

Ahuva Mispochah

MESSIANIC PASSOVER HAGGADAH

Passover Seder

Traditionally a place set at the table for Yeshua and a door is opened to invite him to come and join us. Luke 21:25-36 "There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea. People will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken. At that time they will see the Son of Man coming in a cloud with power and great glory. When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near." (Yeshua What a Beautiful Name)

1. Lighting of the Candles

Matthew 5:14-16

¹⁴ "You are light for the world. A town built on a hill cannot be hidden. ¹⁵ Likewise, when people light a lamp, they don't cover it with a bowl but put it on a lampstand, so that it shines for everyone in the house. ¹⁶ In the same way, let your light shine before people, so that they may see the good things you do and praise your Father in heaven.

2. Urechatz: Washing of Hands

READER: (Psalm 24:1-6)

[1] The earth is the LORD's, and everything in it,
the world, and all who live in it;

- [2] for he founded it upon the seas
and established it upon the waters.
- [3] Who may ascend the hill of the LORD?
Who may stand in his holy place?
- [4] He who has clean hands and a pure heart,
who does not lift up his soul to an idol
or swear by what is false.
- [5] He will receive blessing from the LORD
and vindication from God his Savior.
- [6] Such is the generation of those who seek him,
who seek your face, O God of Jacob.

LEADER: Let us wash our hands. As we wash, let us renew our commitment to God to have "clean hands and a clean heart".

3.Meal

4. Why do we celebrate Passover?

1. To celebrate that Hashem freed the Israelites from Egypt and the Death and Resurrection of Yeshua
2. Because Hashem said to!

Exodus 12:1-28 (CJB)

Passover

12 ADONAI spoke to Moshe and Aharon in the land of Egypt; he said, ²“You are to begin your calendar with this month; it will be the first month of the year for you. ³ Speak to all the assembly of Isra’el and say, ‘On the tenth day of this month, each man is to take a lamb or kid for his family, one per household — ⁴ except that if the household is too small for a whole lamb or kid, then he and his next-door neighbor should share one, dividing it in proportion to the number of people eating it. ⁵ Your animal must be without defect, a male in its first year, and you may choose it from either the sheep or the goats.

⁶“You are to keep it until the fourteenth day of the month, and then the entire assembly of the community of Isra’el will slaughter it at dusk. ⁷ They

are to take some of the blood and smear it on the two sides and top of the door-frame at the entrance of the house in which they eat it. ⁸ That night, they are to eat the meat, roasted in the fire; they are to eat it with *matzah* and *maror*. ⁹ Don't eat it raw or boiled, but roasted in the fire, with its head, the lower parts of its legs and its inner organs. ¹⁰ Let nothing of it remain till morning; if any of it does remain, burn it up completely. ¹¹ "Here is how you are to eat it: with your belt fastened, your shoes on your feet and your staff in your hand; and you are to eat it hurriedly. It is *ADONAI's Pesach*[Passover]. ¹² For that night, I will pass through the land of Egypt and kill all the firstborn in the land of Egypt, both men and animals; and I will execute judgment against all the gods of Egypt; I am *ADONAI*. ¹³ The blood will serve you as a sign marking the houses where you are; when I see the blood, I will pass over you — when I strike the land of Egypt, the death blow will not strike you. ¹⁴ "This will be a day for you to remember and celebrate as a festival to *ADONAI*; from generation to generation you are to celebrate it by a perpetual regulation."

2. Seder Plate

- The Passover Seder is a special plate containing symbolic foods eaten or displayed at the Passover Seder.

Its Elements

- **Karpas:** A green vegetable, most often parsley. Karpas represents the initial flourishing of the Israelites during the first years in Egypt.
- **Haroset:** This mix of fruits, wine or honey, and nuts symbolizes the mortar that the Israelite slaves used to construct buildings for Pharaoh.
- **Maror-(Hazeret: A second bitter herb/horseradish):** This bitter herbs allows us to taste the bitterness of slavery.
- **Beitzah:** A roasted egg which symbolizes a peace offering which accompanied the sacrifice of the lamb and also the destruction of the Temple in 70 AD.
- **Z'roa:** A roasted lamb shank bone that symbolizes the lamb that Jews sacrificed as the special Passover offering when the Temple stood

in Jerusalem and for Believers in Yeshua it represents that He was the final lamb that was ever needed to be sacrificed for forgiveness of sins.

- **Bowl of Salt Water** is used of dipping the Karpas twice. This represents the tears and pain of the Israelities

4. Questions and the Partaking of the Elements

Child 1: Why on all nights we eat sitting upright or reclining, and on this night we all recline?

A: To commemorate our freedom by reclining on cushions like Yeshua did. Mathew 26:20 "*When evening came, Yeshua reclined with the twelve talmidim.*"

Prayer: Bless are You O Lord our Father King of the Universe who has sanctified us and allows us to recline this day.

Karpas

Child 2: Why on all nights we need not dip even once, on this night we do so twice?

Slavery: Represents the tears the Israel slaves cried while in Egypt and for the tears that were shed by the women who cried while Yeshua was making his way to be crucified. Luke 23:26-28 "*As the Roman soldiers led Yeshua away, they grabbed hold of a man from Cyrene named Shim'on, who was on his way in from the country. They put the execution-stake on his back and made him carry it behind Yeshua. Large numbers of people followed, including women crying and wailing over him. Yeshua turned to them and said, "Daughters of Yerushalayim, don't cry for me; cry for yourselves and your children!"*"

(Dip the Karpas and matza twice into the salt water and eat.)

Prayer: Bless are You O Lord our Father King of the Universe who has sanctified us and who has allowed to dip twice as reminder of the tears that were cried out in Egypt.

Maror

Child 3: Why on other nights we eat any kind of vegetables, and on this night maror?

Slavery: The maror (bitter herbs) reminds us of the bitterness of slavery in Egypt and according to John 13:26-27 it represents the one who would betray Yeshua.

John 13:26-27 "*Yeshua answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave*

it to Judas, the son of Simon Iscariot. As soon as Judas took the bread, Satan entered into him. So Yeshua told him, 'What you are about to do, do quickly'.

Prayer: Bless are You O Lord our Father King of the Universe who has for the bitter herbs that remind us of Yeshua's betrayal and the bitterness of slavery.

Haroset

Symbolizes the mortar that the Israelite slaves used to construct buildings for Pharaoh.

Prayer: Bless are You O Lord our Father King of the Universe who has sanctified us and has given us this day as a reminder of those who were driven into slavery for Pharaoh and the hardship they endured.

3. Matzah (Unleavened) & Afikoman

Child 4: Why on all nights we eat chametz or matzah, and on this night only matzah?

- Matzah also commemorates the fact that the bread did not have enough time to rise when the Jews hastily left Egypt
- Since the children of Israel left Egypt hastily, they did not have time for the bread to rise, so it was made on that very first Passover without leaven, also known as yeast.
- Yeast (Hametz) is symbolic to sin. (Galatians 5:9 **"It takes only a little hametz to leaven the whole batch of dough."**) and if permitted the sin will lead to other sins and will eventually draw a person or assembly completely outside of the will and favor of our Father in Heaven."

Exodus 15-20

¹⁵ "For seven days you are to eat matzah — on the first day remove the leaven from your houses. For whoever eatshametz [leavened bread] from the first to the seventh day is to be cut off from Isra'el. ¹⁶ On the first and seventh days, you are to have an assembly set aside for God. On these days no work is to be done, except what each must do to prepare his food; you may do only that.

¹⁷ "You are to observe the festival of matzah, for on this very day I brought your divisions out of the land of Egypt. Therefore, you are to observe this day from generation to generation by a perpetual regulation."

¹⁸ From the evening of the fourteenth day of the first month until the evening of the twenty-first day, you are to eat matzah. ¹⁹ During those seven days, no leaven is to be found in your houses. Whoever eats food with hametz in it

is to be cut off from the community of Isra'el — it doesn't matter whether he is a foreigner or a citizen of the land.²⁰ Eat nothing with *hametz* in it. **Wherever you live, eatmatzah."**

Afikomon

- Afikomon is a Greek word;
- The three matzahs to non-Messianics may represent Abraham, Isaac and Jacob (Jacob being the middle) the problem with that is he was never broken. To Messianic's it represents Hashem, Yeshua and the Ruach HaKodesh Holy Spirit.
- Hashem goes into the first slot, Yeshua is placed into the second slot and the Holy Spirit placed in the third.
- Take out the middle Matzah and break in half (Luke 22:19 "And he took bread, and gave thanks, and broke it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.") and wrap in a white cloth and hide then have the children go looking for it.

Prayer: Bless are You O Lord our Father King of the Universe for you who has given us this day to thank you for your Son Yeshua who's body was broken for us.

4. The 4 Cups

1. The Cup of Sanctification

- Adonai has freed us from yoke o burdens and cares of this world and wants to carry the weight for us, if we are willing. Matthew 11:28-30 "**Come to me, all of you who are struggling and burdened, and I will give you rest. Take my yoke upon you and learn from me, because I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.**"

Prayer: Blessed are You O Lord our Father, King of the Universe who creates the fruit of the vine.

2. The Cup of Freedom/Deliverance

- Adonai (through His son Yeshua) has broken the chains that tie us to this world. Galatians 1:4 "**(Yeshua) who gave himself for our sins, so that he might deliver us from the present evil world-system, in obedience to the will of God, our Father.**"

Ten Plagues

The plagues were hardships for the Egyptians—whether locusts or frogs, water turning into blood, or death of the firstborn—but **each plague specifically targeted a god of ancient Egypt.**

In other words, God did more than deliver the Ancient Israelites from Egyptian bondage; He also **delivered the Egyptians from spiritual bondage by dethroning the nation's deities and showing them to be frauds.**

Even so, in the process of that liberation, people suffered. Because of that, during the reading of the Haggadah at the Passover Seder (ritual meal), wine is poured out of the cup to demonstrate that Jewish rejoicing is not perfect at Passover because other people suffered in the process of the deliverance from Egypt.

"Don't rejoice when your enemies fall; don't be happy when they stumble." (*Proverbs 24:17*)

- Dip the finger in the cup and drop it on the plate ten times reciting each plague that fell on Egypt but not the Israelites:
 1. BLOOD,
 2. FROG,
 3. LICE,
 4. FLIES,
 5. CATTLE DISEASE,
 6. BOILS,
 7. HAIL,
 8. LOCUSTS,
 9. DARKNESS,
 10. DEATH OF FIRSTBORN
- 3. **Cup of Redemption** (Video: Watch The Lamb by Ray Boltz)
- Adonai has redeemed us with an outstretched arm and through His Son Yeshua we have been redeemed!! Ephesians 1:7 "In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace"

Prayer: Blessed are You O Lord our Father, King of the Universe who creates the fruit of the vine and through you Son Yeshua has redeemed us from our sins and this bondage of this world.

Breaking of Bread

Matthew 26:26 "While they were eating, Yeshua took a piece of matzah, made the b'rakhah, broke it, gave it to the talmidim and said, "Take! Eat! This is my body!"

Prayer Bread: Blessed are You O Lord our Father, King of the Universe who has provided us bread from the earth and who has offered up His Son Yeshua on the tree so that through Him all men can be saved!

Matthew 26: 27-29 "Also he took a cup of wine, made the b'rakhah, and gave it to them, saying, "All of you, drink from it! For this is my blood, which ratifies the New Covenant, my blood shed on behalf of many, so that they may have their sins forgiven. I tell you, I will not drink this 'fruit of the vine' again until the day I drink new wine with you in my Father's Kingdom."

Prayer Wine: Blessed are You O Lord our Father, King of the Universe who creates the fruit of the vine and who has offered up His Son Yeshua on the tree so that through Him all men may be saved!

4. Cup of Praise

Psalm 106:1 "Praise the LORD. Give thanks to the LORD, for he is good; his love endures forever."

Prayer: Blessed are You O Lord our Father, King of the Universe who creates the fruit of the vine and to whom we give praise for giving us YOUR feasts and for your Son Yeshua the Passover Lamb and for the Holy Spirit who guides and comforts us.

Closing Prayer

Hallel

Pslam 113:1-9

Servants of Adonai, give praise!
Give praise to the name of Adonai!
Blessed be the name of Adonai
from this moment on and forever!
From sunrise until sunset
Adonai's name is to be praised.
Adonai is high above all nations,
his glory above the heavens.
Who is like Adonai our God,
seated in the heights,
humbling himself to look
on heaven and on earth.

He raises the poor from the dust,
lifts the needy from the rubbish heap,
in order to give him a place among princes,
among the princes of his people.

He causes the childless woman
to live at home happily as a mother of children.

Halleluyah!