of them will share in the Kingdom of God.

11 Some of you used to do these things. But you have cleansed yourselves, you have been set apart for God, you have come to be counted righteous through the power of the Lord Yeshua the Messiah and the Spirit of our God.

12 You say, "For me, everything is permitted"? Maybe, but not everything is helpful. "For me, everything is permitted"? Maybe, but as far as I am concerned, I am not going to let anything gain control over me.

13 "Food is meant for the stomach and the stomach for food"? Maybe, but God will put an end to both of them. Anyhow, the body is not meant for sexual immorality but for the Lord, and the Lord is for the body.

14 God raised up the Lord, and he will raise us up too by his power.

15 Don't you know that your bodies are parts of the Messiah? So, am I to take parts of the Messiah and make them parts of a prostitute? Heaven forbid!

16 Don't you know that a man who joins himself to a prostitute becomes physically one with her? For the Tanakh says, "The two will become one flesh";

17 but the person who is joined to the Lord is one spirit.

18 Run from sexual immorality! Every other sin a person commits is outside the body, but the fornicator sins against his own body.

19 Or don't you know that your body is a temple for the Ruach HaKodesh who lives inside you, whom you received from God? The fact is, you don't belong to yourselves;

20 for you were bought at a price. So use your bodies to glorify God.

Mt 5:43-48

⁴³ “You have heard that it was said, ‘Love your neighbor^[a] and hate your enemy.’ ⁴⁴ But I tell you, love your enemies and pray for those who persecute you, ⁴⁵ that you may be children of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. ⁴⁶ If you love those who love you, what reward will you get? Are not even the tax collectors doing that? ⁴⁷ And if you greet only your own people, what are you doing more than others? Do not even pagans do that? ⁴⁸ Be perfect, therefore, as your heavenly Father is perfect.

Blessing After Ketuvei HaShelichim Reading

Baruch Atah ADONAI, Eloheynu Melekh ha’olam

Asher natan lanu ha-Davar ha-Chai ba-Mashiach Yeshua. Amein

Blessed are You O L-rd our G-D, Ruler of the universe,
Who has given us the Living Word in Messiah Yeshua. Amein

Mourners Kaddish

Yit-gadal v' yit-kadash sh'mei ra-ba. Amein.

B'alma di-v'ra chir-u-tay. v'yam-lich mal-chu-tei, b'cha-yei-chon u-v'yomei-chon

u-v'cha-yei d'chol beit Yisrael, ba-a-ga-la u-viz-man ka-riv. V'im-ru: Amein

Y'hei sh'mei ra-ba m'va-rach l'a-lam u-l'al-me' al-ma-ya.

Yit-ba-rach v'yish-ta-bach v'yit-pa-ar v'yit-ro-mam v'yit-na-sei,
v'yit-ha-dar, v'yit-a-leh, v'yit-ha-lal sh'mei d' kud'sha. B'rich Hu.

L'ei-la min kol bir-cha-ta v'shi-ra-ta, tush-b'cha-ta v'neh-che-ma-ta da-amiran b'al-ma, v'im-ru: Amein.

Y'hei sh'la-ma ra-ba min sh'ma-ya v'cha-yim a-lei-nu v'al kol Yisrael, v'imru: Amein

Oseh shalom bim-ro-mav, hu ya-a-seh shalom aleinu v'al kol Yisrael, v'imru : Amein.

Let the glory of G-d be extolled and G-d's great Name be hallowed in the world whose creation G-d willed.

May G-d rule in our own day, in our own lives, and in the life of all Israel, and let us say: Amen.

Let G-d's great Name be blessed forever and to all eternity.

Beyond all the praises, songs, and adorations that we can utter is the Holy One, the Blessed One,

Whom yet we glorify, honour, and exalt. And let us say: Amein

For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amein

May He who causes peace to reign in the high places, let peace descend on us, on all Israel, and all the world, and let us say: Amein.

May the Source of peace send peace to those who mourn, and comfort all who are bereaved. Amein.

Etz Chayim

Etz chayim hi lamachazikim ba vetome
´checha m´ushar.

Dera´chey-ha darchey noam vekhol
netivotey-ha shalom.

Hashivenu Adonai elei-cha
venashuvah. Chadesh, chadesh yamei-
nu,
chadesh yamei-nu ke-kedem.



A tree of life is wisdom to those who hold her fast
And all who uphold her shall be blessed.
Her ways shall be the ways of delight and pleasantness
and all her paths are paths of wholeness and peace.
Cause us to turn to You, oh Adonai. Unto You oh L-rd, we shall return,
Renew, renew our days. Renew our days as the days of old.

Ki Mitzion

Ki mitzion, tetzei Torah!
Ki mitzion, tetzei Torah!
Ud´var Adonai mi-Yerushalaim.
Baruch sh'natan Torah Torah
Baruch sh'natan Torah, Torah
L'amo Yisrael bik-dushato.

For out of Zion shall come forth Torah, out of Zion shall come forth Torah
And the Word of the L-rd from Jerusalem.
Praised be the One Who gives Torah, praised be the One Who gives Torah
To His people Israel in holiness.

BaYom Hahu

Ba-yom ha-hu; ba-yom ha-hu
Yi´h´yeh A-do-nai Echad
U´sh´mo, u´sh´mo, u´sh´mo e-chad.
In that day there will be only One L-rd
And His Name the Only Name;
When every knee shall bow and every tongue confess:
Yeshua HaMashiach Hu Adonai! - Yeshua the Messiah is L-rd!

Davar Torah

Avot

Baruch Atah Adonai, Eloheinu v' Elohey avoteinu v'imoteinu:

Elohey Avraham, Elohey Yitzchak, v' Elohey Ya'akov.

Elohey Sarah, Elohey Rivka, Elohey Leiah v' Elohey Racheil.

Ha-El ha Gadol Ha Gibor v' hanorah, El Elyon. Gomel chasidim tovim,

v' konei hakol, v' zocher chasdei avot v'imachot,

u' meivi g'u-la livney b'neihem, l' ma'an sh'mo b'ahavah.

Melech ozeir u' Moshia u' magen. Baruch Atah Adonai, magen Avraham v' ezrat Sarah.

Praised be our G-d, the G-d of our fathers and our mothers:

G-d of Abraham, G-d of Isaac, and G-d of Jacob;

G-d of Sarah, G-d of Rebekah, G-d of Leah, and G-d of Rachel.

Great, mighty, and awesome G-d, G-d supreme.

Ruler of all the living, Your ways are ways of love.

You remember the faithfulness of our ancestors,

and in love bring redemption to their children's children for the sake of Your name

You are our Sovereign and our Help, our Redeemer and our Shield.

We praise You, Eternal One, Shield of Abraham, Protector of Sarah.

Geebore Adonai – The Might Of G-d

Ah-ta gee-bore l'oh-lahm Adonai, m'cha-yaye may-team ah-ta rahv l'hoe-she-ah.

M'chahl-kale cha-yeem b'cheshed m'cha-yaye may-teem b'ra-cha-meem ra-beem, so-maych nof-leem v'ro-fay cho-leem-oo-ma-teer ah-soo-reem, oo-m'ka-yaym eh-moo-na-toe lee-shay-nay ah-fahr. Me cha-moe-cha ba-ahl g'voo-rote oo-me doe-meh lahch, meh-lehch may-meet oo-m'cha-yeh oo-hahtz-me-ahch Yeshua. V'neh-eh-mahn ah-ta l'ha-cha-yote may-teem. Ba-rooch ak-ta Adonai m'cha-yaye ha-may-teem.

You O L-rd are mighty forever. You raise the dead, You are mighty to save.

You sustain the living with grace, resurrect the dead with abundant mercy, uphold the falling, heal the sick, set free those in bondage, and keep faith with those that sleep in the dust. Who is like You, Master of mighty deeds, and who can compare to You, King who causes death and restores life, and makes Salvation sprout! And You are faithful to resurrect the dead. Blessed are You O L-rd, Who Resurrects the dead.

Aleinu

Aleinu l'shabeiach la-Adon hakol, lateit gedulah l'yotser bereshit,
shelo asanu kegoyay ha'aratsot, v'lo samanu k'mishpechot ha'adamah,
shelo sam chelkeinu kahem, v'goraleinu kechol ha'monam.
Va-anachnu corim u'mishtachavim umodim, lifney Melech malchay ha'mlachim,
haKadosh Baruch Hu.

It is our duty to praise the Master of all, to ascribe greatness to the author of creation; for He has made us unlike the nations of the lands and has not placed us like the families of the earth. He has not made our portion like theirs, and our lot like all their multitudes, And we bend the knee and bow, and acknowledge our thanks before the King over kings, the Holy One, praised be He.

V'ne-emar, v'haya Adonai, l'Melech al kol ha'aretz,
ba-yom hahu, ba-yom hahu, yihyeh Adonai echad,
u'shemo, u'shemo, u'shemo echad.

And it is said: The L-rd shall be King over all the world;
On that day the L-rd will be One and His Name One.
When every knee shall bow, and every tongue confess,

"Yeshua HaMashiach Hu HaAdon!" - "Yeshua the Messiah is THE L-rd!"

Aaronic Benediction (Hebrew; French; English)

Y'va-reh-ch'cha Adonai V'yish'm'reh-cha.

Ya-air Adonai pa-nahv ay-leh-cha vi'chu-neh-cha:

Yee-sa Adonai pa-nahv ay-leh-cha v'ya-same l'cha Shalom.

B'shem Yeshua HaMashiach, Sar Shalom.

Puisse le Seigneur vous bénis et vous protège

Puisse le Seigneur cause Sa contenance luire devant vous

Puisse le Seigneur rende à vous Sa grace

Puisse le Seigneur soulève Sa contenance vers vous et vous accorde Sa paix

En nom de notre Seigneur, Yeshua. Amen

May the L-rd bless you and keep you.

May the L-rd make His face to shine upon you and be gracious unto you.

May the L-rd lift up His countenance toward you and grant you His peace.

A true Shalom that will last forever.

B'Shem Yeshua HaMashiach, Sar Shalom

In the Name of Messiah Yeshua, the Prince of Peace.

Amen and Amen